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Preliminary editions of the Šumma ālu excerpt tablets

Introduction

The editions of the following excerpt tablets were prepared by Kaira Boddy, Fabienne Huber Vulliet and Catherine Mittermayer in the context of the project “Typology and potential of the excerpt tablets of Šumma ālu”. The project, based at the University of Geneva, is funded by the Swiss National Science Foundation (<http://p3.snf.ch/project-205122>).

These excerpt tablets are all integrated into the new Tablet editions available at the Archive ouverte of the University of Geneva (search for: Shumma alu). They are also part of the new online edition of the series hosted on the “Electronic Babylonian Library (eBL)” website. The individual excerpt tablets can be accessed with photographs in the Fragmentarium of eBL. Photos of the new joins can be downloaded from Yareta, the data repository archive of the University of Geneva.

The identification of the omens on the excerpt tablets follows the line numbering of the latest edition of the Tablets, which sometimes differs from Freedman’s edition. If a new edition is not yet available online, Freedman’s line numbering is added between brackets. As the editing work is still in progress, this file will be updated regularly.

The excerpt tablets of Šumma ālu have proven to be extremely helpful in reconstructing the Tablet sequence of the Nineveh series. The editions below show that Freedman’s Tablet sequence from T.4 to T.12 that mainly follows the Assur catalog needs to be reconsidered, as do for example T.56 to T.60.

Mus. No.: K.1367 + BM.98593

CDLI: P366067 + P421870 (no photograph)

Yareta UNIGE: DOI 10.26037/yareta:rnbl0j6j3jc7rlt3lhuvpgwr4a (photo of the join)

Copy (K.1367): DA 206–208, cf. CT 38, pl. 1–6 (comp. copy)

Edition: S. Freedman, *If a city 1* (1998) 25–61 (Ex(1)); cf. also F. Nötscher, *Or.* 31 (1928) 42–58 (transcription and translation based on CT 38, pl. 1–6)

Provenience: Nineveh

Lines: o 1–36 = T.1 1, 2, 12, 13, 18, 32, 34, 50, 53, 66(67), 69(70), 77(78), 78(79), 83(80), 85(86), 86(87), 88(89), 89(90), 91(92), 93(94), 94(95), 153–156, 169(160), 173(164), 174(165), 177(168), 178(169)

l.edge 1 = complementary omen to T.1 (*mutillu*-demon)

o 37–48 = T.2

l.edge 2 = complementary omen to T.2 (*ikkillu* section)

r 1–17 = T.2

r.edge 1–2 = complementary omen to T.2 (GIŠIMMAR omen)

r 18 = catchline T.3

Remarks: This manuscript has a similar layout as other tablets labelled as *nishu*. Could K.1367 be the first *nishu* from the Ninevite *nishu* series?The *ikkillu* omen (l.edge 2) is normally considered an omen of T.1. As the join with BM.98593 shows, this topic is part of T.2 and the single *ikkillu* omen on the edge is thus referring to this section.

- o 1. [DIŠ URU *ina me-le*]-^re^r GAR DUR₂.A ŠA₃ [URU BI NU DUG₃.GA] T.1 1
“[If a city] is set [on a heigh]t: living in [that city will not be good.]”
- o 2. [DIŠ URU *ina muš-pa-l*]i GAR ŠA₃ URU BI DUG₃.GA T.1 2
“[If a city] is set [on a depress]ion: the ambience of that city will be good.”
-
- o 3. [DIŠ URU KI.TA]-*nu-š*u₂^r DU-*ma* KA-š_u₂ GIM KARAŠ ERIN₂ *i-had-du-ud*
o 4. [URU BI] *ar₂-hiš* BIR.BIR.RI T.1 12
“[If a city’s under]ground moves and its mouth is grumbling like an army camp: [that city] will soon be utterly dispersed.”
- o 5. [DIŠ URU KA-š_u₂] *ka-a-a-ma-na ne-e-eh*
o 6. [URU B]i *i-sa-dir-ma* DU T.1 13
“[If a city’s mouth] is regularly quiet: [th]at [city] will go on normally.”
-
- o 7. [DIŠ URU.ME]Š E₂.KUR.MEŠ SAG-*su-nu a-na* AN-*e it-ta-na-aš-ša-a*
o 8. [SUHU]Š KUR NU GI.NA^{giš}GU.ZA NIŠ-*ni* ŠA₃ KUR NU DUG₃.GA T.1 18
“[If] the heads of [cities]’ temples persistently rise to the sky: [the foundat]ions of the land are not firm, the throne will change (and) the mood of the land will not be good.”
-
- o 9. [DIŠ U]RU KI.TA E₂ DINGIR GAR URU BI DINGIR.MEŠ-š_u₂ SILIM-*mu-š*u T.1 32
“[If a c]ity is set down(stream) of a temple: that city, its gods will keep it well.”
- o 10. ^rDIŠ^r URU KI.TA E₂.GAL GAR URU BI UN.BI BIR.MEŠ T.1 34
“If a city is set down(stream) of a palace: that city’s people will be dispersed.”
-
- o 11. DIŠ URU *tub₂-qi₂-na-š*u^{u₂}KUŠ₈.MEŠ *u₂-še-ša-^ra^r*
o 12. URU BI NINDA ^r*nap^r-š*a₂ G[U₇] T.1 50
“If a city’s ditto (dump) grows cucumbers: that city will have abundant food to e[at].”
- o 13. DIŠ URU MIN *il-lu-ra* MIN URU B[I] DINGIR-š_u₂ ARHUŠ GAR-š[u₂] T.1 53

- “If a city’s ditto (dump) grows anemone: th[at] city’s god will grant mercy on i[t].”
-
- o 14. DIŠ URU SILA-š_{u2} i-sa₃-hur ŠUB-e URU T.1 66
“If a city’s street winds: abandonment of the city.”
- o 15. DIŠ URU SILA-š_{u2} UN.MEŠ u₂-šad-ma-am ʾURUʾ BI DINGIR-š_{u2} ARHUŠ-š_u T.1 69
“If a city’s street makes people mourn: that city’s god will have mercy on it.”
-
- o 16. DIŠ URU GURUŠ.MEŠ-š_{u2} DUG₃.GA URU BI SILIM.MA I₃.TUKU T.1 77
“If a city’s young men are good: that city will have peace.”
- o 17. DIŠ URU GURUŠ.MEŠ-š_{u2} HUL URU [B]I ŠU DINGIR-š_{u2} T.1 78
“If a city’s young men are evil: [th]at city (will suffer from) the hand of its god.”
-
- o 18. DIŠ i-na URU MAŠ.TAB.BA-MEŠ ma-ʾaʾ-du ŠUB-eʾ URU T.1 83
“If twins are numerous in a city: abandonment of the city.”
- o 19. DIŠ i-na URU ^{munus}BA.AN.ZA.MEŠ [MI]N U[RU] ʾBIʾ ŠA₃.BI DUG₃.GA T.1 85
“If crippled women [dit]to (are numerous) in a city: that c[ity]’s ambience will be good.”
- o 20. DIŠ i-na URU LIL.MEŠ ʾMIN lib₃-biʾ URU DUG₃.GA T.1 86
“If idiots ditto (are numerous) in a city: the ambience of the city is good.”
- o 21. ʾDIŠʾ i-na URU rab-bu-tu₄ MIN nu-kur₂-tu₄ LUGAL.MEŠ T.1 88
“If soft men ditto (are numerous) in a city: enmity (among) kings.”
- o 22. [DIŠ] ʾiʾ-na URU KU₃.ZU.MEŠ MIN ŠUB-e URU T.1 89
“[If] wise men ditto (are numerous) in a city: abandonment of the city.”
- o 23. [DIŠ i]-na URU LU₂.SA₅.MEŠ MIN lib₃-bi URU BI DUG₃.GA T.1 91
“[If] red(?) men ditto (are numerous) [i]n a city: the ambience of that city will be good.”
- o 24. [DIŠ i-n]a URU U₂.HUB.MEŠ MIN lib₃-bi URU BI DUG₃.GA T.1 93
“[If] deaf men ditto (are numerous) [i]n a city: the ambience of that city will be good.”
- o 25. [DIŠ i-n]a URU IGI.NU.TUKU.MEŠ MIN na-zaq URU T.1 94
“[If] blind men ditto (are numerous) [i]n a city: trouble for the city.”
-
- o 26. [DIŠ i-na] URU MUNUS.MEŠ SU₆ zaq-na KUR BAD₄ DIB-bat T.1 153
“[If] women [in] a city have beards: hardship will afflict that land.”
-
- o 27. [DIŠ KI.UŠ] ^dLU₂.HUŠ.A ina URU IGI URU BI i-har-ru-ub T.1 154
“[If the footpri]nt of Luhuššu is seen in a city: that city will lie waste.”
- o 28. [DIŠ KI.UŠ] ^dANZU^{mušen} ina URU IGI URU BI ŠU DINGIR KUR-ʾsuʾ T.1 155
“[If the footprint] of Anzu is seen in a city: the hand of a god will affect that city.”
- o 29. [DIŠ KI.UŠ] ^dALAD ina URU IGI URU BI i-har-ʾruʾ-[ub] T.1 156
“[If the footprint] of a šēdu is seen in a city: that city will lie wa[ste].”
-
- o 30. DIŠ GIDI[M] ina URU IGI URU BI [x x] T.1 166
“If a gho[st] is seen in a city: that city [...]”
- o 31. [DIŠ LU₂.UŠ₂ k]i-ma TI ina URU IGI URU BI [BIR-ah] T.1 169
“[If a corpse l]ike a living person is seen in a city: that city [will be dispersed].”
-
- o 32. [DIŠ hal]-ʾlu-laʾ-a-a ina kal u₄-mi a-sur-re-e u₂-ša₂-az₂-na-[an] T.1 173
o 33. [GU₃].GU₃-si DAG.GI₄.A BI [ŠUB]
“[If the (female) hal]lulaja-demon, all day, makes the base course (of masonry) dribb[le] (and) continuously [sh]outs out: that (city’s) quarter [will be abandoned].”
-
- o 34. DIŠ KIN.GAL.UD.DA ina URU IGI URU BI HUL (eras.) [IGI] T.1 174
“If a muttilu-demon is seen in a city: that city [will experience] evil.”
-

- o 35. DIŠ U₂ *ki-di ina* URU IGI URU BI *i-har-ru-[ub]* T.1 177
 “If a plant of the open country is seen in a city: that city will lie wa[ste].”
- o 36. DIŠ U₂.KUR.RA *ina* URU IGI URU BI *i-har-ru-[ub]* T.1 178
 “If bishopsweed(?) is seen in a city: that city will lie wa[ste].”
-
- o 37. DIŠ *i[na ta]k₂-kap* KA₂.GAL URU URU.HUL.A^{mušen} *qin-^rna iq^r-[nun]*
 o 38. *[u EŠ₃] ZU.AB ina* NI₂-š_u₂ IZI GU₇ ^rNIG₂.HA^r.LAM.MA ERIDU^[ki] T.2 1
 “If an owl ma[kes] a nest i[n the pee]phole of the city gate [and] fire spontaneously consumes the [Bīt] Apsî: destruction of Eridu.”
- o 39. [DIŠ *aš-q*]u₂-la-lu [TA AN]-^re a-na^r ŠA₃ URU uš-qa₂-[la]l
 o 40. *[u] ^rUŠUMGAL IGI^r NIG₂.HA.LAM.MA UR^[1₂ki]* T.2 2
 “[If an *ašq*]ulālu is hang[ing from the sk]y toward the city center [and] a dragon is seen: destruction of U[r].”
- o 41. [DIŠ ID₂ KUR I₃.GI]š u₂-bil ID₂ BI ša₂-pi-ku [SA₅]
 o 42. ^ri^r-ta-ti-ša GU₃ [ZAH₂] T.2 3
 “[If a river of the land] carries [oi]: sediment [will fill] that river, along its banks the sound [will disappear].”
- o 43. [DIŠ ^{gišx}] E₂.MEŠ ZAG.DU₈ ša₂ URU UŠ₂ šu-k[u-lu]
 o 44. u₃ na-ša-ba-tu₄ ša₂ E₂.MEŠ DINGIR.MEŠ šul-p[u-x]
 o 45. [NIG₂.H]A.LAM.MA NIB^[RUki] T.2 5
 “[If ...] of the houses at the entrance of a city are stee[ped] in blood and the drain pipes of the temples of the gods are destr[oyed: destr]uction of Nippur.”
- o 46. [DIŠ *ik-ki*]-lu *ina* E₂.MEŠ GIM UR.MAH *i-nam-gag ina* URU I[GI.IGI]
 o 47. [NIG₂.HA.L]AM.MA A.GA.DE₃^{ki} an gir₃ du Z[*i-ah*] T.2 a+2
 “[If the wail]ing in the houses is roaring like a lion (and) it is re[peatedly observed] in the city: [destru]ction of Agade, ... will [be pulled out].”
- o 48. [DIŠ *ik-ki*]-lu *ina* E₂.MEŠ GIM GU₄ GU₃.GU₃-si *ina* URU [u na-me-e-š_u₂ NU IGI]
 o 49. NIG₂.HA.LAM.MA [UNUG^{ki}] T.2 a+3
 “[If the wailin]g in the houses is resounding like an ox, (but) [it is not observed] in the city [and its outskirts]: destruction of [Uruk].”
- (end of obverse)
- r 1. [DIŠ *ik-ki*]-lu *ina* E₂.MEŠ GIM ANŠE [*i-nam-gag*]
 r 2. ^rina^r URU u na-me-š_u₂ NU IGI LUGAL KUR-a[d₂]
 r 3. ^{giš}GU.ZA DAB-bat NIG₂.HA.LAM.MA ŠI[R.BUR.LA^{ki}] T.2 a+4
 “[If the wailin]g in the houses [is roaring] like a donkey, (but) it is not observed in the city and its outskirts: a king will arriv[e], he will seize the throne; destruction of L[agaš].”
- r 4. [DIŠ] *ik-kil-lu ina* E₂.MEŠ KA₂ be-li₂ GU₃.GU₃-si
 r 5. at-ta man-nu i-pu-lu-^rš_u^r-[ma]
 r 6. a-na-ku DINGIR-mi i-ta-[nap-pal]
 r 7. NIG₂.HA.LAM.MA GIR₂.S^[Uki] T.2 a+5
 “[If] the wailing in the houses is re[sounding] at the gate of the lords (and) they respond “who are you” [and] it keeps [answering] “I am a god”: destruction of Girs[u].”
- r 8. DIŠ *ik-kil-lu* TA AN-e ana ŠA₃ URU man-nu ki-a-a[m is-si]
 r 9. LUGAL u KUR-su KUR.ME NIG₂.HA.LAM.MA [*i₃-ši-in*^{ki}] T.2 a+6
 “If wailing [sounds] from the sky toward the center of the city – whoever[r] (it is): the king and his land will be conquered; destruction of [Isin].”
- r 10. (empty line)
 r 11. DIŠ *i-na* UGU ^rKI.NE ^{u₂}KI.KAL IGI NIG₂.HA^r.LAM.MA KA₂.DINGIR.RA^{ki} T.2 a+8
 “If grass is seen on top of the brazier: destr[uction of Babylon].”
- r 12. DIŠ *up-pu ina* MURUB₄ URU pu-ut-tu-u₂ ^ru₃ UŠ₂^r.MEŠ.SA₅.MEŠ

- r 13. NIG₂.HA.LAM.MA ZIMBIR^{ki} T.2 a+10
 “If holes have opened in the middle of a city and [they are full of] blood: destruction of Sippar.”
- r 14. DIŠ eš-re-et URU uš-qa₂-ma-am-ma URU BI [ŠUB] T.2 b+3
 “If the sanctuaries of a city are silent: that city [will be abandoned].”
- r 15. DIŠ SILA.DAGAL.LA URU uš-qa₂-ma-am-ma URU BI [ŠUB] T.2 b+4
 “If the squares of a city are silent: that city [will be abandoned].”
- r 16. DIŠ ^{giš}GIŠIMMAR ina ŠA₃ URU E₃-ma ina ki-di [IGI-ma]
- r 17. ina ŠA₃ URU NU IGI NIG₂.HA.LAM.MA ARAR[MA^{ki}] T.2 a+13
 “If a date palm grows inside the city and [is seen] in the open country [but] is not seen inside the city: destruction of Lar[sa].”

-
- r 18. DIŠ ^{giš}U₃.ŠUB zi-qip ^{giš}MAR LU₂ KU₃.BABBAR IGI E₂ N[A ...] T.3 1
 “If in the brickmold (or) at the point of the spade a man discovers silver: the ma[n]’s house ...”

(rest of the reverse blank)

Complementary omens on the left edge:

- l e 1. DIŠ KIN.GA[L UD.DA ina ŠA₃ URU GU₃.GU₃-si UR]U BI ŠU ^{lu₂}KUR₂-šū₂ KUR-su T.88 60
 “If a *mut[tilu]*-demon continuously shouts out inside a city: this [ci]ty, the hand of the enemy will reach it.”
- l e 2. [DIŠ ik-ki-lu₄ ina] ^ʿE₂.MEŠ UR.BI GU₃.GU₃-si ha-rab URU u na-me-e-šū₂ T.1 176
 “[If wailing] is resounding [in] the houses at the same moment: devastation of the city and its outskirts.”

Complementary omens on the right edge:

- r e 1. [DIŠ ^{giš}GIŠIMMAR ina na-m]e-e URU a-ša-at-ma IGI ana ^ʿna^ʿ-me-e ^ʿURU E₃^ʿ-ma
- r e 2. [^{giš}GIŠIMMAR N]U IGI NIG₂.HA.LAM.MA BAD₃.AN^{ki} T.88 10
 “[If a date palm] grows [in the pas]ture land of a city and is seen, [a date palm] grows to the pasture land of the city and is [n]ot seen: destruction of Dēr.”

Mus. No.: K.5853

CDLI: P396209

Copy: ---

Edition: S. Freedman, *If a city 1* (1998) 25–61 (Ex(2))

Provenience: Nineveh

Lines: o 1–6 = 1, 2, 3, 6, 7, one unattributed line

- o 1. [DIŠ URU *ina me-le*]-^re¹ GAR DUR₂.A ŠA₃ [URU BI NU DUG₃.GA] T.1 1
 “[If a city] is set [on a heigh]t: living in [that city will not be good].”
- o 2. [DIŠ URU *ina muš-pa-l*]i GAR ŠA₃ [URU BI DUG₃.GA] T.1 2
 “[If a city] is set [on a depress]ion: the ambience [of that city will be good].”
- o 3. [DIŠ URU *ši-id-d*]a GAR UN.ME[Š ...] T.1 3
 “[If a city is set alongside a roa]d: peopl[e ...]”
-
- o 4. [DIŠ URU *šu-bat-su iš-ta*]-^rna¹-an URU BI x [x x NU DUG₃.GA] T.1 6
 “[If a city’s residential section is figh]ting: that city, ... [... will not be good].”
- o 5. [DIŠ URU *šu-bat-su ne-h*]e-et UR[U BI *šu-bat-su i-sa-x-x*] T.1 7
 “[If a city’s residential section is qu]iet: [that] cit[y, its residential section ...]”
-
- o 6. [...] x x [...] T.1 8
 “[...] ... [...]”
 (rest broken)

Mus. No.: K.9769 + K.12461 (join WM) + K.10355 (join CM) + K.19007 (join CM) + K.19069 (join CM)

CDLI: P398304 + P399859 + P398643 + P404017

Yareta UNIGE: 10.26037/yareta:63fyjiqfs5d43odb4yffc3gnpu (photo of K.9769 + K.12461 + K.10355)

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: i 1'–6' = T.1 five unattributed lines, 153
i 7'–11' = T.2 a+12(?), a+13, b+4, b+5, b+6
i 12'–17' = T.3 3, three unattributed omens
ii = not yet attributed

Remarks: This double column tablet only gives protases. The five unattributed protases of T.1 belong to the section that concerns the unusual high number of certain people/professions in a city (as the MIN at the end of the protases suggest). The protases in col. ii belong to Freedman's T.10 that represents the version of Nabû-zuqub-kēnu. In Nineveh, this Tablet seems to be divided into more than one Tablet. As the final reconstruction of this Tablet sequence has not yet been determined, reference is only made here to individual parallels.

o i 1'.	[...] x ʿMINʿ	Five omens from T.1 83-145
o i 2'.	[...] x MIN	
o i 3'.	[...] x MIN	
o i 4'.	[...] x MIN	
o i 5'.	[...] x MIN	

o i 6'.	[DIŠ ina URU MUNUS.MEŠ zi]q-nu zaq-na “[If women in a city] have [bea]rds”	T.1 153

o i 7'.	[DIŠ x] x x x x ina URU IGI “[If] ... is seen in the city”	T.2 ?

o i 8'.	DIŠ ^{giš} GIŠIMMAR ina ʿURUʿ E ₃ -ma	T.2 a+13
o i 9'.	ina ki-di IGI-ma ina URU NU IGI “If a date palm grows inside the city and is seen in the open country but is not seen inside the city”	

o i 10'.	DIŠ SILA.DAGAL URU u ₂ -šaq-ma-am “If the squares of a city are silent”	T.2 b+4

o i 11'.	DIŠ ^{giš} IG.MEŠ U[R]U RI.MEŠ “If the doors of a city are persistently creaking”	T.2 b+5
o i 12'.	DIŠ ^{giš} UR ₃ .ʿMEŠʿ [UR]U MIN “If the poles [of the ci]ty ditto (are persistently creaking)”	T.2 b+6

o i 13'.	DIŠ NA ^{giš} [U ₃ .ŠUB] ʿziʿ-qip MAR	
o i 14'.	AN.[NA] IGI “If in the [brickmold] (or) at the point of a spade a man discovers ti[n]”	T.3 3
o i 15'.	DIŠ ʿMINʿ kar ₂ /gan ₂ ʿxʿ [...] ʿxʿ IGI.MIN ana A.MI.MEŠ “If ditto (in the brickmold (or) at the point of a spade) ... [...] ...”	T.3 ?

- o i 16'. DIŠ MIN¹ [...] x x x¹ T.3 ?
 “If ditto (in the brickmold (or) at the point of a spade) [...] ...”
- o i 17'. [DIŠ] x¹ [...] IGI T.3 ?
 “[If he di]scovers ... [...]”
-
- o i 18'. [...] x¹
 “[If ...] ...”
- o ii 1'. DIŠ *ina*^{iti}[BARA₂ TA UD.1.KAM₂] cf. K.2163+ r 7–8
 o ii 2'. *a-di*¹UD¹.[30.KAM₂ ...]
 o ii 3'. *ina p[u-ut]*¹DUB.MEŠ *ša₂*¹ [DIŠ *iq-qur* DU₃]
 “If in [Nisannu from the first day] to the [30th] day [...]”
 “In accor[dance] with the tablets of [*Iqqur ipuš*].”
-
- o ii 4'. DIŠ UB.¹LIL₂.LA₂¹ BARA₂ BARA₂.SI.G[A x] cf. K.2163+ r 9
 o ii 5'. *ina pu-ut* DU[B.M]EŠ *ša₂* DIŠ *iq-q[ur]* DU₃
 “If a cult niche, a cult dais, a domestic shri[ne ...]”
 “In accordance with the tabl[et]s of *Iqq[ur ipuš]*.”
-
- o ii 6'. DIŠ *ina* E₂ NA [BA]RA₂ e²-*g*[u²-uš(?)] cf. K.6715+ r 7
 “If he con[structs(?) a cult] dais in a man’s house”
- o ii 7'. DIŠ *ina* UR₃ E₂ BI BA]RA₂ D[U₃-uš] cf. K.6715+ r 8/10
 “If he con[structs a cult] dais on the roof of [that] hou[se]”
-
- o ii 8'. DIŠ TA^{iti}BAR[A₂ (x) I]M.DU₃.A *ud-diš* cf. T.10NZK 51
 o ii 9'. *ina pu-ut* DUB.[MEŠ (*ša₂*) DIŠ *i*]q-qur DU₃
 “If from Nisan[nu] (onwards) he renews a brickwork”
 “In accordance with the tabl[ets (of) *Iqqur ipuš*].”
-
- o ii 10' (erased)
-
- o ii 11'. DIŠ *ina* E₂ NA ZAG.G[AR.R]A *lu ina* U[R₃] // BM.34472 2'–3'
 o ii 12'. *lu ina ki-sa*[*I-li* E]₂[?] DU₃-u[š]
 “If in a man’s house he construc[ts] a shr[in]e either on the ro[of] or in the court[yard of the hous]e”
-
- o ii 13'. DIŠ NA *ana* E₂ dNIS[ABA ...] // BM.34472 12'
 “If a man for the temple of Nis[aba ...]”
-
- o ii 14'. DIŠ *ina*^{iti}BARA₂ TA UD.¹1¹.[KAM₂ ...] // BM.34472 13'
 o ii 15'. *ina pu-ut* DUB¹.[MEŠ (*ša₂*) DIŠ *iq-qur* DU₃]
 “If in Nisannu from the first day [...]”
 “In accordance with the tabl[ets (of) *Iqqur ipuš*].”
-
- o ii 16'. DIŠ BARA₂ *ina* E₂ x¹ [...] cf. T.11?
 “If the king(?) in the temple ... [...]”
-
- o ii 17'. DIŠ *ina*^{iti}BARA₂ *lu* E₂[?] [...] cf. T.11?
 o ii 18'. *ina pu-ut* DUB.MEŠ¹ DIŠ¹ *i*[q-qur DU₃]
 “If in Nisannu [he] either [...] a tem[ple(?) or ...]”
 “In accordance with the tablets (of) *Iqqur ipuš*.”
-

o ii 19'. DIŠ *ina*^{iti}BARA₂ LUG[AL[?] ...]
“If in Nisannu the ki[ng(?) ...]”

cf. T.11?

(upper part of the reverse empty)

r 1. [...] ša₂ 2 'x' [...]

r 2. [...] 'x x x' [...]

Mus. No.: 1882,0522.514

CDLI: P452610

Copy: ---

Edition: S. Freedman, *If a city* 1 (1998) 84–85, 87–108

Provenience: Nineveh

Lines: 1'–3' = T.4 1, 6, 7
 4'–6' = T.5 27, 49(? cf. note to omen), 47
 7' = T.5 79
 8' = one unattributed line

- 1'. [DIŠ (NA) E₂ *ina na-qa-ri-šu₂ lu ina* UŠ₈ SUMUN KU₃.BABBAR IGI] E₂ BI [NU DU₃]
 2'. [EN E₂ BI x x U]Š₂ : *ḥi-šiḥ-ti* E₂ BI E₂.GAL [*i-tab-bal*] T.4 1
 “[If (a man) discovers silver while demolishing a house or in the old foundation:] that house [will not be built, the owner of that house ... d]ie (or) the palace [will take away] the necessary supplies for his house.”
- 3'. [DIŠ *mim-ma kal-la* IGI E₂ BI *is-sa-paḥ* : T.4 6
 DIŠ *mim-ma* ṛša⁷ *na-ši* IGI E₂ BI DI[NGIR *ip-pa-la-as*] T.4 7
 “[If he discovers any kind of bowl: that house will be] dispersed.
 If he discovers any kind of feathers: a go[d will keep watch over] that house.”
-
- 4'. [DIŠ *ina* UŠ₈ *na-du-ti* MUŠ.MEŠ *i]k-tap-pi-lu* EN E₂ BI INIM E₂.GAL DAB-*su*
u₂-lu KI.Š[U₂ DAB-*su*] T.5 27
 “[If snakes are c]oiling [in the laid foundations]: an order of the palace will seize the owner of that house, or fett[ers will seize him].”
- 5'. [DIŠ ZAG.DU₈ *kaš-ru-ma* KA₅.A] *ana* E₂ NA KU₄ *wa-ša₂-ab* [E₂] T.5 49?¹
 “[If, when the doorjambs are put together, a fox] enters a man's house: habitation [of the house].”
- 6'. [DIŠ ZAG.DU₈ *kaš-ru-ma*(?) KIŠI₈.MEŠ S]A₅? .MEŠ *lu* BABBAR.MEŠ *lu* SIG₇.MEŠ
 IGI.MEŠ ŠUB-[*e* E₂] T.5 47?
 “[If, when the doorjambs are put together(?), re]d(?) or white or yellow [ants] are seen: abandonment [of the house].”
-
- 7'. [DIŠ *ina* KA₂ E₂-šu₂ *bu-r*]u-*u₂* ŠUB-*di* [x x] T.5 79
 “[If in the doorway of his house], he puts down [a reed] mat: [...]”
-
- 8'. [...] ṛx⁷ [x x]
 “[...] ... [...]”

¹ The reconstruction of the protasis is tentative. The omen might also go into the gap before omen 47, the topic of the protasis would then change.

Mus. No.: Sm.975

CDLI: P432417

Copy: CT 51, 44-45 (no. 137)

Edition: S. Freedman, *If a city 1* (1998) 87–128

Provenience: Nineveh

Lines: o 1'–14' = T.5 20–22, 27–28, 31–32, 34–40

r 1'–10' = (T.6 one unattributed line, 66, 73–79, one unattributed line)

Remarks: T.5 – T.7 in Freedman's edition follow mainly the Neo-Babylonian manuscripts from Nineveh. However, the excerpt tablets from Nineveh show that the Neo-Assyrian version might heavily deviate with entire sections placed into other Tablets. The omens on the reverse of Sm.975, that are normally associated with T.6 (Neo-Babylonian version) might belong to T.7 (Neo-Assyrian version). For the Neo-Assyrian version of T.6 see the remarks on K.6715+ below.

- o 1'. 𒀭𒀭𒀭 *i-nu-ma* UŠ₈ [E₂] 𒀭𒀭𒀭 *na-du-u₂* [NIM.GAR SIG₅ *id-bu-ub* : *i-pu-ul*
KIMIN (= E₂ BI ŠA₃.BI DUG₃.GA)] T.5 20
"If, when the foundations [of a house] are laid, [a good] or[acle speaks (or) responds:
ditto (that house, its ambience will be good)."
- o 2'. 𒀭𒀭𒀭 *i-nu-ma* UŠ₈ E₂ *na-du-u₂* [INIM].G[AR HUL *ut-ta-za-am* E₂ BI *ni-ziq-tu₄*
sad-rat-su] T.5 21
"If, when the foundations of a house are laid, [a bad] orac[le groans: worries
will be in store for that house]."
-
- o 3'. 𒀭𒀭 UŠ₈ E₂ *ina* SILA *il-qe₂* [E₂] [BI ŠUB-*ma* EN.ME-š<sub>u₂ *it-ta-nak-ki-ru*] T.5 22
"If the foundation of a house encroaches onto the street: [that] house [will be abandoned,
and its owners will repeatedly change]."</sub>
- o 4'. 𒀭𒀭 *ina* UŠ₈ *na-du-ti* MUŠ.MEŠ *ik-tap-lu* EN [E₂] [BI INIM E₂.GAL DAB-*su*
u₂-lu ki-š_u DAB-*su*] T.5 27
"If snakes are coiling in the laid foundations: [an order of the palace will seize]
the owner of [that] house, [or fetters will seize him]."
- o 5'. 𒀭𒀭𒀭 *ina* UŠ₈ *na-du-ti* KIŠ₁₈.MEŠ GE₆.MEŠ IGI.MEŠ [E₂] [BI DU₃-*uš*
EN E₂ BI *ul-tab-bar*] T.5 28
"If black ants are seen in the laid foundations: [that] house [will be built; the owner
of that house will grow old]."
- o 6'. [𒀭𒀭 *ina* UŠ₈ *n*] *a-du-ti* KIŠ₁₈.MEŠ SA₅.MEŠ IGI.MEŠ E[N E₂ BI *ina* NU *u₄-mi-š_{u₂}* UŠ₂] T.5 31
"[If] red ants are seen [in the la]id [foundations]: the ow[ner of that house will die
before his time]."
- o 7'. [𒀭𒀭 *ina* UŠ₈ *na-du-t*] *i lu* KA₅.A *lu* SA.A.RI [IGI].M[EŠ ŠUB-*e* E₂] T.5 32
"[If] either a fox or a wildcat is repe[atedly] seen [in the lai]d [foundations:
abandonment of the house]."
-
- o 8'. [𒀭𒀭 *ina* ^{iti}BAR]A₂ E₂ DU₃-*uš* SUHUŠ [BI NU GI.NA] T.5 34
"[If] he builds a house [in Nisan]nu: [its] foundation [will not be secure]."
- o 9'. [𒀭𒀭 *ina* ^{iti}GUD] MIN ŠA₃.[HUL IGI-*mar*] T.5 35
"[If] ditto (he builds a house) [in Ajaru: he will experience] dis[tress]."
- o 10'. [𒀭𒀭 *ina* ^{iti}SIG₄] MIN Š[A₃.HUL.LA GAR-š_u] T.5 36
"[If] ditto (he builds a house) [in Simānu]: ha[ppiness will be established for him]."
- o 11'. [𒀭𒀭 *ina* ^{iti}ŠU] MIN [E₂ BI SUMUN-*bar*] T.5 37
"[If] ditto (he builds a house) [in Du'ūzu: that house will endure]."

- o 12'. [DIŠ *ina* ^{iti}NE] MIN [ŠA₃.BI DUG₃.GA] T.5 38
 “[If] ditto (he builds a house) [in Abu: its ambience will be good].”
- o 13'. [DIŠ *ina* ^{iti}KIN] MIN [^diš₈-tar₂ *ina* LA-š_u₂ UŠ.MEŠ-š_u₂] T.5 39
 “[If] ditto (he builds a house) [in Ulūlu: Ištar will harass (the owner) in his prime].”
- o 14'. [DIŠ *ina* ^{iti}DU₆] M[IN E₂ BI SUMUN-*bar*] T.5 40
 “[If] dit[to] (he builds a house) in Tašrītu: that house will endure].”
- r 1'. [...] ‘x’ [...]
 “[...] ... [...]”
- r 2'. [DIŠ *ina* E₂ NA *ina* HABRUD I₃ *i-lak tu₃-uh*]-*du* MU.NI [E₂ *la-ap-nu i-šar₂-ru₃*] T.7 17
 “[If oil is running from a hole in a man’s house]: that is called [abundan]ce, [a poor house will become rich].”
-
- r 3'. [DIŠ *ina* E₂ NA *ina* E₂.GA]R₈ *bi-ir-ši* IGI [I *na-zaq* E₂] (T.6 73)
 “[If in a man’s house on the wal]l a light-flash is se[en: trouble for the house].”
- r 4'. [DIŠ *ina* E₂ NA *ina* E₂].GAR₈ IM.U₁₈ *bir-š_u* IGI E]N E₂ [: *na-zaq* E₂ UŠ₂] (T.6 74)
 “[If in a man’s house on the] south [w]all a light-[flash is seen: the ow]ner of the house [- trouble for the house - will die].”
- r 5'. [DIŠ *ina* E₂] ‘NA’ *ina* E₂.GAR₈ IM.SI *bir-š_u* IGI NIN ‘E₂’ [UŠ₂] (T.6 75)
 “[If in a] man’s [house] on the north wall a light-flash is seen: the mistress of the house [will die].”
- r 6'. [DIŠ] *ina* E₂ NA *ina* E₂.GAR₈ *ur-ši bir-š_u* IGI DUMU.M[UNUS E₂ UŠ₂] (T.6 76)
 “[If] in a man’s house on the wall of the bedroom a light-flash is seen: a daugh[ter of the house will die].”
- r 7'. DIŠ *ina* E₂ NA *ina* E₂.GAR₈ *ki-di bir-š_u* IGI SAG.[GEME₂.ARAD *ana* E₂ UŠ₂] (T.6 77)
 “[If in a man’s house on the outside wall a light-flash is seen: a do[mestic of the house will die].”
- r 8'. [DIŠ *in*]a E₂ NA *ina* E₂.GAR₈ *ru-ug-bi bir-š_u* IGI [kal-*lat* E₂ UŠ₂] (T.6 78)
 “[If i]n a man’s house on the wall of the upper room a light-flash is seen: [a daughter-in-law of the house will die].”
- r 9'. [DIŠ *ina*] ‘E₂’ NA *ina* E₂.GAR₈ *u na-me-e-š_u₂’ bir-š_u’* [IGI DAM *u* DAM TAG₄.MEŠ BIR-*ah* E₂] (T.6 79)
 “[If in] a man’s house on the wall and its surroundings a light-flash [is seen: husband and wife will divorce, dispersal of the house].”
-
- r 10'. [...] ‘x x x x x’ [...]

Mus. No.: K.9104

CDLI: P397912

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: 1'–10' = T.7 25–33, 17

11'–17' = T.12 one unattributed line, 24–27, 39, one unattributed line

Remarks: T.5 – T.7 in Freedman's edition follow mainly the Neo-Babylonian manuscripts from Nineveh. However, the excerpt tablets from Nineveh show that the Neo-Assyrian version might heavily deviate with some omens or even entire sections placed into other Tablets. cf. l. 10' with T.6 66 that probably belongs to the Neo-Assyrian T.7 (see the remarks above to the revers of Sm.975).
The excerpt tablets also demonstrate that Freedman's T.12 should be placed directly after Freedman's sequence T.7 – T.8 – T.9.

1'.	[DIŠ <i>ina</i> E ₂ NA EN E ₂ ... ^d <i>iš₈-tar₂ i-tab</i>]- <i>bal</i> -[š _u ₂] “[If in a man's house the owner of the house ...: Ištar will take] him away.”	T.7 25
2'.	[DIŠ MIN ... <i>nu-kur₂</i>] GIŠ.NU ₂ “[If ditto (in a man's house) ...: relocation] of the bed.”	T.7 26
3'.	[DIŠ MIN ... <i>nu-kur₂</i>] KI.TUŠ “[If ditto (in a man's house) ...: relocation] of the residence.”	T.7 27
4'.	[DIŠ ...] D[<i>AB-bat</i>] GIG “[If ...: affliction] of disease.”	T.7 28
5'.	[DIŠ ...] TI[L] <i>u₄-mi</i> “[If ...]: en[d] of days.”	T.7 29
6'.	[DIŠ ...] E ₂ - <i>su</i> BIR- <i>ah</i> “[If ...]: his house will be dispersed.”	T.7 30
7'.	[DIŠ ...] <i>nu-kur₂</i> KI.TUŠ “[If ...]: relocation of the residence.”	T.7 31
8'.	[DIŠ ...] ^r <i>x⁷-ha-^ras⁷ pe-he-e</i> KA ₂ “[If ...] ...: blocking of the gate.”	T.7 32
9'.	[DIŠ ...]- <i>ha-as</i> E ₂ BI EN-š _u ₂ MAN- <i>ni</i> “[If ...] ...: that house, his owner will change.”	T.7 33

10'.	[DIŠ <i>ina</i> E ₂ NA <i>ina</i> HABRUD I ₃ <i>i-lak tu₃</i>]- <i>uh-du</i> MU.NI E ₂ UKU ₂ NIG ₂ .TUKU “[If oil is running from a hole in a man's house]: that is called [abu]ndance, a poor house will become rich.”	T.7 17

11'.	[DIŠ KA.TAR BABBAR(?) ... ŠUB]- ^r <i>e⁷</i> E ₂ EN E ₂ <i>ina-ziq</i> “[If there is white fungus(?) ...: abandonme]nt of the house, the owner of the house will have trouble.”	T.12 ?
12'.	[DIŠ KA.TAR BABBAR <i>ina ne-re-bi</i> GAR] E ₂ BI <i>ar-hiš</i> ŠUB- <i>di</i> “[If there is white fungus in an entryway]: that house will soon be abandoned.”	T.12 24
13'.	[DIŠ KA.TAR BABBAR <i>ina</i> E ₂ NA <i>ma-gal ma-a-du</i> E ₂ BI] <i>iš-di-ih-š_u₂</i> KUD- <i>as</i> “[If there is a very large amount of white fungus in the man's house: this house,] its prosperity will come to an end.”	T.12 25
14'.	[DIŠ KA.TAR BABBAR <i>ina</i> E ₂ .GAR ₈ .MEŠ <i>ša ki-di-a-nu ma-a-du</i> E ₂] BI <i>i-har-ru-ub</i> “[If there is much white fungus on exterior walls]: this [house] will be devastated.”	T.12 26
15'.	[DIŠ KA.TAR BABBAR <i>ina</i> E ₂ .GAR ₈ .MEŠ <i>ša₂ E₂-a-nu ma-du</i> EN E ₂ BI I]NIM HUL IGI- <i>mar</i>	

- | | | |
|------|--|---------|
| | | T.12 27 |
| | “[If there is much white fungus on interior walls: the owner of that house] will experience [mis]fortune.” | |
| 16’. | [DIŠ <i>ka-tar-ru ina E₂ ne₂-ri-bi</i>] IGI <i>mu-kil</i> [SAG IGI] | T.12 39 |
| | “[If fungus] is seen [in the entrance hall: he will see an attendant] spirit.” | |
| 17’. | [DIŠ ...] ‘x’ [...] | T.12 ? |
| | “[If ...] ... [...]” | |

- Mus. No.:** K.6715 + K.7208 + K.7932 + K.11731 + K.14498
 + K.2163 (join CM) + K.12720 (join WM) + Sm.1728 (join ES)
 +[?] K.11810 + K.12494 (joins ES)
- CDLI: P396749 + P400876 + P394226 + P400011 + P399460 + P399880 + P426072
 Yareta UNIGE: DOI 10.26037/yareta:frf3tkecpvagni6z5crbv2ljsu (photo of the joins)
 Copy: CT 40, pl. 6–7 (K.6715+K.11731), CT 40, pl. 8 (K.7932), R. Labat, Calendrier (1965), pl. 2 (K.2163)
 Edition: K.6715+: S. Freedman, *If a city 1* (1998) 109–128, 159–180; F. Nötscher, *Or* 39-42 (1929) 9.
 K.2163: R. Labat, *Calendrier* (1965): *lqqur īpuš* § 6–13, 15–18, 22–24, 26–28, 30
 Provenience: Nineveh
 Lines: o 1–35 = T.6 1, 8, 10, 25, 30, 32–33, 35–38, 40, 42–46, 48–51, 53–54, 59–62, 73, 86,
 one unattributed line, 98, 104, 109, 113–114 (new line numbering; for Freedman’s
 line numbers see the reference to each omen)
 o 36–42 = T.10a 47, 48, 46, 54, 58, 60–61
 [o 43-48]
 o 49 = one unattributed line
 o 50–56 = T.4 1–3, 6–7 (// *lqqur īpuš* §6)
 o 57–59 = T.4 ? (// *lqqur īpuš* §8–12 => only the general topic is cited without
 indicating the months)
 r 1–6 = T.4 ? (// *lqqur īpuš* §13, 15, 17, 16, 18, 22–24, 26, 28(?), 27 => only the
 general topic is cited without indicating the months)
 r 7–8 = T.10b 1 (// *lqqur īpuš* §30)
 r 9–60 = T.10b ... (see the remarks below)
- Remarks: This newly reconstructed excerpt tablet is the 2nd *nishu* of a *nishu*-series. The join
 between K.6715+ and K.2163+ is asserted through several repetitive structures that
 can be found on both fragments: 1) The use of KIMIN for repeating the time span of
 the preceding omen (r 9, 36, 44, and 59).
 2) The sequence *ip-šit* (or *e-pu-uš*) / MIN / IN.DU₃ / MIN (or IN.DU₃) (r 10–13, 31–34,
 38–41, and 53–56).
 3) The annotation concerning (un)favorable months (o 57, r 8, 52).
 The manuscript shows that Freedman’s Tablet sequence between T.4 and T.10 must
 be reconsidered. It also suggests that several sections that were previously attributed
 only to *lqqur īpuš* also occur in *Šumma ālu* T.4.
 Furthermore, it constitutes the basis for the reconstruction of the Neo-Assyrian T.6
 (see the remarks to Sm.975 above). For a deviating version of T.10 see already S.
 Freedman, *If a city 1* (1998) 159 (T.10a below corresponds to her Text A with 80
 omens; T.10b seems to contain the remaining omens of Freedman’s T.10 that are not
 part of T.10a).
- o 1. [DIŠ E₂ *ši-kin-šu₂ ana ki-di-a-nu ša-pu* E₂ BI ŠUB]-*di* T.6 1
 “[If a house’s appearance is dense(?) on the outside: that house will be abandon]ed.”
- o 2. [DIŠ] E₂ [MIN TA GE₆ BABBAR-*ši uk-ta-na-lam* E₂ BI ŠA₃.BI.DUG₃.GA] GAR-*šu₂* T.6 8
 “[If] a house’s [ditto (appearance) shows regularly white spots in the night:
 that house, happiness] will be established for it.”
-
- o 3. DIŠ E₂ t[*a-ra-an-šu ina šA₃-šu₂ ša-lim* DUR₂ ŠA₃-*šu₂ it-ta-n*]am-*zi-iq* T.6 10
 “If a house’s c[anopy is intact inside: the one living in it will persistently h]ave trouble.”
- o 4. DIŠ E₂ MIN i[*na[?] šA₃-šu₂ sa-dir* ŠA₃ TUŠ.B]I DUG₃.GA T.6 25

- “If a house’s ditto (canopy) [is normal] i[inside: the mood of it]s [inhabitant] will be good.”
-
- o 5. DIŠ E₂ *si-[ir-šu SA₅ EN E₂ BI i-š]ar₂-ru* T.6 30
 “If a house’s pla[ster is red: the owner of that house will beco]me rich.”
- o 6. DIŠ E₂ MIN BAB[BAR GE₆ SA₅ SIG₇ *la mit-gur-tu₄ EN E₂ BI UŠ-su E₂*.GAL UŠ-*di* T.6 32
 “If a house’s ditto (plaster) is wh[ite, black, red (and) green: discord; the owner of that house, the pa]lace will confiscate [his inheritance.]”
-
- o 7. DIŠ E₂.GAR₈. [MEŠ E₂ BABBAR *ma-gal tur-ru-pa EN E₂ BI UŠ₂^{giš}TUKUL] UŠ₂ T.6 33(49)
 “If the wall[s of the house are in large amounts discoloured(?) by a white spot: the owner of that house] will die [by means of a weapon.]”*
- o 8. DIŠ a ku ni [na nu x E₂ *ši-ih-ha-at si-ri i-š]u ŠUB E₂ T.6 35(57)
 If the ... [... hav]e [peeling plaster:] abandonment of the house.”*
-
- o 9. DIŠ *ina* E₂ NA E₂.GAR₈.MEŠ I₃.GIŠ *u₂-ša-az-na-na E₂ NA UKU₂] i-šar₂-ru₃ T.6 36(37)
 “If in a man’s house the w[alls are dribbling oil: a poor man’s house] will become rich.”*
- o 10. DIŠ *ina* E₂ NA E₂.GAR₈.MEŠ SAHAR.HI.A MIN NA BI BA].UŠ₂ T.6 37(39)
 “If in a man’s house the w[alls ditto (are dribbling) dirt: that man will] die.”
- o 11. DIŠ *ina* E₂ NA E₂.G[AR₈.MEŠ NIMUR MIN *ni-ziq-tu₄ s]ad-rat-su* T.6 38
 “If in a man’s house the wa[lls ditto (are dribbling) potash: trouble is con]stant for him.”
- o 12. DIŠ *ina* E₂ NA E₂.GA[R₈.MEŠ UŠ₂ MIN IBILA NA BA].UŠ₂ T.6 40(41)
 “If in a man’s house the wal[ls ditto (are dribbling) blood: the man’s heir] will die.”
- o 13. DIŠ *ina* E₂ NA E₂.GAR₈.M[EŠ *ba-ši* MIN *ir-bu ana E₂ NA K]U₄-ub* T.6 42(43)
 “If in a man’s house the wall[s ditto (are dribbling) sand: income will] enter [the man’s house.]”
- o 14. DIŠ *ina* E₂ NA E₂.GAR₈.MEŠ [*em-ma* MIN EN E₂ BI BA].^{UŠ₂?} T.6 43(44)
 “If in a man’s house the walls [ditto (are dribbling) hot (water): the owner of that house will] die.”
- o 15. DIŠ *ina* E₂ NA E₂.GAR₈.MEŠ *k[a-si-i* MIN E₂ BI UKU₂-*in*] T.6 44(45)
 “If in a man’s house the walls ditto (are dribbling) *k[asû*-seed: that house will become poor.]”
-
- o 16. [DIŠ E₂.GAR₈ E₂ NA UŠ₂ *sa-l[i-ih KUR₂ uš-tal-pat]* T.6 45(61)
 “[If the w]all of a man's house is w[et] with blood: [an enemy will be defeated.]”
- o 17. [DIŠ E₂.G]AR₈ E₂ NA I₃ *sa-l[i-ih ŠU.BI.AŠ.AM₃]* T.6 46(62)
 “[If the wa]ll of a man's house is w[et] with oil: [ditto (an enemy will be defeated).]”
-
- o 18. [DIŠ E₂.GAR₈ E₂] NA *i-'a-a[z-zu E₂ BI ŠUB-di]* T.6 48
 “[If the wall of] a man’s [hou]se is squeak[ing: that house will be abandoned.]”
- o 19. [DIŠ E₂.GAR₈ E₂] NA *ir-qud [...]* T.6 49(64)
 “[If the wall of] a man's [house] dances: [...]”
- o 20. DIŠ E₂.GAR₈ E₂ N]A *ih-[lup ŠU.BI.AŠ.AM₃]* T.6 50(59)
 “[If] (something) sli[ps in through the wall of a m]an’s [house: ditto (...).]”
- o 21. [DIŠ E₂.GA]R₈ ^{E₂} NA *in[a-an-ziq a-lak KUR₂]* T.6 51(60)
 “[If the wa]ll of a man’s house is cr[eaking: approaching of an enemy.]”
-
- o 22. [DIŠ *ina*] E₂ NA E₂.GAR₈. [MEŠ *em-ma* EN E₂ BI UŠ₂] T.6 53(46)
 “[If in] a man’s house the wall[s are hot: the owner of that house will die.]”
- o 23. [DIŠ *ina*] E₂ NA E₂.GAR₈. [MEŠ *ka-ša-a E₂ BI UKU₂-in*] T.6 54(47)
 “[If in] a man’s house the wall[s are cold: that house will become poor.]”
-
- o 24. [DIŠ] *ina* E₂ NA U₂ *mim-ma* ^{š₂} [x *it-tab-ši E₂ BI i-har-ru-ub*] T.6 59(T.7)

- o 25. “[If] in a man’s house any plant of [... appears: that house will lie waste.]”
[DIŠ] *ina* E₂ NA U₂ *mim-ma ša₂* E[DIN[?] *it-tab-ši* E₂ BI *i-har-ru-ub*] T.6 60(T.7)
- o 26. “[If] in a man's house any plant of the st[eppe(?) ... appears: that house will lie waste.]”
[DIŠ] *ina* E₂ NA U₂ *mim-ma ša₂* P[A₅[?] *it-tab-ši* E₂ BI *i-har-ru-ub*] T.6 61(T.7)
- o 27. “[If] in a man's house any plant of the ca[nal(?) ... appears: that house will lie waste.]”
[DIŠ] *ina* E₂ NA U₂ *mim-ma ša₂* GUD [*it-tab-ši* E₂ BI *i-har-ru-ub*] T.6 62(T.7)
- “[If] in a man's house any plant for cattle [appears: that house will lie waste.]”
-
- o 28. DIŠ *e-ri-iš* GIM U₂ [GIBIL E₂ BI *ul-tab-bar*] T.6 73(98)
“If the smell (of a man’s house is) like a [new] plant: [that house will endure].”
- o 29. DIŠ MIN GIM UKU[Š₂^{sar} DUMU.MEŠ *ma-a'-du-ti* TUKU-š*ī*] T.6 86(111)
“If ditto (the smell) (of a man’s house is) like cucumb[er: he will have many children].”
- o 30. DIŠ MIN GIM SAHAR [...] T.6 ?(-)
“If ditto (the smell) (of a man’s house is) like dust: [...]”
- o 31. DIŠ *ina* E₂ NA *bi₃-iš mim-ma i[h-bur² ...]* T.6 98(-)
“If in a man’s house ... [...]”
-
- o 32. DIŠ IDIM E₂-*su u₂-šer-[ta₅ i-šir ŠE ina* E₂ LU₂ *i-ha-šah*] T.6 104(85)
“If a prominent person [draws] a pla[n] on his house: [grain will be lacking in the man’s house].”
-
- o 33. DIŠ E₂ LIBIR.RA *ih-[bur* EN E₂ KUR₂ *KUR-su KUR₂-ir*] T.6 109(91)
“If an old house is noi[sy: the owner of the house – an adversary will reach him – will change].”
-
- o 34. [DI]Š E₂ *ana* IGI-š*u₂* ŠU[B-*ut* EN E₂ *ina* NU UD.MEŠ-š*u₂* BA.UŠ₂] T.6 113(71)
“[I]f a house collap[ses] towards its front: [the owner of the house will die before [his time].”
- o 35. [DIŠ] ^{E₂} *ana* EGIR-š*u₂* ŠU[B-*ut* EN E₂ MUNUS.KALA.GA DAB-*su*] T.6 114(72)
“[I]f a house collap[ses] towards its back: [hardship will afflict the owner of the house].”
-
- o 36. [DIŠ] E₂ *ri-gim-š*u₂** ^{kal} U[D ... ŠUB KA NIG₂.GIG *ana* E₂ BI] T.10a 47(T.10 192)
“[I]f the noise of a house [...] the entire da[y: insolence (and) distress for that house].”
- o 37. [DIŠ] E₂ *ri-gim-š*u₂** ^{kal} [...] ŠUB-*e* E₂] T.10a 48(T.10 193)
“[I]f the noise of a house [...] the entire [...: abandonment of the house].”
- o 38. [DIŠ] E₂ *it-ru-ur* i n[u ... *ana* URU LUGAL *u* UN.ME-š*u₂* ŠU KUR-*ad₂*] T.10a 46(T.10 191)
“[I]f a house trembles ... [...] for the city, a hand will seize the king and his people.”
- o 39. [DIŠ] E₂ *ik-kil-la i-[š*u* a-šib* ŠA₃-š*u₂* KUR₂.MEŠ] T.10a 54(T.10 199)
“[I]f a house h[as] clamour: [its inhabitant will change continuously].”
- o 40. [DIŠ] *ina* E₂ NA *ik-kil-lu₄ i[š-ta-na-si-š*u₂** TIL *u₄-mi*] T.10a 58(T.10 203)
“[I]f in] a man's house clamour so[unds persistently to him: end of days].”
-
- o 41. [DIŠ] ^{E₂} *-su ha-[di* E₂ BI INIM *ha-de-e* TUKU-š*ī*] T.10a 60(T.10 205)
“[I]f his house is joy[ful: that house(hold) will have joyful news].”
- o 42. [DIŠ] ^{E₂} *-su ZAL[AG-ir* E₂ BI ZALAG-*ir*] T.10a 61(T.10 206)
“[I]f his house is lumi[nous: that house(hold) will be cheerful].”
-
- o 43-48. [gap]
- o 49. [DIŠ x] ^x [...] T.10a ?
“[I]f [...] ... [...]”
-
- o 50. [DIŠ] ^{E₂} *ina na-q[a-ri-š*u₂** *lu ina* UŠ₈ SUMUN KU₃.BABBAR IGI E₂ BI NU DU₃]

- o 51. EN E₂ B[*l x x UŠ₂ KIMIN hi-ših-ti E₂-š_u₂ E₂.GAL i-tab-bal*] T.4 1
 “[If,] while demoli[shing a ho]use [or in the old foundation, (a man) discovers silver: that house will not be built], the owner of t[hat] house [... will die; alternatively, the palace will take away the necessary supplies for his house].”
- o 52. ʾDIŠ MIN ʾKUG.GI IGI E₂ BI DU₃-su ʾKI DINGIR ul qa₂-b[i E₂ BI E]N-š_u₂ U[Š₂] T.4 2
 “If ditto (while demolishing a house or in the old foundation) he discovers gold: [the building of that] hous[e is] not approved by a god, [the owne]r [of that house will] die.”
- o 53. ʾDIŠ ʾMIN URUDU IGI [E₂ B]I ina DU₃-š[i uš-t]a-nad-d[i]
- o 54. EN E₂ BI ʾi-[šar₂-r]u₃ MU TUKU-ši u₃ ʾi-lap ʾpi₂-in T.4 3
 “If ditto (while demolishing a house or in the old foundation) he discovers copper: th[at house will come] to ruin during construction; the owner of that house will [become ri]ch, acquire fame and (then) become poor.”
- o 55. ʾDIŠ ʾMIN mim-ma kal-l[a] IGI E₂ B[*l*] is-sa-pah T.4 6
 “If ditto (while demolishing a house or in the old foundation) he discovers any kind of bow[*l*]: tha[t] house will be dispersed.”
- o 56. ʾDIŠ ʾMIN mim-ma ša na-ʾši ʾIGI E₂ ʾBI ʾDINGIR ip-pa-la-as₃ T.4 7
 “If ditto (while demolishing a house or in the old foundation) he discovers any kind of feathers: a god will keep watch over that house.”
-
- o 57. [DIŠ] ʾE₂ ʾiq-qur a-na [IT]I.MEŠ ʾSIG₅ in-na-as-sa-ha T.4 ? (Iqqur īpuš §7)
 “[If] he demolishes the house. Excerpted for the favorable [mont]hs.”
-
- o 58. [DIŠ] ʾE₂ ʾis-ši : DIŠ E₂ ʾis-suh₄ : DIŠ E₂ tam-la-a SA₅ T.4 ? (Iqqur īpuš §8, 9, 10)
 “[If] he tears down the house : If he removes the house : If he builds a terrace on the house.”
-
- o 59. [DIŠ] ʾE₂ ʾ-su KUR₂-ir : DIŠ ana E₂-š_u₂ MAN-ma KUR₂-ir T.4 ? (Iqqur īpuš §11, 12)
 “[If] he changes his house : If someone else changes (something) on his house.”
-
- (end of side)
- r 1. ʾDIŠ ʾana E₂-š_u₂ ʾMAN-ma LAL ʾ : DIŠ ana ʾE₂-š_u₂ GUR-ur₂ ʾ T.4 ? (Iqqur īpuš §13, 15)
 “If someone else watches over his house : If he returns to his house.”
-
- r 2. [DIŠ] ʾana ʾE₂-š_u₂ GIBIL [KU₄] ʾ : DIŠ ana ʾE₂-š_u₂ KU₄ T.4 ? (Iqqur īpuš §17, 16)
 “[If he enters] his new house : If he enters his house.”
-
- r 3. DIŠ E₂-[su] GIB[IL : DIŠ IDI]M.BI KUR₂-ir T.4 ? (Iqqur īpuš §18, 22)
 “If he rene[ws his] house : [If] he changes his [...] ...”
-
- r 4. DIŠ IDIM.BI ʾKUR₂-ma ʾ L[AL : DIŠ] ʾIDIM ʾ.BI BAD-t[e] T.4 ? (Iqqur īpuš §23, 24)
 “If he changes his ... and watch[es (over it) : If] he open[s] his ...”
-
- r 5. DIŠ NIG₂.LAL KUD-is [:] ʾDIŠ ʾNA KA₂ [E₂]-ʾš_u₂ ʾu₂-kal-lim-ma NIG₂.LAL KUD-is
 a-na ʾITI ʾ.M[EŠ x] T.4 ? (Iqqur īpuš §26, 28?)
 “If he cuts ... [:] If a man exposes the door of his [house] and cuts ...”
-
- r 6. DIŠ TA UR₃ NIG₂.LAL KUD-is (empty) [x x] T.4 ? (Iqqur īpuš §27)
 “If he cuts ... from the roof [...]”
-
- r 7. [DIŠ ina] ^{iti}BARA₂ TA UD.1.KAM₂ EN UD.30.KAM₂ ʾlu KUN. SAG.GA₂ lu UB ʾ.[LIL₂.LA₂ lu BARA₂]

- r 8. [f]u ʿBARA₂ʿ.SI.GA lu IM.DU₃.A DU₃-uš ITI.MEŠ TEŠ₂.BI NU [SIG₅? ...] T.10b 1(-)
(Iqqur īpuš §30)
“[If in] Nisannu, from the first to the 30th day, he builds a chapel, a cult niche, a cult dais, a cult socle, or brickwork. All months together are not [favorable ...]”
-
- r 9. [DIŠ KIMIN²] KUN.SAG UB.LIL₂.LA₂ BARA₂ BARA₂.S[.I.GA IM.DU₃.A ud-diš(?)] T.10b ?(-)
“[If ditto (in Nisannu, from the first to the 30th day,) he renews(?)] a chapel, a cult niche, a cult dais, a cult soc[le, or brickwork].”
-
- r 10. [DIŠ ina E₂ L]U₂ KUN.SAG ip-šit L[U₂ ...] ʿxʿ [...] // BM.34313
“[If in a m]an’s [house] he effaces a chapel: [that] m[an ...]”
- r 11. [DIŠ ina UR₃ E₂ L]U₂ MIN MIN [...] ʿxʿ [(x)] // BM.34313
[If on the roof of a m]an’s [house] ditto (he effaces) ditto (a chapel): [...] ...”
- r 12. [DIŠ ina E₂ LU₂?] MIN IN.DU₃ [x] ʿBI xʿ NIG₂.GA ʿxʿ // BM.34313
“[If in a man’s house] he constructs ditto (a chapel): that [...] property ...”
- r 13. [DIŠ ina UR₃ E₂ B]I IN.D[U₃ in]a KI.HU[L n]am-ra-ši ip-pa-la-[sah(?)] // BM.34313
“[If on the roof of th]at [house] he construc[ts] (a chapel): he will squat [down(?) i]n the mourning pla[ce for (his) di]stress.”
- r 14. [DIŠ ina ^{iti}BARA₂ T]A UD.1.KAM₂ EN ^{iti}DIRI.Š]E UD.30.KAM₂ KUN.[S]AG u₂-na-k[ir]
r 15. NA BI UŠ₂-[m]a NIG₂.ŠU TU[R] T.10b ? (T.10 66)
“[If fr]om the first of [Nisannu] to the 30th of Su[p]plementary Adda]ru he relocat[es] a cha[p]el:
that man will die [an]d (his) property will dimini[sh].”
- r 16. DIŠ KUN.SA[G ana KU]N.[SAG u₂-na-ki]r LU₂ BI [a]r-bu-ta₅ DU-ʿakʿ T.10b ? (T.10 67)
“[If [he relocat]es a chape[l to (another) ch]apel: that man will go to [r]uin.”
- r 17. DIŠ NA TA ^{iti}BARA₂ UD¹.[1.KAM₂ EN ^{iti}DIRI.Š]E UD.30.KA]M₂ KUN.SAG ʿu₂ʿ-šal-pit u₃-lu
šu-ul-pu-ta DU₃
- r 18. q₂-ti u₄-[m]i E₂ BI I₃.GUL T.10b ? (T.10 73)
“[If a man from the [first] of Nisannu [to the 30th of Supplementary Addaru] defiles or builds a defiled chapel: end of days, that house will be destroyed.”
- r 19. DIŠ KUN.SAG ʿxʿ [...] LU₂ BI UŠ₂-ma E₂ BI BIR-ah
“[If [he ...] ... a chapel: that man will die, and that house will be dispersed.”
- r 20. DIŠ KUN.SAG ʿxʿ [... L]U₂ BI iš-šag-giš
“[If [he ...] ... a chapel: that [m]an will be murdered.”
- r 21. DIŠ E₂ iq-q[ur-ma(?)] ... KUN].SAG BI ŠUB-di
“[If he demoli]shes a house [and(?)] ...]: that [ch]apel will be abandoned.”
- r 22. DIŠ DINGIR ʿxʿ [...] ʿxʿ-ša E₂ BI BIR-ah
“[If [he(?) ...] a god ...]: that house will be dispersed.”
- r 23. DIŠ BARA₂ [... E₂(?) B]I BIR-ah
“[If [he(?) ...] a cult dais: th[at house(?)] will be dispersed.”
- r 24. DIŠ KU[N.SAG ...] ʿSIʿ.SA₂ NA BI E₂.BI BIR-ah
“[If [he(?) ...] a ch[apel: ...] ..., that man’s house will be dispersed.”
- r 25. DIŠ K[UN.SAG ...]-ma E₂ BI BIR-ah
“[If [he(?) ...] a ch[apel: ...] and that house will be dispersed.”
- r 26. [DIŠ ...]-nu-ma E₂ BI BIR-ah
“[If ...: ...] ... and that house will be dispersed.”
- r 27. [DIŠ ... ina KI]N²-š₂ in-na-sa₃-ah
“[If ...]: he will be removed [from] his [offic]e(?)”
- r 28. [DIŠ ... E₂(?)] ʿBIʿ BIR-[ah]
“[If ...]: that [house(?)] will be dispersed.”

² For KIMIN repeating the time span of the preceding omen, see also r 36, 44, and 59.

- r 29. [DIŠ ... N]U SI.[SA₂]
“[If ...] ...”
- r 30. [DIŠ ...] ṛ x x’
“[If ...] ...”
-]?
- r 31. ṛ DIŠ *ina* E₂ LU₂’ [UB.LIL₂.LA₂ *ip-šit ina* ...]³ // BM.34313
“If [he effaces a cult niche] in a man’s house: [in ..].”
- r 32. DIŠ *ina* ṛ UR₃’ E₂ B[I[?] MIN MIN *ina* ...] // BM.34313
“If [ditto (he effaces) ditto (a cult niche)] on the roof of th[at] house: [in ...]”
- r 33. DIŠ *ina* E₂ B[I MIN IN.DU₃ ...] // BM.34313
“If [he constructs ditto (a cult niche)] in th[at] house: [...]”
- r 34. DIŠ *ina* UR₃ E₂ BI ṛ MIN’ [MIN ...] // BM.34313
“If [ditto (he constructs)] ditto (a cult niche) on the roof of that house: [...]”
- r 35. DIŠ NA TA ^{iti}BARA₂ TA UD.1.[KAM₂ EN ^{iti}DIRI.ŠE UD.30.KAM₂ UB.LIL₂.LA *u₂-na-kir(?)* ...]
“If a man, from the first of Nisannu [to the 30th of Supplementary Addaru, relocates(?) a cult niche: ...]”
- r 36. DIŠ KIMIN UB.LIL₂.LA₂ *u₂-šal-p[it u₃-lu šu-ul-pu-ta* DU₃ ...]
“If ditto (a man, from the first of Nisannu to the 30th of Supplementary Addaru) defil[es or builds a defiled] cult niche: [...]”
- r 37. DIŠ UB.LIL₂.LA₂ [...] // BM.34313
“If [...] a cult niche: [...]”
-
- r 38. DIŠ *ina* E₂ LU₂ BARA₂ ṛ e’-pu-u[š ...]⁴ // BM.34313
“If he buil[ds] a cult dais in a man’s house: [...]”
- r 39. DIŠ *ina* UR₃ E₂ BI MIN ṛ MIN’ [...] // BM.34313
“If ditto (he builds) ditto (a cult dais) on the roof of that house: [...]”
- r 40. DIŠ *ina* E₂ BI MIN IN.DU₃ [...] // BM.34313
“If he constructs ditto (a cult dais) in that house: [...]”
- r 41. DIŠ *ina* UR₃ E₂ ṛ BI’ MIN ṛ MIN’ [...] // BM.34313
“If ditto (he constructs) ditto (a cult dais) on the roof of that house: [...]”
- r 42. DIŠ NA TA ^{iti}BARA₂ TA UD.1.KAM₂ EN ^{iti}DIRI.ŠE U[D.30.KAM₂ BARA₂ *u₂-na-kir(?)*]
r 43. *ana* LU₂ BI *ki-šir lib₃-b[i DINGIR-šu₂ NU DU₈-šu₂]*
“If a man, from the first of Nisannu to the [30th] of Supplementary Addaru, [relocates(?) a cult dais]: the ange[r] of that man’s [god will not be released from him.]”
- r 44. ṛ DIŠ KIMIN’ BARA₂ *u₂-šal-pit u₃-lu šu-ul-pu-ta i-[pu-uš ...]*
“If ditto (a man, from the first of Nisannu to the 30th of Supplementary Addaru) defiles or b[uilds] a defiled cult dais: [...]”
- r 45. [DIŠ B]ARA₂ DU₃-uš UD.MEŠ-[š_u₂ ...]
“[If] he builds [a cu]lt dais: [his] days [...]”
- r 46. DIŠ BARA₂ *ud-diš* DINGIR [...] // BM.34313
“If he renews a cult dais: the god [...]”
- r 47. DIŠ BARA₂ DADAG ŠU LUGAL [...] // BM.34313
“If he purifies a cult dais: the hand of the king [...]”
- r 48. DIŠ BARA₂ *ip-pu-ul* : ID₂ NIGIN ŠU [...] // BM.34313
“If he tears down a cult dais (or) the river ...: the hand [...]”
- r 49. DIŠ BARA₂ *i-pu-uš-ma ip-pu-ul* : DUMU.MEŠ-š_u₂ *ip-pu-lu* IBILA-š_u₂ *ina* BAD₅.BAD₅ UŠ₂-*ma* E₂-*su* [...] // BM.34313
“If he builds a cult dais and tears it down (or his sons tear it down): his heir will die on the battle field and his house [will ...]”
- r 50. DIŠ BARA₂ *ina* ZAG E₂ GAR E₂ BI *iš-d[i-ha TUKU-š]*

³ In Freedman the section r 31–37 is used for reconstructing T.10 1’–7’.

⁴ In Freedman the section r 38–52 is used for reconstructing T.10 8’–21’.

- r 51. DIŠ BARA₂ ina MURUB₄ E₂ LU₂ ZAG e-mid SUHUŠ.A[M₃ ki-na-a-tu₄]
 “If a cult dais is set on the right of the house: that house [will have pro]fit.”
 “If a cult dais in the middle of a man’s house reaches to the right: [strong] foundations.”
-
- r 52. DIŠ BARA₂ GIBIL-iš a-na ITI.MEŠ [SIG₅(?)]
 “If he renews a cult dais. For the [favorable(?)] months.”
-
- r 53. DIŠ ina E₂ LU₂ BARA₂.SI.GA e-pu-uš ina E₂ BI gaba-r[a-...]⁵ // BM.34313
 “If he builds a cult socle in a man’s house: in that house a rebell[ion ...]”
- r 54. DIŠ ‘ina’ UR₃ E₂ BI MIN MIN ni-iš DINGIR [...] // BM.34313
 “If ditto (he builds) ditto (a cult socle) on the roof of that house: a divine oath [...]”
- r 55. DIŠ ina E₂ BI MIN IN.DU₃ ina ŠU [...] // BM.34313
 “If he constructs ditto (a cult socle) in that house: by the hand [...]”
- r 56. DIŠ ina UR₃ E₂ BI MIN ŠU L[UGAL[?] ...] // BM.34313
 “If ditto (he constructs) (a cult socle) on the roof of that house: the hand of the k[ing(?)].”
- r 57. DIŠ NA TA ^{iti}BARA₂ UD 1.KAM₂ EN ^{iti}DIRI.ŠE UD 30.KAM₂ B[ARA₂.SI.GA u₂-na-kir(?)]
- r 58. LU₂ NA.ME ina INIM HUL [...]
 “If a man, from the first of Nisannu to the 30th of Supplementary Addaru, [relocates(?)] a cu[lt socle]: someone [...] with evil words.”
- r 59. DIŠ KIMIN BARA₂.SI.GA u₂-šal-pit u₃-lu šu-u[l-pu-ta ...]
 “If ditto (a man, from the first of Nisannu to the 30th of Supplementary Addaru) defiles or [builds a def]iled cult socle: [...]”
- r 60. DIŠ BARA₂.SI.GA DADAG [...]
 “If he purifies a cult socle: [...].”
-
- r 61. DIŠ ina UR₃ SI.GAR kul-[lu₄ E₂ BI ...] (T.10 48)
 “If a bolt is faste[ned] on a roof: [that house ...]”
- r 62. 2-u₂ niš-hu [...]
 “2nd nishu [...]”
- (end of side)
- l.ed. 1. [...] ‘E₂’ ab ‘x’ [x] ‘du₈ x’ [...] (blank)
- l.ed. 2. [DIŠ NA UGU K]UN.SAG.GA₂ ša₂ ina E₂ LU₂ [ip-pul-šu₂ HUL[?] NAM.ERIM₂ N]U TE-šu₂ T.10a 34
- l.ed. 3. [DIŠ e-nu-ma NIN]DA ŠUM-in A.GEŠTIN.NA KA₂ ‘E₂’ [SUD (x) HUL-šu₂ x (x)] T.10a 35

⁵ In Freedman the section r 53–60 is used for reconstructing T.10 22’–28’.

Mus. No.: K.6617 + K.11616 (join Mitto eBL) + K.16651 (join FHV)

CDLI: P396683 + P399353 + P402127

Copy: CT 40, 14 (K.11616)

Edition: S. Freedman, *If a city 1* (1998) 147-158 (T.9), 191-205 (T.12) (K.11616)

Provenience: Nineveh

Lines: o 1'-3' = T.8?

o 4'-21' = T.9 1-3, 15-18, 23-25, 27, 32-34, 41-42

r 1'-8' = T.12 92R.1 - R.2

r 9' = T.13 4 ("catchline")

Remarks: Until the new reconstruction of T.9 is available online, Freedman's line numbering is added between brackets to the new provisional line numbers (except for the rituals).

- o 1'. [...] ṛx tu² X (x)¹ [...]
- o 2'. [DIŠ E₂.DA.HI.A E₂(?) L]U₂ iš-še-b[ir ...] // K.957 o 3
-
- o 3'. [DIŠ^{giš}SAG.KUL(?) ṛE₂¹ LU₂ iš-še-b[ir ...] // K.957 o 10
-
- o 4'. [DIŠ^{urudu}GAG NIG₂.GAG.TI ša₂ ABUL URU [is-ki-il]
- o 5'. [ŠA₃ URU BI NU DUG₃.GA NAM.L]U₂.U₁₈.LU ṛZAH₂¹ [...] T.9 1(1-2')
- "[If the lock pin] of a city gate [gets stuck: the atmosphere of that city will not be good, people will run away [...]]."
- o 6'. [DIŠ MIN ša₂ ABU[L ṛ^dUTU.E₃¹(DU) MIN (is-ki-il) nu-k[ur₂-tu₄(?) ...] T.9 2(3')
- "[If ditto (the lock pin) of] the eastern gate ditto (gets stuck): hos[tility ...]"
- o 7'. [DIŠ MIN] ša₂ ABUL ṛ^dUTU.ŠU₂.A MIN (is-ki-il) LUGAL U[GU ...] T.9 3(4')
- "[If ditto (the lock pin)] of the western gate ditto (gets stuck): the king ... [...]"
- o 8'. [DIŠ MIN i]h-liq-m[a N]U LA₂ ina ABU[L^{lu₂}KUR₂ ...] T.9 15(5')
- "[If ditto (the lock pin) (of several gates) g]ets lost an[d is n]ot (found) in its proper position: in the gat[e, the enemy ...]"
-
- o 9'. [DIŠ^{urudu}G]AG NIG₂.GAG.TI ša₂ [E₂ DINGIR]IR is-ki-il INIM DIN[GIR ...] T.9 16(6')
- "[If the l]ock pin of [the go]d's [temple] gets stuck: the word of the go[d ...]"
- o 10'. [DIŠ MIN ša₂] E₂ DINGIR is-s[a₃-na-k]i-il DINGIR ina E₂-šU₂ ṛx¹ [...] T.9 17(7')
- "[If ditto (the lock pin) of] the god's temple keeps [getting] stuck: the god ... [...]
- in his temple."
- o 11'. [DIŠ MIN K]A₂.MEŠ ša₂ E₂ [DINGIR MIN KAŠ].DE₂.A ir-bu ZI₃.M[A.AD.GA₂ ...] T.9 18(8')
- "[If ditto (the lock pin) of the do]ors of the [god's] temple [ditto (keeps getting stuck): ban]quet, gifts, mašha[tu-offering ...]"
- o 12'. [DIŠ MIN i]h-liq-ma [LA₂ ina] ṛE₂¹ DINGIR mim-ma il-l[e-eq-qe₂ ...] T.9 23(13')
- "[If ditto (the lock pin) (of the doors of the god's temple) g]ets lost and [is (then found) in its proper position]: something will be ta[ken from] the god's [h]ouse [...]"
- o 13'. [DIŠ MIN MIN (ih-liq-ma)] NU L[A₂ ina] ṛE₂¹ DINGIR ZI.GA DUGUD [...] T.9 24(14')
- "[If ditto (the lock pin) (of the doors of the god's temple) ditto (gets lost and)] is not (found) in its proper [position: in] the god's [te]mple a heavy loss ... [...]"
-
- o 14'. [DIŠ^{urudu}GAG NIG₂.GA]G.TI ša₂ ṛE₂¹ [d]INNI]N² is-ki-il^d15 ana K[UR.KUR LU₂ ...] T.9 25(15')
- "[If the lock p]in of the [goddess]s's temple gets stuck: the goddess will [...] for the lands of the en[emy(?) ...]"
- o 15'. [DIŠ MIN KA₂.MEŠ ša₂ E₂] ṛ^d[INNIN MIN¹]U₂KUR₂ IGI ABUL TE-[ma MAŠ₂.ANŠE ...]

- T.9 27(17')
- o 16'. [DIŠ MIN *ih-li-iq-ma* LA₂] UN *ina* TAB GIR₂.TAB UŠ₂ [...] T.9 32(22')
- “[If ditto (the lock pin) of the doors of the goddess's temple ditto (gets stuck): an] enemy will approach the front of the gate, [and cattle ...]”
- o 17'. [DIŠ MIN MIN (*ih-liq-ma*) NU L]A₂ (blank) [KIMIN] T.9 33(23')
- “[If ditto (the lock pin) (of the goddess's temple) ditto (gets lots and) is not (found) in its proper] position: ditto (people will die of scorpion-bite, ...).”
-
- o 18'. [DIŠ^{urudu} GAG NIG₂.GAG.TI ša₂ E₂.GAL *is-k*]i-il LUGAL *ana* IR₃.[MEŠ-š_u₂] T.9 34(24')
- o 19'. [lib₃-bi x x x] KI.L[AM x]
- “[If the lock pin of the palace gets] stuck: the king [...] to [his] subject[s], the market [rate ...]”
- o 20'. [DIŠ MIN *ih-liq-ma* L]A₂ NIG₂.GA E₂.G[AL *i-na* BUR₃-š_i E₃] T.9 41(31')
- “[If ditto (the lock pin) (of the palace) gets lost and is (then found) in its proper] position: the assets of the pala[ce will go out through a breach].”
- o 21'. [DIŠ MIN MIN NU LA₂] (blank) [KIMIN(?)] T.9 42(32')
- “[If ditto (the lock pin) (of the palace) ditto (gets lost and) is not found in its proper position: ditto(?) (the assets of the palace will go out through a breach).”
- (rest of obverse broken)
-
- r 1'. [KA.TAR(?)]^r i^r-na G[IR₂(?) ZABAR *ta-hal-la-aš-ma*] T.12 92R1.1
- “With a [bronze] kni[fe you scrape the fungus(?) and]”
- r 2'. [*ana*] ID₂ ŠU[B-di ...] T.12 92R1.1
- “thro[w it into] the river. [...],”
- r 3'. [LAL₃] I₃.NUN.NA I₃.G[U.LA^{im}KAL.GUG^{šim}GUR₂.GUR₂(?)] T.12 92R1.2
- “[honey], ghee, cre[am, *kalgukku*-paste, *kukru*-plant],”
- r 4'. [šⁱimGAM.MA DIŠ-niš *tuš-t[e-m]id^r ŠEŠ₂[?]-ma[?]*] [ZAH₂] T.12 92 R1.3
- šumlalû*-plant you m[i]x together. You anoint (the fungus? with this mixture) and [it will disappear].”
-
- r 5'. [(x)] x x x NU SA₂.SA₂ x x x [...] T.12 92R2.1
- “[(...)] ... will not reach ... [...]”
- r 6'. [E]₂.GAR₈ ŠEŠ₂ x x^r [*ta-hal-la-aš*(?)] T.12 92R2.1
- “You anoint [the w]all ... [scrape off]”
- r 7'. [(x)] ZU₂.LUM.MA^{z₁₃}EŠA x x [...] T.12 92R2.2
- “[(...)] Dates and ...-flour ... [...]”
- r 8'. [a]š₂ pu ma *ana* ID₂ ŠUB-*ma* [NU TE] T.12 92R2.2
- “... and(?) you throw it into the river. Then (the evil) [will not approach].”
-
- r 9'. [DIŠ UZ]U.DIR *ina* U[R]U IGI URU [BI ŠUB-di] T.13 4
- “[If li]chen is seen in a c[i]ty: [that] city [will be abandoned].”
- (rest of reverse blank)

Mus. No.: K.7030 + K.8780 + K.9670 + K.15475 (join ES)

CDLI: P396978 + P401386

Copy: CT 40, 14 (K.7030 + K.8780 + K.9670)

Edition: S. Freedman, *If a city 1* (1998) 147-158 (T.9), 191-205 (T.12), 207-222 (T.13)

Provenience: Nineveh

Lines: o 1–21 = T.9 1, one unattributed line, 9, 14²–18, 23–26, 29, 32–35, 38–39, 41–45, 52–53
 o 28–37 = T.9 53R1 – 53R4
 r 1'–5' = T.12 92R1 – 92R2
 r 6'–34' = T.13 1, 2, 4, 6, 5, one unattributed line, 13, 38–39, 52, 84, 91–92, 94–95
 r 35' = T.14 4'

Remarks: Until the new reconstruction of T.9 is available online, Freedman's line numbering is added between brackets to the new provisional line numbers (except for the rituals).

- o 1. [DIŠ^{urudu}GAG NIG₂.GAG.TI ša₂ ABUL UR]U *is-ki-i*[/ ŠA₃ URU BI NU DUG₃.GA] T.9 1(1–2')
- o 2. [NAM.LU₂.U₁₈.LU Z]AH₂ (blank) [...] T.9 1(1–2')
 “[If the lock pin of a city ga]te gets stu[ck: the atmosphere of that city will not be good, people will run] away [(...)].”
- o 3. [DIŠ MIN ša₂ ABUL(?) *is-sa-na-ki-i*] LUGAL KUR ṛx' [...] T.9 ?(–)
 “[If ditto (the lock pin) of a gate(?)] keeps getting stuck: the king of the country ... [...].”
- o 4. [DIŠ MIN ša₂ ABUL.MEŠ *is-sa₃-na-k*]i-il ERIN₂ ^l[u₂KUR₂ ina KUR DUGUD ...] T.9 9(–)
 “[If ditto (the lock pin) of several gates keeps getting] stuck: the troops of an [enemy will ... heavily in the land].”
- o 5. [DIŠ MIN *ih-liq-ma* LA₂ ... u]š-ta-ad-d[ⁱ ...] T.9 14²(4¹)
 “[If ditto (the lock pin) (of several gates) gets lost and is (then found) in its proper position: ...] ... [...].”
- o 6. [DIŠ MIN MIN NU LA₂ in]a ABUL ^{lu₂}KUR₂ [...] T.9 15(5')
 “[If ditto (the lock pin) (of several gates) ditto (gets lost and) is not (found) in its proper position: i]n the gate, the enemy [...].”
-
- o 7. [DIŠ^{urudu}GAG NIG₂.GAG.TI ša₂ E]₂ ṛDINGIR' *is-ki-il* INIM [DINGIR ...] T.9 16(6')
 “[If the lock pin of] the god's [templ]e gets stuck: the word [of the god ...]
- o 8. [DIŠ MIN ša₂ E₂ DINGIR *is-sa₃-n*]a-ki-il DINGIR ina E₂-šu₂ ṛx' [...] T.9 17(7')
 “[If ditto (the lock pin) of the god's temple keeps] getting stuck: the god ... [...] in his temple.”
- o 9. [DIŠ MIN ša₂ KA₂.MEŠ ša₂ E₂] ṛDINGIR' MIN KAŠ.DE₂.A *ir-bu* ZI₃.MA.AD.[GA₂ ...] T.9 18(8')
 “[If ditto (the lock pin) of the doors of] the god's [temple] ditto (keeps getting stuck): banquet, gifts, *mašha*[tu-offering ...]
- o 10. [DIŠ MIN *ih-liq*]-ma LA₂ ina E₂ LU₂ *mim-ma il-l*[e-qe₂ ...] T.9 23(13')
 “[If ditto (the lock pin) (of the doors of the god's temple) gets lost] and is (then found) in its proper position: something will be taken from a man's house [...]”⁶
- o 11. [DIŠ MIN MIN (*ih-liq-ma*) N]U LA₂ ina E₂ ZI.GA DUGUD u[š-...] T.9 24(14')
 “[If ditto (the lock pin) (of the doors of the god's temple) ditto (gets lost and) is n]ot (found) in its proper position: in the god's temple a heavy loss ... [...].”
-
- o 12. [DIŠ^{urudu}GAG NIG₂.GAG].TI ša₂ E₂ ṛINNIN *is-ki-il* ṛi^dš₈-tar₂ ana KUR.KUR ^l[u₂ KUR₂(?) ...]

⁶ “In the man's house” seems to be a mistake for *ina* E₂ DINGIR (cf. K.2888 o 5' and K.6617+ o 8').

- T.9 25(15')
- “[If the lock pi]n of the goddess's temple gets stuck: the goddess will [...] for the lands of the en[emy(?) ...]”
- o 13. [DIŠ MIN ša₂ E₂ ^diš₈-t]ar₂ is-sa₃-na-ki-il ME₃ KALA.GA ina IGI ABU[L ...] T.9 26(16')
- “[If ditto (the lock pin) of the godd]ess's [temple] keeps getting stuck: a mighty battle [...] in front of the city ga[te].”
- o 14. [DIŠ MIN šu-la-a]t-ma ina KI ŠUB-at ina E₂ DINGIR iš-[...] T.9 29(19')
- “[If ditto (the lock pin) (of the goddess's temple) is remov]ed and lies on the ground: in a god's temple ... [...]”
- o 15. [DIŠ MIN ih-liq-m]a LA₂ UN ina TAB GIR₂.TAB UŠ₂ [...] T.9 32(22')
- “[If ditto (the lock pin) (of the goddess's temple) gets lost an]d is (then found) in its proper position: people will die of scorpion-bite, [...]”
- o 16. [DIŠ MIN MIN N]U LA₂ KIMIN [...] T.9 33(23')
- “[If ditto (the lock pin) (of the goddess's temple) ditto (gets lots and) is n]ot found in its proper position: ditto (people will die of scorpion-bite, ...)”
-
- o 17. [DIŠ ^{urudu}GAG NIG₂.GAG.T]I ša₂ E₂.GAL is-ki-il LUGAL ana ARAD.MEŠ-šu₂ lib₃-bi [...] KI.LAM ...] T.9 34(24')
- “[If the lock pi]n of the palace gets stuck: the king ... [...] to his subjects, [the market rate ...]”
- o 18. [DIŠ MIN ša₂ E₂.GA]L is-sa₃-na-ki-il LUGAL i-lap-p[i₂-in NIG₂.GA.BI E₃] T.9 35(25')
- “[If ditto (the lock pin) of the palac]e keeps getting stuck: the king will become [poor; his assets will go away].”
- o 19. [DIŠ MIN šu-la-at]-ma ina KI ŠUB-at DUMU LUGAL UŠ₂-m[a LUGAL UD.MEŠ-šu₂ GID₂.DA] T.9 38(28')
- “[If ditto (the lock pin) (of the palace) has been removed and lies on the ground: the king's son will die, b[ut the king's days will be long].”
- o 20. [DIŠ MIN ina ŠA₃ ^{giš}]MUD AŠKUD NU LA₂ 'LUGAL' [ARAD.MEŠ-šu₂ ina bar-ti GAZ.ME-šu₂] T.9 39(29')
- “[If ditto (the lock pin) (of the palace)] is not properly positioned [within] the cramp of the traverse bar: the king's [subjects will kill him in a rebellion].”
- o 21. [DIŠ MIN ih-l]iq-ma LA₂ NIG₂.GA [E₂.GAL ina BUR₃-ši E₃] T.9 41(31')
- “[If ditto (the lock pin) (of the palace) gets lo]st and is (then found) in its proper position: the assets [of the palace will go out through a breach].”
- o 22. [DIŠ MIN MIN] NU LA₂ NIG₂.GA 'E₂'. [GAL ina BUR₃-ši DAB-bat] T.9 42(32')
- “[If ditto (the lock pin) (of the palace) ditto (gets lost and)] is not found in its proper position: the assets of the pa[lace will be seized through a breach].”
-
- o 23. [DIŠ ^{urudu}GAG NIG₂.GAG.TI] ša₂ E₂ LU₂ is-ki-il LU₂ BI [UKU₂ E₂ BI BIR-ah] T.9 43(33')
- “[If the lock pin] of a man's house gets stuck: that man [will become poor; that house will be dispersed].”
- o 24. [DIŠ MIN ša₂ E₂ NA] 'is'-sa₃-na-ki-il LU₂ BI NIG₂.ŠU-[šu₂ ZAH₂ E₂ BI uš-te-ed-di] T.9 44(34')
- “[If ditto (the lock pin) of a man's house] keeps getting stuck: that man's property [will be lost; that house will become abandoned].”
- o 25. [DIŠ MIN ^{giš}M]UD AŠKUD ša₂ E₂ NA is-kil NIN E₂ BI UŠ₂-ma N[A BI ŠA₃.BI NU DUG₃.GA] T.9 45(35')
- “[If ditto (the lock pin) of the cr]amp of the traverse bar of a man's house gets stuck: the mistress of that house will die, and that man's heart [will not be happy].”
- o 26. [DIŠ ^{urudu}GAG NIG₂.G]AG.TI ih-li-iq-ma LA₂ IBILA LU₂ GIG-[ma LU₂ BI(?) ...] T.9 52(42')
- “[If the lock p]in (of a man's house) gets lost and is (then found) in its proper position: the man's heir will become ill [and that(?) man ...]”
- o 27. [DIŠ MIN MIN] NU LA₂ ina lib₃-bi NU DUG₃.GA u₄-m[i-šam? ...] T.9 53(43')

“[If ditto (the lock pin) (of a man’s house) ditto (gets lost and) is not found in its proper position: in unhappiness da[ily(?) ...]”

-
- o 28. [KID₃.KID₃.B]I AŠ-ta₅ ša₂ E₂.GAR₈ NIM I₃.NUN UR.ME [GI]R₂.TAB ta-q[al-lu] T.9 53R1.1
“[ts ritual]: You ro[ast] a spider from the wall, a fly, a moth, (and) [a sc]orpion.”
- o 29. [UR.BI ta]-sak₃ KI UŠ₂ SU.TIN^{mušen} HI.HI giš₁[G B]I u giš₁MUD ṛAŠKUD^ṛ T.9 53R1.2
“[You] bray (it) [together]. With the blood of a bat you mix (it). Th[at do]r and the cramp of the traverse bar”
- o 30. [7.AM₃ TAG].TAG-ma [N]AM.BUR₂.BI T.9 53R1.3
“you smear (with the mixture) [seven times] and (the evil) is] exorcised.”
-
- o 31. [KIMIN BAR MUŠ BAR GIŠ.KIN₂ GE₆ BAR giš^ṛ]ṛ HA.LU.UB₂ BAR^ṛ [(x) NA]M.DAR 1-niš ta-qal-lu T.9 53R2.1
“[Alternatively,] you roast together [the skin of a snake, the bark of a black kiškanû-tree], oak [bark (and) the skin/bark] of ...”
- o 32. [UR.BI ta₃-sak₃ KI I₃ šu-ur₂-mi-ni] HI.HI T.9 53R2.2
“[You bray (it) together. With oil of cypress] you mix (it).”
- o 33. [giš₁IG ZAG.DU₈ MIN MIN.BI ša₂ giš₁IG 7.AM₃(?)] TAG.TAG-ma NAM.BUR₂.BI T.9 53R2.3
“[The door, the doorpost, and the second one(?) of the door] you smear (with the mixture) [seven times(?)] and (the evil) is exorcised.”
-
- o 34. [KIMIN NUMUN GI.ZU₂.LUM.MA ta-qal-lu ta-sak₃ ina KAŠ₃ U₈ GIŠ₃].NU.ZU HI.HI T.9 53R3.1
“[Alternatively, you roast seed of the kûru-plant, (and) you bray (it). With the urine of a [vir]gin ewe] you mix it.”
- o 35. [7-šu₂ u 7-šu₂ ina UGU giš₁IG u giš₁MUD AŠKUD ta₃-sal-lah]-ma NAM.BUR₂.BI T.9 53R3.2
“[You sprinkle the door and the cramp of the traverse bar (with the mixture) seven and seven times] and (the evil) is exorcised.”
-
- o 36. [KIMIN giš₁ŠU.GI₄ ša₂ giš₁IG giš₁gi-iš-ri ... giš^ṛ]ṛ SAG^ṛ.KUL T.9 53R4.1
“[Alternatively, the bar of the door, the bolts ...] the lock”
- o 37. [...] ṛx^ṛ [(x)] ṛx^ṛ T.9 53R4.2
“[...] ...”
(rest of the obverse broken)
- r 1'. [KA.TAR(?) ina GIR₂ ZABAR ta-hal-la-aš-ma ana ID₂] ṛŠUB^ṛ-[di] T.12 92R1.1
“[With a bronze knife you scrape the fungus(?) and] thro[w it into the river].”
- r 2'. [LAL₃ I₃.NUN.NA I₃.GU.LA(?) ... i^mKAL.G[UG] T.12 92R1.2
“[Honey, ghee, cream, ...] kalgu[kku-paste],”
- r 3'. [šim^ṛGUR₂.GUR₂ šim^ṛGAM.MA 1-niš tuš-te-mid ta]-pa-ša₂-aš-ma ZA[H₂] T.12 92R1.3
“[kukru-plant, šumlalû-plant you mix together. You] anoint (the fungus? with this mixture) and it will disappe[ar].”
-
- r 4'. [... NU SA₂.SA₂ ... E₂.GAR₈(?)] ŠEŠ₂ UGU ta-hal-la-aš T.12 92R2.1
“[... it does not reach ...] you anoint [the wall(?)]. You scrape off the upper part.”
- r 5'. [... ZU₂.LUM.MA zisEŠA ... aš₂ pu]-ma ana ID₂ ŠUB-ma NU TE T.12 92R2.2
“[... dates and ...-flour ...] and you throw it into the river. Then (the evil) will not approach.”
-
- r 6'. [DIŠ UZU.DIR ina SILA.DAGAL.LA it-tab-ši ...] GAR^ṛ.MEŠ-ma ša₂ ki-di ana ŠA₃ URU KU₄-ba T.13 1
“[If lichen appears in a city-square: ...] will be placed(?) and something from outside will come inside the city.”
- r 7'. [DIŠ UZU.DIR ina SILA IGI nam]-ra-šu GAR-an T.13 2

r 8'.	“[If lichen is seen in a street: hard]ship will occur.” [DIŠ UZU.DIR <i>ina</i> URU IGI URU] BI ŠUB- <i>di</i>	T.13 4
r 9'.	“[If lichen is seen in a city]: that [city] will be abandoned.” [DIŠ UZU.DIR <i>ina</i> ABUL IGI] ʾABUL ʾ BI <i>ip-pe-eh-hi</i>	T.13 6
r 10'.	“[If lichen is seen on the city gate]: that city gate will be closed.” [DIŠ UZU.DIR <i>ina</i> BAD ₃ IGI] BIR- <i>ah</i> URU	T.13 5
r 11'a.	“[If lichen is seen on a city wall]: dispersal of the city.” [DIŠ ... :] “[If lichen ...]”	T.13 ?
r 11'b.	ʾDIŠ ʾ MIN <i>ina hur-ba-ti</i> IGI.MEŠ TUŠ- <i>ab</i> URU “If ditto (lichen) is repeatedly seen in deserts: habitation of the city.”	T.13 13

r 12'.	[DIŠ UZU.DIR <i>ina</i> E ₂ DINGIR IG]I E ₂ DINGIR BI <i>ina-kir ul ul-tab-bar</i> “[If lichen is seen]n [in a god’s temple]: that temple will change; it will not grow old.”	T.13 7
r 13'.	[DIŠ MIN <i>ina</i> E ₂ DINGIR ...] ʾx x x x ʾ URU BI ABUL-š _{u2} DAB- <i>ma ul in-na-dil</i> “[If ditto (lichen) ... in a god’s temple ...] ...: that city’s gate will be seized but not locked.”	T.13 8
r 14'.	[DIŠ MIN <i>ina</i> E ₂ ʾINNIN] ʾIGI ʾSU.GU ₇ ʾ GAL ₂ -š _i “[If ditto (lichen)] is seen [in a goddess’s temple: there will be famine.”	T.13 9
r 15'.	[DIŠ MIN <i>ina</i> E ₂ DINGIR LU ₂] IGI DI[NGIR] ʾKI ʾ LU ₂ <i>i-ze-en-ni</i> “[If ditto (lichen)] is seen [in the temple of a man’s god]: the g[od] will be angry with the man.”	T.13 10
r 16'.	[DIŠ MIN <i>ina</i> BARA ₂ IGI E]N ʾBARA ₂ BI ʾ [Uš ₂ - <i>m</i>]a ʾE ₂ ʾ BI BIR- <i>ah</i> “[If ditto (lichen) is seen in a sanctuary: the ow]ner of that sanctuary [will die an]d his house will be dispersed.”	T.13 11
----- (?)		
(gap of about ten lines)		
r 27'.	[DIŠ MIN (UZU.DIR) <i>ina</i>] ʾtal ^ʾ -[<i>lak-ti</i> E ₂ IGI ŠUB- <i>e</i> E ₂] “[If ditto (lichen) is seen on] the pa[thway to a house: abandonment of the house].”	T.13 38
r 28'.	[DIŠ MIN (UZU.DIR) <i>ina m</i>]ut- <i>tab-bi</i> [<i>l-ti</i> E ₂ IGI E ₂ BI <i>kar-mu-ta</i> ₅ DU- <i>ak</i>] “[If ditto (lichen) is seen on the fu]rnitu[re of a house: that house will go to ruin].”	T.13 39
r 29'.	[DIŠ MIN (UZU.DIR) <i>ina</i>] u ₂ - <i>re-e</i> [E ₂] ʾIGI ŠUB- <i>ti</i> ₃ ʾ [AB ₂ .GU ₄ -HI.A u <i>še-e-ni</i>] “[If ditto (lichen)] is seen [in] the animal-shed [of a house]: decease [of cattle and flocks].”	T.13 52
r 30'.	[DIŠ MIN <i>ina</i>]a <i>ku-up-ri</i> IGI E ₂ BI [...] “[If ditto (lichen)] is seen [o]n bitumen: that house [...].”	T.13 84
r 31'.	[DIŠ MIN (UZU.DIR)] <i>ina</i> BAR E ₂ .GAR ₈ IGI ŠUB E ₂ KIMIN ʾx ʾ [x (x)] “[If ditto (lichen)] is seen [o]n the outer wall: abandonment of the house; ditto ... [...].”	T.13 91(81')
r 32'.	[DIŠ U]ZU.DIR.MEŠ <i>ina</i> E ₂ NA E ₃ .MEŠ- <i>ni</i> E ₂ BI <i>ana</i> ʾx ʾ [...] “[If l]ichens protrude from a man’s house: that house, to [...].”	T.13 92(82')

r 33'.	[DIŠ UZU.DI]R EDIN <i>ina</i> E ₂ NA IGI E ₂ BI [...] “[If litche]n of the field is seen in a man’s house: that house [...].”	T.13 94(84')
r 34'.	[DIŠ MIN (UZU.DIR EDIN) <i>ina</i> SILA] IGI- <i>et</i> E ₂ NA IGI ŠUB EN [...] “[If ditto (lichen of the field) is seen [in the street] opposite a man’s house: downfall of the owner [...].”	T.13 95(85')

r 35'.	[DIŠ HABRU]D.MEŠ (blank) [EGIR-š _{u2} (?)] “[If hol]es. [It comes after(?)]”	T.14 4'(SF)

(end of side)

Mus. No.: K.2192 + 1879,0708.217 (join ES)

CDLI: P394251 + P451894

Yareta UNIGE: 10.26037/yareta:fcspxg73wneknipj64t5tuputa (photo of the join)

Copy: CT 40, 8 (K.2192)

Provenience: Nineveh

Edition: S. Freedman, *If a city* (1998) 147–158 (T.9), 181–190 (T.11alt); H. Hunger, *AOAT 2* (1968) no. 559 (colophon)

Lines: o 1–14 = T.11alt 1–13
 r 1'–11' = T.9 20, 23–26, 31, 34–35, 37, 41–42
 r 12' = T.9 *namburbû*-ritual
 r 13' = catchline T.12
 r 14'–15' = colophon

Remarks: 3rd *nishu* of a *nishu*-series. Does K.12158 continue the obverse of this excerpt tablet? The Tablet sequence (according to Freedman's edition) on this manuscript shows clearly that it needs to be reconsidered.

- o 1. DIŠ BARA₂ DINGIR-š_u *ud-diš* DINGIR-š_u₂ ṛe^ṽ-š_u-š_u₂ *ik-ri-b[i-š_u₂ TUKU TI ut-tar]* (T.11alt 1)
 “If the king renews his god: his god (is) his helper, [he will have his] bless[ings, he will prolong (his) life].”
- o 2. DIŠ BARA₂ ^diš₈-tar₂-š_u *ud-diš* ^diš₈-tar₂ *ana* SIG₅-ti₃ u₂-kal^{r d} [*iš₈-tar₂-š_u₂ tes₂-lit-su še-ma-at]* (T.11alt 2)
 “If the king renews his goddess: the goddess will provide (him) with good fortune, [his goddess has heard his prayer].”
- o 3. DIŠ BARA₂ *a-na* DINGIR.MEŠ *sa-dir* BALA.BI [...] (T.11alt 3)
 “If the king provides regularly for the gods: his reign [...].”
- o 4. DIŠ BARA₂ *a-na* DINGIR.MEŠ u ^diš₈-tar₂ *sa-dir* DINGIR.MEŠ x ir ṛx^ṽ [...] (T.11alt 4)
 “If the king provides regularly for the gods and goddess(es): the gods ...”
- o 5. DIŠ BARA₂ *a-na* DINGIR.MEŠ u₄-mi-š_{am} *sa-dir*ṽ NAM.LUGAL.BI [...] (T.11alt 5)
 “If the king provides regularly daily for the gods: his kingship ...”
- o 6. DIŠ BARA₂ *a-na* DINGIR.MEŠ NIDBA.MEŠ *sa-dir*ṽ KUR *a-a-bi-š_u* [...] (T.11alt 6)
 “If the king provides regularly food offerings for the gods: the land of his enemy [...].”
- o 7. DIŠ BARA₂ *a-na* DINGIR.MEŠ NIG₂.BA.MEŠ *sa-dir*ṽ DINGIR.MEŠ UŠ.[MEŠ-š_u₂?] (T.11alt 7)
 “If the king provides regularly presents for the gods: the gods will gu[ide him(?)].”
- o 8. DIŠ BARA₂ *a-na* DINGIR.MEŠ ŠA₃.GI.GURU₆ *sa-d[i]r*ṽ ti x^ṽ [...] (T.11alt 8)
 “If the king provides regularly a voluntary offering for the gods: ... [...].”
-
- o 9. DIŠ BARA₂ *a-na* DINGIR.MEŠ *ba-ka-a sa-di[r]* [...] (T.11alt 9)
 “If the king provides regula[rly] (ritual) weeping for the gods: [...].”
- o 10. DIŠ BARA₂ *a-na* DINGIR.MEŠ *ger-ra-ni s[a-dir]* [...] (T.11alt 10)
 “If the king provides [regularly] (ritual) wailing for the gods: [...].”
-
- o 11. DIŠ BARA₂ *a-na* DINGIR URU-š_u₂ ŠUD₃.Š[UD₃ *sa-dir* SIG₅-š_u₂ *ina* KA *a-pa-a-ti* ...] (T.11alt 11)
 “If the king [provides regularly] pray[ers] for his city god: [his good fortune ... in the Mouth of the populace].”
- o 12. DIŠ BAR[A₂] ṛa-na^d EN.LI[L₂ ...] (T.11alt 12)
- o 13. ṛx^ṽ [...] ṛx^ṽ [...] (T.11alt 12)
 “If the kin[g provides regularly ...] for Enli[!]: ...”

⁷ For the reconstruction of this omen cf. T.11 24' and T.10 151 (after Freedman's numbering).

- o 14. D[*IŠ*] B[*ARA*₂ ...] (T.11alt 13)
 “[*f*] the *k*[ing provides regularly ...]”
- r 1'. [D*IŠ* MIN(?) M]IN KI [...] cf. T.9 20(10')?
 “[If ditto (the lock pin) (of the god’s temple) dit]to ... [...]”
- r 2'. [D*IŠ* M]IN *ih-liq-[ma LA*₂ *ina E*₂ DINGIR *mim-ma il-le-qe*₂ ...] T.9 23(13')
 “[If di]tto (the lock pin) (of the god’s temple) gets lost [and is (then found) in its proper position: something will be taken from the god’s house ...]”
- r 3'. [D*IŠ*] MIN MIN (blank) N[U LA₂ *ina E*₂ ZI.GA DUGUD *uš*-...] T.9 24(14')
 “[If] ditto (the lock pin) (of the god’s temple) ditto (gets lost and) is no[t (found) in its proper position: in the god's temple a heavy loss ...]”
-
- r 4'. D*IŠ*^{urudu} GAG NIG₂.GAG.TI *š*₂ E₂^d [INNIN *is-ki-il*^d *iš*₈-*tar*₂ *ana KUR.KUR*^{lu}₂ KUR₂(?) ...] T.9 25(15')
 “If the lock pin of the [goddess’s] temple [gets stuck: the goddess will ... for the lands of the enemy(?) ...]”
- r 5'. D*IŠ* MIN *š*₂ E₂ *iš*₈-*tar*₂ *is-sa*₃-*na-ki*^r-[*il ME*₃ KALA.GA *ina IGI ABUL* ...] T.9 26(16')
 “If ditto (the lock pin) of the goddess’s temple keeps getting stu[ck: a mighty battle ... in front of the city gate].”
- r 6'. D*IŠ* MIN *š*<sub>u-la-at-ma KI.KUR₂-*ma L*[A₂ ABUL URU^{lu}₂ KUR₂ ...] T.9 31(21')
 “If ditto (the lock pin) (of the goddess’s temple) is removed and properly position[ned] elsewhere: [an enemy will ... the city gate].”</sub>
-
- r 7'. D*IŠ*^{urudu} GAG NIG₂.GAG.TI *š*₂ E₂.GAL *is-ki-il* L[UGAL *ana ARAD.MEŠ-š*_u₂ *lib*₃-*bi* ... KI.LAM ...] T.9 34(24')
 “If the lock pin of the palace gets stuck: the *k*[ing ... to his subjects, the market rate ...]”
- r 8'. D*IŠ* MIN *š*₂ E₂.GAL *is-sa*₃-*na-ki-il* L[UGAL *i-lap-pi*₂-*in NIG*₂.GA.BI E₃] T.9 35(25')
 “If ditto (the lock pin) of the palace keeps getting stuck: the *k*[ing will become poor; his assets will go away].”
- r 9'. D*IŠ* MIN *š*<sub>u-la-at-ma *ina UGU*^{giš} MUD AŠKUD [GAR LUGAL UD.MEŠ-*š*_u₂ NU GID₂.DA.MEŠ (...)] T.9 37(27')
 “If ditto (the lock pin) (of the palace) is removed and [placed] on top of the cramp (which is holding) the traverse bar: [the king’s days will not be long (...)].”</sub>
- r 10'. D*IŠ* MIN *ih-liq-ma* LA₂ (blank) [NIG₂.GA E₂.GAL *ina BUR*₃-*ši* E₃] T.9 41(31')
 “If ditto (the lock pin) (of the palace) gets lost but then is (found) in its proper position: [the assets of the palace will go out through a breach.]”
- r 11'. D*IŠ* MIN MIN NU LA₂ (blank) [NIG₂.GA E₂.GAL *ina BUR*₃-*ši* DAB-*bat*] T.9 42(32')
 “If ditto (the lock pin) (of the palace) ditto (gets lost and) is not found in its proper position: [the assets of the palace will be seized through a breach].”
-
- r 12'. NAM.BUR₂.[BI ...]
 “*nambur*[*bû*-rituals ...]”
-
- r 13'. D*IŠ* KA.TAR BABBAR *ina E*₂ NA [*it-tab-ši* ... UŠ₂] T.12 1
 “If white fungus [appears] in a man’s house: [... will die].”
- r 14'. 3-*š*_u₂ *nis-hu* D*IŠ* URU *ina SUKUD-e* GA[R ...]
 “3rd *nishu* (of) ‘If a city is set on a height’ [...]”
- r 15'. *a-na tah-sis-ti* ki [...]
 “For remembering ... [...]”

Mus. No.: K.16795 + Rm.593

CDLI: P402232 + P424855

Copy: ---

Provenience: Nineveh

Edition: ---

Lines: o 1'-21' = T.13 1[?], 2, 4-12, 16, two unattributed lines
 r 1'-6' = T.13 94, 95, 97, 109?
 r 7' = traces of a colophon

Remarks: Rather narrow tablet, individual omens are written over two to three lines.

- o 1. [DIŠ UZU.DIR *ina* SILA.DAGAL.LA *it-tab-šj*]
 o 2. [... GAR(?).MEŠ-*ma*]
 o 3. [*ša*₂ *ki-di ana ŠA*₃ URU KU₄-*ba*] T.13 1
 o 4. [DIŠ UZU.DIR *ina*] SILA IGI *nam-[ra-šu GAR-an]* T.13 2
 o 5. [DIŠ UZU.DIR *ina*] URU IGI URU [BI ŠUB-*di*] T.13 4
 o 6. [DIŠ UZU.DIR *ina*] BAD₃ IGI BIR-*[ah URU]* T.13 5
 o 7. [DIŠ UZU.DIR *ina* AB]UL IGI A[BUL BI *ip-pe-eh-hi*] T.13 6
 o 8. [DIŠ UZU.DIR *ina* E₂ DIN]GIR IGI ^rE₂ [DINGIR BI *ina-kir*]⁸ T.13 7a
 o 9. [DIŠ UZU.DIR *ina* E₂ DINGIR]IR IGI [E₂ DINGIR BI *ul ul-tab-bar*]⁹ T.13 7b
 o 10. [DIŠ UZU.DIR *ina* E₂ DINGIR] ^rKI^r. [G]UB *u ma-ga*[l x x]
 o 11. [URU BI] ABUL-š[*u*₂ DAB-*ma*]
 o 12. [*ul in-n[a-dil]*] T.13 8
 o 13. [DIŠ UZU.DIR *ina* E₂ INNI]N IGI SU.G[U₇ GAL₂-*šj*] T.13 9
 o 14. [DIŠ UZU.DIR *ina* E₂ DINGIR L]U₂[?] IGI DINGIR KI N[A *i-ze-en-ni*] T.13 10
 o 15. [DIŠ UZU.DIR *ina* BARA₂ IG]I EN BARA₂ BI U[š₂-*ma*]
 o 16. [E₂ BI BIR-*ah*] T.13 11
 o 17. [DIŠ UZU.DIR *ina* E₂.GAL IG]I NIN E₂.GA[L Uš₂] T.13 12
 o 18. [DIŠ UZU.DIR *ina* E₂ LU₂ GAL₂-š]*i* E₂ BI *kar-m[u-ta₅ DU-ak]* T.13 16
 o 19. [DIŠ UZU.DIR *ina* ...] ^rx^r NA IGI E₂ [x x] T.13 ?
 o 20. [DIŠ UZU.DIR *ina* ...] ^rx^r ŠU.BI.A[š₃.AM₃] T.13 ?
 o 21. [DIŠ UZU.DIR *ina* ...] BIR-*a*[h E₂]

(beginning of reverse broken)

-
- r 1'. [DIŠ UZU.DIR EDIN *ina* E₂ NA IG]I E₂ B[l x (x)] T.13 94(84')
 r 2'. [DIŠ UZU.DIR EDIN *ina* SILA IGI-*et* E₂ N]A IGI ŠUB E[N E₂] T.13 95(85')
 r 3'. [DIŠ UZU.DIR EDIN *a-šar KA*]š₃ *iš-tin-nu* [IGI]
 r 4'. [*ina* IM.R]I.A-š₂ Uš₂ [Uš₂(?)] T.13 97(87')
 r 5'. [DIŠ 6(?) UZU.DIR.M]EŠ *ina* E₂ NA E[₃.MEŠ]
 r 6'. [E₂ BI] *ana* IGI-š₂ [x (x)] T.13 109(99')?
-

(three lines blank)

- r 7'. [...] ^rx^r [...] colophon

⁸ The second part of the apodosis is attributed to o 9'.⁹ This reconstruction is tentative. It is based on the fact that the protasis seems to be identical to o 8'. It is assumed that this manuscript shows two omens instead of a single one with two apodoses.

Mus. No.: K.9820 + K.17563 (join WM)

CDLI: P398334 + P402893

Copy: ---

Provenience: Nineveh

Edition: ---

Lines: o² 1'-2' = T.12o² 3'-10' = T.13 12, 23, 33, 39, 68, 69, one unattributed line, 92, 94o² 11'-12' = two unattributed linesr² = not preserved

1'.	[DIŠ <i>ka-tar-ru ina nap</i>]-šat ^{g15} SAG.K[UL l ₃ .GAL ₂] E ₂ [BI <i>in-ne₂-dil-ma</i> NU BAD-te]	T.12 36

2'.	[DIŠ KA.TAR GE ₆ <i>ina</i>] IM.U ₁₈ .LU GAR <i>iš-di-ih k[a-a-a-man]</i>	T.12 44

3'.	[DIŠ UZU.DIR <i>ina</i>] ^r E ₂ .GAL IGI NIN E ₂ .GA[L UŠ ₂]	T.13 12

4'.	[DIŠ MIN <i>ina</i> UŠ ₈ E ₂ N]A IGI <i>me-ne₂-š_u₂-^rta₅</i> ^r DU-ak KIMIN ^r E ₂ [BI BIR-ah]	T.13 23
5'.	[DIŠ MIN <i>ina</i> SAG K]A ₂ IGI E ₂ ^r BI ^r <i>ip-pa-[ra-ar₂(?)]</i>	T.13 33
6'.	[DIŠ MIN <i>ina mut-tab-bi</i>]- ^r ti ^r E ₂ IGI E ₂ ^r BI ^r <i>kar-mu-t[a₅ DU-ak]</i>	T.13 39
7'.	[DIŠ MIN <i>ina</i> UGU(?) GIŠ.NA ₂ N]A IGI NIN E ₂ [UŠ ₂]	T.13 68
8'.	[DIŠ MIN <i>ina</i> ...] IGI NIN E ₂ [UŠ ₂]	T.13 69
9'.	[...] ^r x ^r di E ₂ ^r BI ^r [...]	T.13 ?
10'.	[DIŠ UZU.DIR.MEŠ <i>ina</i> E ₂ N]A E ₃ .MEŠ- <i>ni</i> E ₂ B[I <i>ana</i> ...]	T.13 92

11'.	[DIŠ UZU.DIR EDIN <i>ina</i> E ₂ N]A IGI ^r E ₂ [BI ...]	T.13 94

12'.	[...] ^r x x x ^r [...]	
13'.	[...] ^r x ^r [...]	

Mus. No.: K.9024 + K.11696 + K.16820 (joins ES) + K.17324 (join Zs. Földi eBL) + K.17325 (+)
K.3244 + K.11282 + K.15950 + K.12551 (joins ES) + K.12552 + K.16938 (join ES) +
K.19811 (join ES) + K.22040 (join Földi)

CDLI: P397869 + P399399 + P402242 + P402675 (+) P394896 + P399197 + P399911 +
P402335 + P404582 + P420407

Yareta UNIGE: DOI 10.26037/yareta:c4ngrw4zpbecj5w3ocuy27vqu (photo of the joins)

Copy: BagF 18 (1994) 533 (K.11282+K.15950)

Edition: S. M. Maul, BagF 18 (1994) 152–155 (K.11282)

Provenience: Nineveh

Lines: o 1–7 = T.50 2, 1, 3–7
r.edge 1–2 = complementary omen from T.57
o 8–30 = T.51 1–22
o 1'–23' = T.51 a+1–a+6, a+12–a+14, a+19–a+21a, R.1.1–R.1.9 (*namburbû*)
r 1–10 = T.51 R.1.10–R.1.19 (*namburbû*)
r.edge 3 = complementary omen from T.83
r 11–22 = T.52 3–5, 1, 17, a+12–a+13, b+8–b+9
r 1'–9' = T.52 b+19–b+26
r 10' = catchline T.53

Remarks: This manuscript very likely represents a *nishu* tablet. The incipit of T.50 appears to be given in the second line, instead of the first. On the reverse, the incipit of T.52 is, likewise, preceded by other omens of this Tablet.

- | | | |
|-------|---|--------|
| o 1. | [DIŠ IZI(?) ... B]I (blank) ṚZAH ₂
“[If fire(?) ... th]at [...] will be perish.” | T.50 2 |
| o 2. | [DIŠ IZI ina URU ŠUB RI.RI.G]A ina URU BI ṚGAL ₂ -šī
“[If fire falls within a city: an epidem]ic will occur in that city.” | T.50 1 |
| o 3. | [DIŠ IZI(?) ...] Ṛx (blank) ṚBIR ^Ṛ -ah
“[If fire(?) ...] will be dispersed.” | T.50 3 |
| o 4. | [DIŠ IZI(?) ...] (blank) in-na-qar
“[If fire(?) ...] ... will be demolished.” | T.50 4 |
| o 5. | [DIŠ IZI(?) ...] (blank) TUR-ir
“[If fire(?) ...] will diminish.” | T.50 5 |
| o 6. | [DIŠ IZI(?) ... bi-bil(?) A.MEŠ KUR ub-bal
“[If fire(?) ... a flood(?) of] water will carry off the land.” | T.50 6 |
| o 7. | [DIŠ IZI(?) ... te-be(?)]-Ṛe ^Ṛ (blank) URU KIŠ
“[If fire(?) ... upris]ing(?) of the entire city.” | T.50 7 |
| <hr/> | | |
| o 8. | [DIŠ IZI ina KUR IGI DINGIR.MEŠ(?)] KI KUR BI i-ze-nu-u ₂
“[If fire is seen in the land: the gods(?)] will be angry with this land.” | T.51 1 |
| o 9. | [DIŠ IZI ...] SUH ₃ ina KUR GAR-an
“[If fire ...: ...] will bring about confusion in the land.” | T.51 2 |
| <hr/> | | |
| o 10. | [DIŠ IZI(?) (...)] E ₂ .GA]L ^Ṛ RA Ṛx E ₂ .GAL BI ip-pa-ra-Ṛar ₂
“[If fire(?) (...)] destroys(?) [the pala]ce(?): the ... of that palace will become distraught.” | T.51 3 |
| o 11. | [DIŠ IZI(?) ... L]UGAL (blank) UŠ ₂
“[If fire(?) ... (of?)] the king will die.” | T.51 4 |
| o 12. | [DIŠ IZI(?) ... ŠA ₃ (?) DINGIR.MEŠ(?) ana L]UGAL ar ₂ -hiš BUR ₂ .MEŠ
“[If fire(?) ...: the hearts of the gods(?)] will be quickly eased [for(?)] the king.” | T.51 5 |
| o 13. | [DIŠ IZI(?) ... a-bu-ut(?) L]UGAL DINGIR.ṚMEŠ ana d ^Ṛ EN.LIL ₂ ṚDAB ^Ṛ .MEŠ ^Ṛ
“[If fire(?) ...] will bring about confusion in the land.” | T.51 6 |

- o 14. [DIŠ IZI(?) ... *a-bu-ut*(?)] LUGAL KUR *ana* ^{d+}EN.LIL₂ ʿDABʿ. MEŠ
 “[If fire(?) ...] the gods [will intercede(?)] for the k]ing with Enlil.”
 “[If fire(?) ... they will intercede(?)] for the king of the land with Enlil.” T.51 7
-
- o 15. [DIŠ ... DINGIR.MEŠ *ana*] ʿLUGALʿ KUR ʿBIʿ[?] BUR₂.MEŠ T.51 8
 “[If ... the gods] will be eased for the king of this land.”
- o 16. [DIŠ ... LUGAL(?)] KUR *ul-tab-bar* T.51 9
 “[If ... the king(?)] of the land will grow old.”
- o 17. [DIŠ ... E₂.GAL] EN *ul-la* DU-*ak* T.51 10
 “[If ...: the palace(?)] will exist forever.”
- o 18. [DIŠ ... LUGAL KUR UD.M]EŠ-*šu*₂ GID₂.DA.MEŠ T.51 11
 “[If ...: the king of the land(?)], his [day]s will be long.”
- o 19. [DIŠ ... DINGIR.MEŠ KI KUR].ʿKURʿ *i-ze-en-nu-u*₂ T.51 12
 “[If ...: the gods] will be angry [with (all) the la]nds.”
- o 20. [DIŠ ... DINGIR.MEŠ *ze-nu-ti*] *ana* KUR GUR.MEŠ-*ni* T.51 13
 “[If ...: the angry gods] will return to the land.”
- o 21. [DIŠ ... DINGIR.MEŠ KI KUR(?)] ʿ*i-šab-bu-su* : SILIM.MEŠʿ T.51 14
 “[If ...: the gods] will turn hostile [toward the land] (or) they will make peace.”
- o 22. [DIŠ ... *ta-a-a-ra*]t DINGIR.MEŠ *ana* KUR GAL₂.MEŠ T.51 15
 “[If ...: merc]y of the gods will occur for the land.”
- o 23. [DIŠ ... DINGIR].ʿMEŠʿ KUR *iṭ-ṭi-ru* T.51 16
 “[If ...: the god]s will save the land.”
- o 24. [DIŠ ... KUR] NINDA *nap-ša*₂ GU₇ T.51 17
 “[If ...: the land] will have plenty of food.”
- o 25. [DIŠ ... L]UGAL *ina* BAD₄ E₃ T.51 18
 “[If ...: the k]ing will escape from hardship.”
-
- o 26. [DIŠ IZI(?) ...] ʿxʿ *ina* EN.NUN.MURUB₄.BA ŠUB NU SIG₅ T.51 19
 “[If fire(?) ...] falls during the middle watch of the night: it is not favorable.”
- o 27. [DIŠ IZI(?) ...] LUGAL UD.MEŠ-*šu*₂ GID₂.DA.MEŠ KUR TUR-ʿ*ir*ʿ T.51 20
 “[If fire(?) ...: of] the king, his days are long; the land will diminish.”
- o 28. [DIŠ IZI(?) ...] (blank) GIM AN.BAR₇
- o 29. [...] GIM ^dUTU *e-re-bi* ŠUB-*ut* 1-*niš* ʿNUʿ SIG₅ʿ T.51 21
 “[If fire(?) ...] falls whether at noon [or at ...] or at sun-set [...]: all together it is not favorable.”
-
- o 30. [DIŠ IZI(?) ... Š]UB-*ut* [(x x) x] ʿxʿ [x (x)] T.51 22
 “[If fire(?) ... f]alls: [...]”
- [short gap]
- o 1'. [DIŠ ...] ʿbadʿ[?] ITI [x (x)] T.51 a+1
 “[If ...] ... [...]”
- o 2'. [DIŠ ...] ʿxʿ (blank) ITI ʿxʿ [x] T.51 a+2
 “[If ...] ... [...]”
- o 3'. [DIŠ ...] (blank) ITI [x (x)] T.51 a+3
 “[If ...] ... [...]”
-
- o 4'. [DIŠ IZI *a-na* E₂.GAL ŠUB-*ut-ma* (x x)] E₂.GAL BI *da-ma-qa* [x (x)]
- o 5'. ʿDINGIR.MEŠʿ [x (x x)] ʿxʿ LUGAL KUR *i-leq-ʿqu-u*ʿ T.51 a+4
 “[If fire falls onto a palace and the ...] of that palace [stops(?)] prospering: the gods will take [the ... (of)] the land’s king.”

- o 6'. [DIŠ IZ]I ṛa-na² E₂.GAL šu-ṛul-pu₂² -[(ut)-ti(?)] ŠUB-ut ta-a-a-rat DINGIR.ṛMEŠ²
a-na² LUGAL KUR ṛGAL₂².MEŠ T.51 a+5
“[If fir]e [fa]lls onto a defi[ned(?)] palace : forgiveness of the gods will occur for the king of the land.”
- o 7'. [DIŠ IZ]I ṛa-na² E₂.GAL ša₂ IZI GU₇ ṛŠUB²-ut ṛDINGIR².MEŠ² šab-su-tu₄ KI KUR
i-sal-ṛli²-mu T.51 a+6
“[If fir]e falls onto a palace, which a fire (already) consumed: the angry gods will reconcile with the land.”
-
- o 8'. [DIŠ I]ZI ana E₂ LU₂ ṛŠUB² E₂ BI (blank) BIR-ah T.51 a+12
“[If fi]re falls onto a man’s house: that house(hold) will be dispersed.”
- o 9'. [DIŠ I]ZI ina US₂.SA.ṛDU² E₂ ṛLU₂ ŠUB²-ut E₂ BI : LU₂ BI ṛSUMUN²-bar T.51 a+13
“[If fi]re falls in the confines of a man’s house: that house (or) that man will reach an old age.”
- o 10'. [DIŠ IZ]I ina US₂.ṛSA.DU² E₂ LU₂ ŠUB-ut-ma E₂ LU₂ NU ṛGU₇ ina IM.RI.A NA U[Š₂ UŠ₂(?)]
T.51 a+14
“[If fir]e falls in the confines of a man’s house and it does not consume the man’s house: in the man’s family a dead[ly ill person(?)] will die[?].”
- o 11'. [DIŠ IZ]I ṛina E₂ LU₂ ṛŠUB-ut-ma ar₂-hiš ub-tel-ṛlu²-u₂ EN E₂ BI ina qi₂-i[t² MU(?)] UŠ₂(?)
T.51 a+19
“[If fi]re falls in a man’s house and they extinguish it quickly: the owner of this house [will die(?)] at the en[d(?)] of the year[?].”
-
- o 12'. [DIŠ I]ZI ina GE₆ ṛina EN².NUN.MURUB₄.BA ina EN.NUN.UD.ZAL.ṛLE ina ka²-la u₄-mi
ana ṛE₂ NA² ŠUB-ut² NU² SIG₅ T.51 a+20
“[If fi]re falls(?) onto a man’s(?) house at night, during the middle watch of the night, during the morning watch (or) all day: it is not favorable.”
- o 13'. [DIŠ ka]I² ITI.MEŠ kal ṛMU.AN.NA IZI ana E₂ ṛLU₂ ŠUB-ut (blank) 1-niš NU SIG₅ T.51 a+21
“[If al]l(?) months, the entire year fire falls onto a man’s house: all together it is not favorable.”
- o 14'. [GIŠKIM(?)].MEŠ TE (blank) NU ṛSAR² T.51 a+21a
“The [omen]s(?) concerned are not copied.”
-
- o 15'. K[ID₃.KID₃.BI šum₄-ma IZI ina E₂ LU₂ ŠUB-ṛut ki²-ma IZI te-ṛeb-te²-lu-u₂ T.51 R.1.1
“Ritual procedure ‘If fire falls in a man’s house’: when you have extinguished the fire,”
- o 16'. [m]j-i-h-ret E₂ ṛša₂ IZI ŠUB-tu ki-ma ṛli²-li-a-ti₃ 7 KI.NE.MEŠ DU₃-uš T.52 R.1.2
“opposite the house in which the fire fell, when is it night, you make seven braziers.”
- o 17'. 7^{du} A.DA.GUR₅ [D]IDA SA₅ a-na lib₃-bi-šu₂-nu A tu-šap-pak T.51 R.1.3
“You fill seven libation vessels with *billatu*-beer. Into these you pour water.”
- o 18'. GI.DI.MEŠ i-n[a lib₃-b]i-šu₂-nu tu-zaq-qap₂ e-ma KI.NE 1.TA.ṛAM₃² T.51 R.1.4
“You plant drinking straws into them. Wherever there is a single brazier,”
- o 19'. [du]⁸[A].ṛDA².[GUR₅ ana(?) 7] ṛKI².NE.MEŠ ṛšu-nu-ti² GI DUG₃.GA^{giš} EREN^{giš} ṛŠUR².MIN₃ T.51 R.1.5
“[you set up a li]ba[tion vessel. Onto(?)] these seven braziers, sweet reed, cedar, cypress,”
- o 20'. šimG[IR₂? šimSES šimBULUG] ṛšim²L[I šimŠE.L]I BABBAR šimGUR₂.GUR₂ šimGAM.MA T.51 R.1.6
“m[yrtle, myrrh, styra]x(?), juni[per], white (juniper) [se]d(?), *kukru*-plant, *šumlalû*-plant,”
- o 21'. šimSI.S[A₂ si-ha(?) t]e-š[e-en K]I.NE nap-ṛta-ṛra² GAR-an T.51 R.1.7
“rock[et(?)] (and) wormwood(?) you heap. You place a substitute [b]razier.”
- o 22'. ana pa-an [dIDIM u^dasal-]u₂-hi (blank) GUB-a T.51 R.1.8
“You set it up in front of [Ea and Asall]uhi.”
- o 23'. NINDA ZI₃.KUM [NINDA.I₃.DE₂.A ina UGU-hi] ṛGI².DU₈ (blank) GAR-an T.51 R.1.9
“You place bread from *isqūqu*-flour [(and) *mirsu*-cake on top of] the altar.”

- r 1. [munusA]Š₂.GAR₃ GIŠ₃.NU.Z[U š]a₂? hi-^rim⁻ša TUKU-u₂ ana IGI KEŠDA ŠUM-^rah^r T.51 R.1.10
“In front of the ritual arrangement you slaughter an unmated kid that (already) has fatty tissue.”
- r 2. [u]^{zu}ZAG.LU uz[^uME].^rHE₂? šu-me-e ina UGU KEŠDA ^rta[?]-šak[?]-[ka]-^ran[?] T.51 R.1.11
“You place the shoulder and the fatty tissue of the roasted meat on top of the ritual arrangement.”
- r 3. ^rx x^r 8[?] uz^uME.[x x]-nu-ti tu-za-az me[?] ina UGU 7 KI.NE.MEŠ GAR-^ran^r T.51 R.1.12
“You distribute eight(?) ... of this fatty tissue. You place (them?) on top of seven braziers.”
- r 4. ki-ma si-ma-^ran^r n[u[?]-ri ina] ^r7^r KI.NE.MEŠ šu₂-nu-ti IZI tu-šam-mar T.51 R.1.13
“When the appropriate time for the f[lame] (has come), you light the fire [in] these seven braziers.”
- r 5. I₃.GIŠ I₃.SAG ^rx x x^r TEŠ₂.BI (blank) HI.HI-ma T.51 R.1.14
“Oil, refined oil, [and ...] you mix together and”
- r 6. ^rme^r-er-di-ta₅ [ana ŠA₃ KI.NE].MEŠ šu₂-nu-ti UŠ-di T.51 R.1.15
“you add the *merdītu*-offering [into] these [brazier]s.”
- r 7. [ana IGI(?)] KEŠDA BI mi-i-nu-tu₂(?) la-am n]a-ma-ri te-te-bi-ma KEŠDA DU₈-ar₂ T.51 R.1.16
“[In front of(?)] this the ritual arrangement: the recitation(?). Before dawn, you stand up and clear away the ritual arrangement.”
- r 8. [7(?)] KI.NE šu₂-nu-ti ana ŠA₃ ^{gi}D]USU te-si-ip ana ID₂ ŠUB-di-ma T.51 R.1.17
“[These seven(?)] braziers you gather up [into a b]asket. You throw (it) into the river and”
- r 9. [HUL IZI ša₂ ana E₂ NA ŠUB-tu₂] ana NA u E₂-š_u NU TE-he T.51 R.1.18
“[the evil of fire that falls onto a man’s house] will not approach the man or his house.”
-
- r 10. [...] ^rx^r ša₂ ina ŠA₃ NAM.BUR₂.BI.MEŠ NU SAR T.51 R.1.19
“[...] ... that was not noted among the *namburbû*-rituals.”
-
- r 11. [DIŠ IZI ina NIG₂.NA DINGIR].^rMEŠ^r ne-he-et tes₂-lit DINGIR BI ana LUGAL GAL₂-ši T.52 3
“[If the fire in a divi]ne [censer] is calm: a prayer of that god will occur for the king.”
- r 12. [DIŠ IZI ina NIG₂.NA DINGIR].^rMEŠ^r in-na-pi-ih ŠA₃ DINGIR.MEŠ ana LUGAL BUR₂-ar₂ T.52 4
“[If the fire in a divi]ne [censer] flares up: the heart of the gods will be eased for the king.”
- r 13. [DIŠ KIMIN (IZI ina NIG₂.NA DINGIR.MEŠ) ša LUGAL kab]-^rtu^r nu-uh-hu in-na-pi-ih¹-ma DU T.52 5
r 14. [^dNUSKA a-b]u-ut LUGAL ana ^dEN.LIL₂ ša-bit T.52 5
“[If ditto (the fire in a divine censer) that the venera]ble [king] has extinguished flares up (again) and goes on (burning): [Nusku will in]tercede for the king with Enlil.
- r 15. [DIŠ IZI ina KI.NE LUGAL G]IŠ.HI.A ab-lu-ti u₂-qat-tar T.52 1
r 16. [ŠA₃ LUGAL] (blank) u₂-mi-šam u₂-ta-dar T.52 1
“[If the fire in the king’s brazier] causes dry [w]ood to smoke: daily, [the king’s heart] will become worried.”
-
- r 17. [DIŠ BARA₂ KUR EŠ₃.GAL ša IZI GU₇ i]q-qur-ma (blank) DU₃-uš T.52 17
r 18. [a-na BARA₂ KUR] DINGIR.MEŠ GUR₂.MEŠ T.52 17
“[If the king of the land te]ars down [an *ešgallu*-sanctuary, which a fire consumed,] and rebuilds (it): the gods will submit [to the king of the land.]”
-
- r 19. [DIŠ NA SU.BI BARA₂ IGI.DU₈] BARA₂ ^rBI x x x (x)^r T.52 a+12
“[If a man, the king sees his body]: that king, ...”
- r 20. [DIŠ NA SU BARA₂ IGI.DU₈] ^rNA^r BI LUGAL i-sa-^rx(x)^r-š_u₂ T.52 a+13
“[If a man sees the king’s body]: that man, the king will ... him.”
-

- r 21. [DIŠ *ina* ^{iti}BARA₂ BARA₂ GARZA TI-*qe*₂ *š*u-*m*]a²-^ra¹-*am* i-^rleq¹-*qe*₂ T.52 b+8
 “[If the king performs cultic rituals in Nisannu]: he will take [roast]ed meat(?)”
- r 22. [DIŠ *ina* ^{iti}GU₄ MIN BARA₂ GARZA TI-*qe*₂ DINGIR (...)] ^rx¹ TUKU-^rš^r T.52 b+9
 “[If in Ajjāru ditto (the king performs cultic rituals):] he will have [a (...) god.]”

[short gap]

- r 1'. [DIŠ *ina* ^{iti}ŠE MIN MIN (BARA₂ GARZA TI-*qe*₂) ŠA₃ DINGIR]-^rš^u₂ sa¹-[*im*-š^u₂] T.52 b+19
 “[If in Addaru ditto (the king performs cultic rituals): the heart of] his [god] is friend[ly toward him.]”

- r 2'. [*e-nu-ma* LU₂ NINDA SUM-*nu* *ina* ŠA₃ A.GEŠTIN].^rNA² KA₂² i²^r-*sal-lah-ma* T.52 b+20
 HUL-š^u₂(?) DU₈(?)
 “[When a man offers bread, on the inside] he will sprinkle the gate [with vinega]r and the ev[il (afflicting) him will be released(?).]”

- r 3'. [...] ^rx¹ me nam DIRI-^rma¹ T.52 b+21
 r 4'. [(...)] (blank) HUL-š^u₂ DU₈
 “[...] ... he will fill and [(...)] the evil (concerning) him will be released.”

- r 5'. [...] ^rx x¹ HUL-š^u₂ DU₈ T.52 b+22
 “[...] ... the evil (concerning) him will be released.”

- r 6'. [...] HUL-š^u₂ DU₈ T.52 b+23
 “[...] the evil (concerning) him will be released.”

- r 7'. [.. H]UL-š^u₂ ^rDU₈¹ T.52 b+24
 “[... the e]vil (concerning) him will be released.”

- r 8'. [... HUL]-^rš^u₂ DU₈¹ T.52 b+25
 “[... the evil] (concerning) him will be released.”

- r 9'. [... HUL-š^u₂ D]U₈ T.52 b+26
 “[... the evil (concerning) him will be re]leased.”

- r 10'. [DIŠ LUGAL *ana* *di-ni*₇ *i-qul* BALA.BI *a-ri-ik* TA DUG₃ ŠA₃ DU.D]U-*ak* T.53 1
 “[If the king respects the law: his reign will be long,] he will li[ve happily.]”

Complementary omens on the right edge:

- r e 1. DIŠ IZI *ana* ^rgiš²? KIRI₆² ŠA₃² URU ŠUB¹ [^dNISABA *iq-qir*] T.57 ...
 r e 2. ^rGURUN i¹-[*ze-en-ni*]
 “If fire falls on a garden inside a city: [Nisaba (= grain) will become expensive], the ‘Fruit’ (= Sîn) will [be angry].”¹⁰
- r e 3. DIŠ IZI *ina* E₂ DINGIR ^rŠUB IGI² E₂ DINGIR BI¹ DUR₂-*ab* T.83 73
 “If fire is seen while falling upon the temple: that temple will be lived in.”

¹⁰ For Sîn with his epithet GURUN see CAD I, 146.

Mus. No.: Sm.568

CDLI: P425473

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: o 1'-11' = T.53 b+37–b+38, b+69, b+71–73, b+77, b+80–b+81, b+83–84

- 1'. [DIŠ BARA₂ DINGIR-š_u *ud-diš* DINGIR-š_u r]e-¹š_u-š_u ¹[*ik-ri-bi-š_u* TUKU TI *ut-tar*] T.53 b+37
 “[If the king repairs his god: his god] (is) his [h]elper, [he will have his blessings, he will prolong (his) life].”
- 2'. [DIŠ BARA₂ ^diš₈-tar₂-š_u *ud-diš* ^diš₈-t]ar₂ ana SIG₅-ti₃ ¹u₂?¹-[*kal* ^diš₈-tar₂-š_u *tes₂-lit-su* *še-ma-at*] T.53 b+38
 “[If the king repairs his goddess: the god]dess will pro[vide (him?)] with good fortune, [his goddess has heard his prayer].”
-
- 3'. [DIŠ LUGAL ...] ¹x¹ KUR u₂-š_e-bi-lam-ma LUGA[L u KUR-su *i-š_a-mu* KUR₂ *ina* KUR NU DU₈] T.53 b+69
 “[If the king ...] ... (of?) the land brings [...] and the kin[g and his land buy (it): the enemy will not depart from the land].”
- 4'. [DIŠ LUGAL ... *i-š_a*]m² LUGAL BI M[A.DA.BI SIG₅] T.53 b+71¹¹
 “[If the king ... buy]s(?) [...]: this king [will be good (for) his l]and.”
- 5'. [DIŠ LUGAL ...] ^dUTU¹ ana KUR ZALAG₂-š_u NU ¹E₃ ¹[KUR KI.LAM *lem-na* GU₇] T.53 b+72
 “[If the king ...]: Šamaš will not let come out his light for the land, [the land will have an unsatisfactory(?) market price].”
- 6'. [DIŠ LUGAL ... ana LUGAL(?)] BI ^dEN.LIL₂ IN[IM HUL-ti₃ GAL₂-š_i] T.53 b+73
 “[If the king ...: for(?)] this [king(?) Enlil [will create(?) an evil af]fair.”
- 7'. [DIŠ LUGAL ... ana KUR(?)] BI ^de₂-a i[na AN-e ZALAG-š_u NU E₃] T.53 b+77
 “[If the king ...: for] this [land(?) Ea [will not let come out his light] i[n the sky].”
-
- 8'. [DIŠ BARA₂ *ina* KI.ZA.ZA-š_u *š_a-hur-ra-tu₂* GAR-a]t²-ma ma-am-ma la ip-pa[l-š_u DINGIR A.RA.ZU-š_u ŠE.GA-š_u] T.53 b+80
 “[If, while the king is prostrating, a deathly silence is place]d and no one answe[rs him: the god will grant him his prayer].”
- 9'. [DIŠ BARA₂ ... LUGA]L BI A.RA.ZU.B[I DINGIR-(š_u) (NU) ŠE.GA] T.53 b+81
 “[If the king ...]: this [kin]g, [(his) god will (not) grant h]is prayer.”
- 10'. [DIŠ BARA₂ ...-a]h Z[I *kaš-du*] T.53 b+83
 “[If the king ...] ..., [a successful att]ack.”
- 11'. [DIŠ BARA₂ ... DINGIR(?)] ¹LUGAL¹ *un-n*[*i-ni-š_u* *i-šem-me*] T.53 b+84
 “[If the king ...: the god(?) will hear] the king’s supp[lication].”
- (rest of side broken)

¹¹ Or omen T.53 b+70.

Mus. No.: K.8041 + K.10869 (join ES)

CDLI: P397454 + P398939

Yareta UNIGE: DOI 10.26037/yareta:p2g4jsc3wrd65lspaywoh67ysy (photo of the join)

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: o 1'–14' = T.53 two unattributed lines, b+40, b+41, b+80, b+83–b+88, b+90
 o 15'–19' = T.54 1, 20–22
 o 20'–23' = T.55 1, 32
 r 1–17 = T.55 33–36, 52–56, 62, 74, one unattributed line
 r 18 = T.56 1

- o 1'. [DIŠ ...] pa bi ina² x¹ [x (x)] T.53 ?
 "[...] ... [...]"
- o 2'. [DIŠ ...] x¹ kub-bu-ut-m[a² x] T.53 ?
 "[...] ... is treated honourably(?) an[d(?) ...]"
- o 3'. [DIŠ BARA₂ mim-ma LIBIR.RA ud-diš KA.SE₃.SE₃.KE]-š^u K[UR-(ad)] T.53 b+40
 "[If the king renews something old]: he will [achieve[his [wishes].]"
- o 4'. [DIŠ BARA₂ mim-ma ša₂ ra-ma-ni-š^u₂ ud-diš ina MU BI mim-ma la š^u]-a¹-tu₄ ŠU-^rsu¹
 [KUR-(ad)] T.53 b+41
 "[If the king renews something of himself: during this year], he will [get something not h]is
 (own)]."
-
- o 5'. [DIŠ BARA₂ ina KI.ZA.ZA-š^u₂ ša₂-hur-ra-tu₂ GAR]-^rat¹-ma ma-am-ma la i[p²-pal-š^u]
 o 6'. [DINGIR A.RA.ZU-su] ŠE.GA-[š^u₂] T.53 b+80
 "[If, while the king is prostrating, a deathly silence is plac]ed and no one an[swers him:
 the god] will grant [him his prayer]."
- o 7'. [DIŠ BARA₂ ... -a]h ZI kaš-[du] T.53 b+83
 "[If the king ...] ..., [a succe]ssful attack."
- o 8'. [DIŠ BARA₂ ... DINGIR(?)] LUGAL un-ni-ni-š^u₂ i-š[em-me] T.53 b+84
 "[If the king ...: the god(?) will] hear the king's supplication."
- o 9'. [DIŠ BARA₂ ...] x¹ LUGAL BI INIM SIG₅-t[i₃ IGI] T.53 b+85
 "[If the king ...] ...: this king [will experience go]od news."
- o 10'. [DIŠ BARA₂ ...] x¹ LUGAL BI DINGIR ARHUŠ₄? [GAR-š^u₂] T.53 b+86
 "[If the king ...] ...: this king, the god [will grant him] mercy(?)."
- o 11'. [DIŠ BARA₂ ...] x¹ LUGAL BI NAM.TAG.GA [I₃.TUKU] T.53 b+87
 "[If the king ...] ...: this king [will commit] a sin."
- o 12'. [DIŠ BARA₂ ...] x¹ LUGAL BI SIG₅ [IGI] T.53 b+88
 "[If the king ...] ...: this king [will experience] good fortune."
- o 13'. [DIŠ BARA₂ ŠU DINGIR DAB-ma lu ina E₃]-š^u₂? lu ina KU₄-š^u₂ is-[kil]
 o 14'. [EME HUL-ti KI LUGAL iš]-^rta¹-pu LUGAL a-a-bi-š^u₂ KU[R-ad₂] T.53 b+90
 "[If the king grasps the hand of the god and, either while going out] or while coming
 in he (the king) gets [stuck: slander against the king will fall] silent, the king will
 con[quer] his enemies."
-
- o 15'. [DIŠ NA ina ŠA₃ URU ki-šub-ba-a i-šam-ma ana A.Š]A₃ u₂-tir ina IGI ABU[L BI]
 o 16'. [KUR₂ NU DU₈ NA] x¹ ŠA₃.BI NU [DUG₃.GA] T.54 1
 "[If a man buys fallow land inside a city and] turns it [into a fie]ld: [an enemy will not
 depart] from before [that ci]ty gate, [that man] will not be [happy]."

- o 17'. [DIŠ ... NI]G₂? ʿNAMʿ.BI ʿu₂?-lab-bar T.54 20
 “[If ...] his [be]longings(?) will last long.”
- o 18'. [DIŠ ... ana IG]I-ʿšu₂? DU-ak T.54 21
 “[If ... will pro]sper.”
- o 19'. [DIŠ A.ŠA₃ ina pe-te-e AD₆ NIGIN₃ IGI NA BI ha-am-t]a² i-ma-at T.54 22
 “[If, while opening a field, he sees the body of a stillborn child: that man] will [sudden]ly(?) die.”
-
- o 20'. [DIŠ ina A.ŠA₃ ŠA₃ URU ʿi^šDIH₃ BABBAR IGI.DU₈ A.ŠA₃ A.GAR₃ B]I ŠUB-di
 o 21'. [LU₂ BI UŠ₂ : N]U SI.SA₂ T.55 1
 “[If in a field inside the city white *baltu*-thornbush is seen: th[at field of the arable land] will lie fallow, [that man will die (or)] he will [n]ot prosper.”
- o 22'. [DIŠ A.ŠA₃ ŠA₃ URU ʿi^šKUR RA-iš NA BI M]U.3.KAM^y
 o 23'. [ina ku-ri u ZARAH D]U.MEŠ T.55 32
 “[If Adad floods a field inside a city: that man will] live [in depression and grief] for three [ye]ars.”
- r 1. [DIŠ ina GIR₃.BAL-šu IZI mim-ma u₂-qal-li ŠUB A.ŠA₃ NA B]I UŠ T.55 33
 “[If during his (Adad’s) storm a fire burns something up: abandonment of the field], th[at man] will die.”
- r 2. [DIŠ ʿti-bi-ih ʿi^šGIGIR iš-kun IBILA.BI iš]-šal-lal
 r 3. [NA BI] UŠ₂ T.55 34
 “[If he (Adad) causes ... of a chariot: his heir will be] taken as booty, [that man] will die.”
- r 4. [DIŠ ...] UŠ₂ UŠ₂ T.55 35
 “[If ...:] a deadly ill person will die.”
- r 5. [DIŠ ...] a ip-pa-la-sah T.55 36
 “[If ...] ... he will throw (himself) to the ground.”
-
- r 6. [DIŠ ina ŠA₃ A.ŠA₃ ŠE.A ša 2 SAG.DU.MEŠ-ša₂ IGI.DU₈ ina URU BI] GU₃-mu GAL₂-ši EN A.ŠA₃ BI KUR₂-ir A.ŠA₃ BI ŠUB-di T.55 52
 “[If in a field grain that has two heads is seen:] crying will occur [in that city], the owner of that field will change, that field will lie fallow. ”
- r 7. [DIŠ KIMIN ša? ...] ʿda²? BI te bi T.55 53
 “[If ditto (in a field grain) that(?) ...] ...”
- r 8. [DIŠ KIMIN ša? ... UD.MEŠ-šu₂?] LUGUD₂.DA T.55 54
 “[If ditto (in a field grain) that(?) ...: his days(?)] are short.”
- r 9. [DIŠ KIMIN ša? ...] IGI.DU₈
 r 10. [...] ʿlu₂? ENGAR-ru²? BI ʿKUR₂? T.55 55
 “[If ditto (in a field grain) that(?) ...] is seen: [...] that farmer(?) will change.”
- r 11. [DIŠ KIMIN ša IN.BUBBU.AN.NA] IGI.DU₈
 r 12. [ana A.ŠA₃ BI ʿNISABA] ʿku¹-bu-us-sa ub-bal T.55 56
 “[If ditto (in a field grain) that (has) chaff] is seen: [Nisaba] will bring her riches [to that field].”
- r 13. [DIŠ ina GISKIM A.ŠA₃ ʿu₂KI.KAL] ʿBABBAR²? ina A.ŠA₃ A.GAR₃ I₃.GAL₂
 r 14. [KI šu-a-tu₄ KUR₂ i]-ʿkab¹-ba-as₃-ma ŠUB-di T.55 62
 “[If at the field’s border(s)] there is white [*sassatu*-grass] in a meadow field: [an enemy will] set foot [on that place] and it will be abandoned.”
- r 15. [DIŠ ...] ʿTA.AM₃? DAB.MEŠ ina ŠE.ER.ZI IGI
 r 16. [...] ʿKUR¹ me-si-ra ʿIGI¹-mar T.55 74
 “[If ...] linked [...] times on the tendrils is seen: [...] (of?) the land will experience imprisonment.”
- r 17. [DIŠ ...] ʿx¹-tab-ni A.ŠA₃ A.GAR₃ BI ŠUB-di T.55 ?
 “[If ...] ...: that meadow field will lie fallow.”

r 18. [DIŠ NA^{giš} KIRI₆ ina Š]A₃ ʾURUʾ iz-qup
“[If a man] plants [an orchard in]side a city.”

T.56 1

Mus. No.: K.2319 + K.9284 + K.19040

CDLI: P366107

Copy: CT 39 3–5

Edition: S. Freedman, *If a city 3* (2017) 198–199; cf. R. Labat, *Iqqur îpuš* (1965) 108–111 (o 1–9; manuscript a).

Provenience: Nineveh

Lines: o 1–17 = T.54 1, 5–6, 9, 11–13, 15, 18, a+2, a+5, b+1, b+3–b+5, b+9
o 18–51 = T.55 1, 18–28, 30–34, 37–51
r 1–21 = T.55 52, 56, 60–62, 64–65, 68–70, 72, 75
r 22–23 = catchline T.56, colophon

Remarks: 18th *nishu* of a *nishu*-series. The manuscript was used by R. Labat, *Iqqur îpuš* (1965) as the main source for *Iqqur îpus* §42.

- o 1. [DIŠ] ṛNA ina ŠA₃ ṛ URU ki-ṛšub^ṛ-[ba-a i]-šam-ma ana A.ŠA₃ u₂-tir ina IGI ABUL ṛBI^ṛ
o 2. KUR₂ NU DU₈ NA BI ŠA₃.BI NU DUG₃.GA T.54 1
“[If] a man [b]uys fallo[w land] inside a city and turns it into a field: an enemy will not depart from before that city gate, that man will not be happy.”
-
- o 3. DIŠ ina ^{iti}GU₄ KIMIN UD.BI GID₂.DA E₂ LU₂ DAGAL-iš T.54 5
“If in Ayyāru ditto (...?): his day(s) are long, the man’s house(hold) will expand.”
- o 4. DIŠ ina ^{iti}SIG₄ KIMIN mim-ma NU ša₂-am ŠU-su KUR NA BI AL.TI T.54 6
“If in Simānu ditto (...?): his hand will attain something (that) is not bought (by him), that man will have a living.”
- o 5. DIŠ ina ^{iti}KIN ṛKIMIN ṛ U₃.ṛMA^ṛ.NI^ṛ SA₂.SA₂ MU.NI SA₆.GE T.54 9
“If in Elūlu ditto (...?): he will reach his goal, his reputation will improve.”
- o 6. DIŠ ina ^{iti}DU₆ KIMIN NA BI UGU EN INIM-š_{u2} GUB UZU.BI DUG₃.GA T.54 11
“If in Tašrītu ditto (...?): that man will prevail over his enemy, he will be healthy.”
- o 7. DIŠ ina ^{iti}APIN KIMIN ta-zi-im-ta-š_{u2} KUR NA BI DINGIR TUKU-ši T.54 12
“If in Arahšamna ditto (...?): he will attain his wish, that man will have luck.”
- o 8. DIŠ ina ^{iti}GAN KIMIN NIG₂.TUKU AL.DAGAL DINGIR.BI š_{u2}-u-um T.54 13
“If in Kislīmu ditto (...?): (his) wealth will expand, his god (indeed belongs) to him.”
- o 9. DIŠ ina ^{iti}ZIZ₂ KIMIN i-dir-tu₄ u ŠA₃.HUL ša₂ SU LU₂ DU₈-at T.54 15
“If in Šabātu ditto (...?): misery and distress of the man’s body are removed.”
- o 10. DIŠ A.ŠA₃ ina te-ep-te-ṛti^ṛ ma-na-ha-a-ti GAR-ma KIMIN teš₂-mu-u₂ u SILIM-mu ina KUR
GAR-nu T.54 18
“If a field, he makes improvements at (its) first cultivation and ditto (...?): compliance and concord will be established in the land.”
-
- o 11. DIŠ NA ina ŠA₃ A.ŠA₃ URU^{ki} PA₅ ih-ri NA BI ŠE-ma DAM TUKU E₂.BI ana IGI-š_{u2} DU-ak T.54 a+2
“If a man digs a canal inside a city field: that man will find acceptance and get a wife, his house(hold) will prosper.”
- o 12. DIŠ ina ŠA₃ A.ŠA₃ URU^{ki} BARA₂ e-pu-uš : DAB ŠA₃.HUL A.ŠA₃ BI AL.ŠUB T.54 a+5
“If he builds (or) seizes(?) a dais inside a city field: grief, that field will lie fallow.”
-
- o 13. DIŠ NA A.ŠA₃ URU <ina> NU si-ma-ni i-riš NA₄ AN ana URU GAL₂ LU₂ BI ŠA₃ AN.SI T.54 b+1
“If a man cultivates a city field out of season: a hailstorm will occur for the city, (but) that man’s heart will continue prospering.”

- o 14. ʾDIŠ *ina* A¹.ŠA₃ URU^{še}IN.NU.HA KIMIN *ina* ʒiŠTUKUL ŠUB-*ut* EGIR-*su* BIR-*ah* T.54 b+3
 “If ditto (he cultivates) *inninnu*-barley in a city field: he will fall by a weapon, his inheritance will be scattered.”
- o 15. [DIŠ KIMIN (*ina* A.ŠA₃ URU)] ZIZ₂.AN.NA KIMIN *ana* URU DINGIR.ME-š_u₂ š_{ab}-*su*-*tu*₄ T.54 b+4
 GUR.ME-š_u₂
 “[If ditto (he cultivates)] emmer ditto (in a city field): his angered gods will return to the city.”
- o 16. [DIŠ KIMIN (*ina* A.ŠA₃ URU)] ʾGIG¹ KIMIN *ana* URU *di-bi-ri* GAR-*nu*-š_u NA BI AL.ŠUB T.54 b+5
 “[If ditto (he cultivates)] wheat ditto (in a city field): they (i.e. the gods of the city) will establish calamity for the city, that man will fall.”
- o 17. [DIŠ KIMIN Š]E.GIŠ.I₃ KIMIN KI.LAM URU TUR NA BI *i-haš-ši-ih* T.54 b+9
 “[If ditto (he cultivates)] sesame [ditto (in a city field)]: the city’s price(s) will decrease, that man will be wanting.”
-
- o 18. [DIŠ *ina* A].ʾŠA₃¹ ŠA₃ URU ʒiŠDIH₃ BABBAR IGI.DU₈ A.ŠA₃ A.GAR₃ BI ŠUB-*di* LU₂ BI UŠ₂ : T.55 1
 NU SI.SA₂
 “[If in] a field inside the city white *baltu*-thornbush is seen: that field of the arable land will lie fallow, that man will die (or) he will not prosper.”
- o 19. [DIŠ KIMIN] U₂.šimIM.DU KIMIN A.ŠA₃ BI *ana* KU₃.BABBAR SUM-*ma* EN-š_u₂ KUR₂-*ir* T.55 18
 “[If ditto (in a field inside the city)] *suādu*-plant ditto (is seen): that field will be sold for silver and its owner will change.”
- o 20. [DIŠ KIMIN] U₂.HI.A EDIN KIMIN A.ŠA₃ BI GUN-*su* BAL-*ma* LA₂ ŠA₃ BI NU DUG₃.GA T.55 19
 “[If ditto (in a field inside the city)] plants of the steppe ditto (are seen): that field’s yield will change and decrease, his heart (e.g. of the field’s owner) will not be happy.”
- o 21. [DIŠ KIMI]N U₂.HI.A KUR.RA KIMIN A.ŠA₃ BI ŠUB-*di* NA BI UŠ₂ T.55 20
 “[If ditt]o (in a field inside the city) mountain plants ditto (are seen): that field will lie fallow, that man will die.”
-
- o 22. [DIŠ *ina* A].ŠA₃ ŠA₃ URU ʒiŠŠINIG GUB A.ŠA₃ BI *uš-tah*-<*ha*²>-*ah* NA BI UŠ₂ T.55 21
 “[If] a tamarisk stands [in a f]ield inside the city: that field will wither, that man will die.”
- o 23. [DIŠ KIMIN] ʒiŠMA.NU KIMIN *ina* A.ŠA₃ BI MU NU TUKU KIMIN UZU LU₂ NU DUG₃.ʾGA¹ T.55 22
 “[If] an *e’ru*-tree ditto (stands) [ditto (in a field inside the city)]: with that field he will not gain a (good) reputation; alternatively, the man will not be healthy.”
- o 24. [DIŠ KIMIN] ʾgiš¹NU.UR₂.MA KIMIN *ina* BAR-*it* LU₂ UŠ₂ UŠ₂ E₂.BI AL.BIR T.55 23
 “[If] a pomegranate tree ditto (stands) [ditto (in a field inside the city)]: in the environment of the man a deadly ill person will die, his house(hold) will be dispersed.”
- o 25. [DIŠ KIMIN] ʾgiš¹U₃.SUH₅ KIMIN NA BI *ina* IM.RI.A-š_u₂ SIG₅ T.55 24
 “[If] a fir-tree ditto (stands) [ditto (in a field inside the city)]: that man will be treated kindly in his family.”
- o 26. [DIŠ] KIMIN ʒiŠASAL₂ KIMIN DINGIR NA BI *ana mi-ig-ri-š*_u₂ UŠ.UŠ-š_u₂ T.55 25
 “[If] an Euphrates poplar ditto (stands) ditto (in a field inside the city): the man’s god will constantly lead him to contentedness.”
- o 27. [DIŠ] ʾKIMIN¹ GIŠ.GI-*pu* KIMIN EN INIM-š_u₂ ŠUB-*ma* NA BI *i-šal-lim* T.55 26
 “[If] a reed-bed ditto (stands) ditto (in a field inside the city): his adversary will be thrown down and that man will be well.”
- o 28. DIŠ KIMIN ʒiŠGIŠIMMAR KIMIN DINGIR *ana* LU₂ SIG₅ *i-peš* NA BI *i-šar*₂-*ru*₃ T.55 27
 “[If] a date-palm ditto (stands) ditto (in a field inside the city): a god will do good for the man, that man will become rich.”

- o 29.¹² DIŠ KIMIN ^{giš}HA.LU.UB₂ KIMIN ša₂ LU₂ BI INIM tuš-ši UGU-šu₂ ŠUB-ut T.55 28
 “If a *haluppu*-tree ditto (stands) ditto (in a field inside the city): as for that man, a slanderous rumor will befall him.”
- o 30. DIŠ KIMIN ^{giš}MES.GAM₃ KIMIN NU DUG₃.GA ŠA₃-bi GAR-šu₂ T.55 30
 “If a *šaššūgu*-tree ditto (stands) ditto (in a field inside the city): no happiness is destined for him.”
- o 31. DIŠ KIMIN GI.ŠUL.HI KIMIN A.ŠA₃ BI ŠUB-di^{lu₂}ENGAR.BI KUR₂ T.55 31
 “If *qan šalāli*-reed ditto (stands) ditto (in a field inside the city): that field will lie fallow, its farmer will change.”
-
- o 32. DIŠ A.ŠA₃ ŠA₃ URU ^dIŠKUR RA-iš NA BI MU.3.KAM^y ina ku-ri u ZARAH DU.MEŠ T.55 32
 “If Adad floods a field inside a city: that man will live in depression and grief for three years.”
- o 33. DIŠ ina GIR₃.BAL-šu IZI mim-ma u₂-qal-li ŠUB A.ŠA₃ NA BI UŠ₂ T.55 33
 “If during his (Adad’s) storm a fire burns something up: abandonment of the field, that man will die.”
- o 34. DIŠ *ti-bi-ih* ^{giš}GIGIR iš-^rkun^r IBILA.BI iš-šal-lal NA BI UŠ₂ T.55 34
 “If he (Adad) causes ... of a chariot: his heir will be taken as booty, that man will die.”
-
- o 35. DIŠ ^rx x¹³ *pe^r-te-e mim-^rma* MU-šu^r mim-ma ša₂ ŠU.TAG.GA IGI ni-šir-ta-šu₂ KUR₂-ma GU₇
 o 36. (empty) *ek-liš* DU.DU T.55 37
 “If, [while] opening [a field], he sees anything whatsoever, (even) something that is decorated(?): his treasure will be removed and consumed, he will live in gloom.”
- o 37. DIŠ A.ŠA₃ SAHAR tam-la-a² u₂-ma-al-li MU-šu ina ^{munus}SIG₅ PAD₃ DINGIR-šu₂ sa-lim-šu₂ T.55 38
 “If he piles up a field (with) dirt (turning it into) a terrace(?): his name will be invoked for good, his god is friendly with him.”
- o 38. DIŠ DU₆ u TUN₃.LA₂ ša₂ A.ŠA₃ uš-te-šir₃ INIM u ŠE.GA GAR-šu₂ DINGIR TAH-šu₂ T.55 39
 “If he levels height(s) and depth(s) of a field: news and agreement are established for him, a god will enlarge him.”
-
- o 39. DIŠ A.ŠA₃ SAG.KI GU₄ ana E₂ UR₅.RA KU₄ DAM.GAR₃ i-be-el-šu T.55 40
 “If a field (is) a trapezoid: (the owner) will enter the house of debt, a creditor will have authority over him.”
- o 40. DIŠ A.ŠA₃ IM.BAD re-em DINGIR ana LU₂ GAL₂ DINGIR-šu₂ AN.TA-šu₂ DUG₃-šu T.55 41
 “If a field (is) plastered(?): there will be divine mercy for the man, his god, his companion(?) pleases him.”
- o 41. DIŠ A.ŠA₃ IM.AG.A la-wi li-pit ŠU-šu₂ SI.SA₂ ŠA₃.HUL₂.LA T.55 42
 “If a field is surrounded by a mud-brick wall: his (i.e. the owner’s) handiwork will prosper, happiness.”
-
- o 42. DIŠ ina ŠA₃ A.ŠA₃ ZA₃.HI.LI^r *i-pu-uš* BURU₁₄ SI.SA₂ NA BI nam-riš DU.DU T.55 43
 “If he cultivates cress(?) in a field: the harvest will be successful, that man will go about brightly.”
- o 43. DIŠ KIMIN SUM.ŠIKIL^r KIMIN ŠA₃ URU BI DUG₃.GA NA BI ki-mil-ti DINGIR DU₈-šu₂ T.55 44
 “If ditto (he cultivates) *šamaškilu*-onion ditto (in a field): the city will be happy, that man, the anger of a god will be removed from him.”
- o 44. DIŠ KIMIN e-zi-zu^{sar} KIMIN e-ze-ez DINGIR ana LU₂ GAL₂ : UZU.BI NU DUG₃.GA T.55 45

¹² Followed by an erased line.¹³ We would expect A.ŠA₃ *ina* here.

- “If ditto (he cultivates) *ezizzu*-vegetable(s) ditto (in a field): divine anger will occur for the man (or) he will not be healthy.”
- o 45. DIŠ KIMIN AN.DAH.ŠUM^{sar} KIMIN *ma-na-ha-ti-šu*₂ KUR₂ *i-tab-bal* UZU NU DUG₃.GA GAR-š_u₂ T.55 46
- “If ditto (he cultivates) *andahšu*-plant ditto (in a field): an enemy will take away his cultivated land, ill health is destined for him.”
- o 46. DIŠ KIMIN ^u₂GAMUN^{sar} KIMIN UGU EN INIM-š_u₂ GUB-az ŠA₃.BI DUG₃.GA T.55 47
- “If ditto (he cultivates) cumin ditto (in a field): he will prevail over his adversary, he will be happy.”
- o 47. DIŠ KIMIN ^u₂SULLIM^{sar} KIMIN *ma-na-ha-ti-šu*₂ *u₂-lab-bar* KIMIN *ana* KU₃.BABBAR SUM-*in* T.55 48
- “If ditto (he cultivates) *šambaliltu* ditto (in a field): he will keep his cultivated land for a long time; alternatively, he will sell (it) for money.”
- o 48. DIŠ KIMIN GAZI^{sar} KIMIN NA BI NINDA *sad-ra* GU₇ ŠA₃.BI DUG₃.GA¹ T.55 49
- “If ditto (he cultivates) *kasû*-plant ditto (in a field): that man will eat regular food, he will be happy.”
- o 49. DIŠ KIMIN KUŠ^{sar}₈ KIMIN BURU₁₄ SI.SA₂ A.ŠA₃ AŠ GUN TUM₃¹ T.55 50
- “If ditto (he cultivates) cucumber ditto (in a field): the harvest will be successful, the field will bear one (whole) yield.”
-
- o 50. DIŠ *ina* A.ŠA₃ ŠE.AM *im-mel-lu* ŠA₃ URU ki ŠA₃.BI NU D[UG₃.GA]
- o 51. SU.GU₇ GAL₂-š_i ŠA₃.KIN.AG A.ŠE.ER ŠA₃.HUL DIB-*su ana* NA BI [x (x)] T.55 51
- “If in a field (someone) plays(?) (in) the grain: like him the city will not be ha[ppy], famine will occur, trouble, weeping (and) grief will grasp him, for that man [...]”
-
- r 1. DIŠ *ina* ŠA₃ A.ŠA₃ ŠE.A *ša* 2 SAG.DU.MEŠ-š_a₂ IGI.DU₈ *ina* URU BI¹ [GU₃-*mu* GAL₂-š_i]
- r 2. EN A.ŠA₃ BI KUR₂-*ir* A.ŠA₃ BI ŠUB-*di* T.55 52
- “If in a field grain that has two heads is seen: [crying will occur] in that city, the owner of that field will change, that field will lie fallow.”
- r 3. DIŠ KIMIN *ša* IN.BUBBU.AN.NA IGI.DU₈ *ana* A.ŠA₃ BI ^dNISABA¹ *ku-bu-^rus-sa ub¹-[bal]* T.55 56
- “If ditto (in a field grain) that (has) chaff is seen: Nisaba will bri[ng] her riches to that field.”
-
- r 4. DIŠ ŠE.A *i-na la si-ma-ni-ša*₂ IGI.DU₈ KUR *ša-kin-ša*₂ MAN-*ni*
- r 5. UMUŠ KUR *e-ni* AB.¹SIN₂¹ GUN-*sa i-har-ra-aš* T.55 60
- “If grain is seen outside of its growing season: the land’s governor will change, the land’s loyalty is altered, the furrow will decrease its yield.”
- r 6. DIŠ ŠE-*a ina* GISKIM.MEŠ A.ŠA₃ *ka-an-nu-ša* 1.TA.AM₃ KIMIN 3.TA.AM₃ IGI-*ir*
- r 7. *ina* ŠA₃ A.ŠA₃ A.GAR₃ GAL₂ A.ŠA₃ A.GAR₃ BI ^dIŠKUR RA-*iš*
- r 8. *u₃-lu bi-ib-lu₄ ub-bal* T.55 61
- “If at a field’s border(s) grain is seen whose stalk is single, alternatively, triple, (and) it is present in the middle of a meadow field: Adad will flood that meadow field or a deluge will devastate (it).”
- r 9. DIŠ *ina* GISKIM A.ŠA₃ ^u₂KI.KAL BABBAR *ina* A.ŠA₃ A.GAR₃ I₃.GAL₂
- r 10. KI *šu-a-tu₄* KUR₂ *i-kab-ba-as₃-ma* ŠUB-*di* T.55 62
- “If at the field’s border(s) there is white *sassatu*-grass in a meadow field: an enemy will set foot on that place and it will be abandoned.”
-
- r 11. ^rDIŠ¹ KIMIN UŠ₂ *ina* A.ŠA₃ A.GAR₃ I₃.GAL₂ A.ŠA₃ A.GAR₃ BI MU.30.KAM¹ ŠUB-*di* T.55 64
- “If ditto (at the field’s border(s)) there is blood in a meadow field: that meadow field will lie fallow for 30 years.”

- r 12. [DIŠ KIMIN] LAL₃ KIMIN KUR BI ŠUB-*ma ana* KI-š_a₂ NU GUR-*ar*₂ T.55 65
 “[If ditto (at the field’s border(s))] there is honey ditto (in a meadow field): that land will be abandoned and it will not return to normal.”
- r 13. [DIŠ (x) *et*]-*tu-tu*₂ *ina* A.ŠA₃ A.GAR₃ š_a-*ta-a-at* ŠA₃.SU₃ ŠE *u* IN.NU GAL₂-š_i T.55 68
 “[If (...?) a sp]ider is spinning in a meadow field: want of grain and straw will occur.”
- r 14. [DIŠ *ina* ITI] ṛšⁱ-*ir*[’]-*i* BURU₁₄ MUŠEN *bur-ru-um-tu*₄ *ina* A.ŠA₃ A.GAR₃ DUGUD-*it*
 r 15. ŠA₃.SU₃ ŠE *u* ṛIN[’].NU *ina* KUR GAL₂ KUR GAL *ana* KUR TUR *ana* TIN-ṛⁱ ṛDU[’]
 r 16. MU MUŠEN NU [ṛⁱ]-*du-u*₂ DAR^{mušen} MU.NE₂ T.55 69
 “[If in the month] “Furrow-(Ready)-for-Harvest” a multicolored bird hatches(?) in a meadow field: diminution of grain and straw will occur in the land, a large land will go to a small land for sustenance, [in case you] don’t know the name of the (multicolored) bird, its name is *ittidû* (chicken or francolin).”
-
- r 17. DIŠ *ina* A.ŠA₃ A.GAR₃ ŠE.ṛGIŠ.ṛI₃ ṛⁱ-š[e/šⁱ-*i*]^r A.ŠA₃ A.GAR₃ BI SUB-*di* T.55 70
 “If he cul[tivat]es(?) sesame in a meadow field: that meadow field will lie fallow.”
- r 18. DIŠ *ina* GISKIM A.ŠA₃ KUŠ₈ ŠE.ER.ZI [x].ṛTA.AM₃ ṛDAB.MEŠ KUŠ₈.MEŠ ZAH₂.MEŠ
 r 19. A.ŠA₃ A.GAR₃ BI ŠUB-*di* T.55 72
 “If at a field’s border(s) a cucumber, the tendrils are linked [...] times: cucumbers will be lost, that meadow field will lie fallow.”
- r 20. DIŠ *ina* GISKIM A.ŠA₃ KUŠ₈ š_a₂ *ma-gal ra-bu-u*₂ IGI-*ir*
 r 21. A.ŠA₃ A.GAR₃ BI ŠUB-*di-ma* NU ṛTUŠ[’]-*ab* T.55 75
 “If at a field’s border(s) a cucumber that is very large is seen: that meadow field will lie fallow and will not be inhabited.”
-
- r 22. [DIŠ NA^{ḡiḡ}]KIRI₆ *ina* ŠA₃ URU *iz-qup* T.56 1
 “[If a man] plants [an or]chard inside a city.”
- r 23. 18-*u*₂ *nis-hu*
 “18th excerpt”

Mus. No.: K.7026

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Provenience: Nineveh

Lines: o 1'–14' = T.54 b+2–b+10

r 1'–9' = T.55 25–29

Remarks: The spatial distribution of the lines suggests might suggest that the manuscript originally had two columns.

- o 1'. [DIŠ ...] ṛx xṛ
“[If ...] ...”
- o 2'. [DIŠ ...] ṛbaṛ lu T.54 b+2
“[If ...] ...”
- o 3'. [DIŠ ina A.ŠA₃ URU ^{še}IN.NU.HA KIMIN (*i-riš*) ina ^{giš}TUKUL ŠUB-ut
o 4'. [EGIR-su] BIR-ah T.54 b+3
“[If ditto (he cultivates) *inninnu*-barley in a city field]: he will fall [by a] weapon, [his inheritance] will be scattered.”
- o 5'. [DIŠ KIMIN ZIZ₂.AN.NA KIMIN *ana* URU] ṛDINGIRṛ.ME *šab-su-ti* GUR.MEŠ-ṛš_u²? T.54 b+4
“[If ditto (he cultivates) emmer ditto (in a city field)]: his angered gods will return [to the city].”
- o 6'. [DIŠ KIMIN GIG KIMIN *ana*] URU *di-bi-ri* GAR-*nu-š_u*₂
o 7'. [NA] ṛxṛ AL.ŠUB¹⁴ T.54 b+5
“[If ditto (he cultivates) wheat ditto (in a city field)]: they (i.e. the gods of the city) will establish calamity [for] the city, [that man] will fall.”
- o 8'. [DIŠ KIMIN ... KIMIN ... L]U₂ I₃.DUB.MEŠ² *ma-lu-tu₄ i-ṛri²-qu₂*² T.54 b+6
“[If ditto (he cultivates) ... ditto (in a city field): ... (of?) a ma]n(?), full storage rooms will become empty(?)”
- o 9'. [DIŠ KIMIN ... *i-r*]i²? *ina* URU NU ŠE.GA GAR-*š_u*₂ T.54 b+7
“[If he cult]ivates(?) [... ditto (in a city field?)]: non-acceptance will be established for him in the city.”
- o 10'. [DIŠ KIMIN ... KIMIN (...) I.B]I₂.ZA IGI-*mar* T.54 b+8
“[If ditto (he cultivates) ... ditto (in a city field?): ...] (he) will experience [(financial)] loss.”
- o 11'. [DIŠ KIMIN ŠE.GIŠ.I₃ KIMIN K]I.LAM URU TUR
o 12'. [NA BI *i*]-*haš-ši-ih* T.54 b+9
“[If ditto (he cultivates) sesame ditto (in a city field?)]: the city’s [pr]ice(s) will decrease, [that man will] be wanting.”
- o 13'. [DIŠ ...] ṛx (x) IGI.DU₈⁷
o 14'. [...] ṛx xṛ [(x)] T.54 b+10
“[If ...] is seen: [...] ...”
- (rest of side broken)
- r 1'. [DIŠ KIMIN (*ina* A.ŠA₃ ŠA₃ URU) ^{giš}ASAL₂ KIMIN (GUB) DINGIR NA] ṛBI⁷?
r 2'. [*ana mi-ig-ri-š_u*₂ U]Š.UŠ-*š_u*₂ T.55 25
“[If a Euphrates poplar ditto (stands) ditto (in a field inside the city)]: that [man’s] god will con]stantly lead him [to contentedness].”
- r 3'. [DIŠ KIMIN GIŠ.GI-*pu* KIMIN EN IN]IM-*š_u*₂ ŠUB-*ma*

¹⁴ The other manuscripts have NA BI.

- r 4'. [NA BI *i*]-*šal-lim* T.55 26
 “[If a reed-bed ditto (stands) ditto (in a field inside the city)]: his [advers]ary will be thrown down and [that man will] be well.”
- r 5'. [DIŠ KIMIN ^{giš}GIŠIMMAR KIMIN DINGIR *ana*] LU₂ SIG₅ *i-peš*
- r 6'. [NA BI] ^r*i*¹-*šar₂-ru₃* T.55 27
 “[If a date-palm ditto (stands) ditto (in a field inside the city): a god] will do good [for] the man, [that man] will become rich.”
- r 7'. [DIŠ KIMIN ^{giš}HA.LU.UB₂ KIMIN *ša₂* LU₂ B]I[?] ^rINIM[?] *tuš-ši[?]* UGU[?]¹-*šu₂* ŠUB-*ut* T.55 28
 “[If a *haluppu*-tree ditto (stands) ditto (in a field inside the city): as for th]at [man], a slanderous rumor will befall him.”
- r 8'. [DIŠ ...] ^rx x x x ^rx¹
- r 9'. [...] KAR-*ta₅* DU¹⁵ T.55 29
 “[If ...] ... [...] will go to ruin.”
 (rest of side broken)

¹⁵ This omen is not included in the other manuscripts, its placement remains tentative.

Mus. No.: K.2851 + K.6299 + K.14196 (join CM) + K.16975 (join ES) + K.17240 (join ES) + K.17779 (join CM)

CDLI: P394714 + P400681 + P402371 + P402603 + P403077

Yareta UNIGE: DOI 10.26037/yareta:nlhivtjmu5hbxmqulwtdxzhio4 (photo with the joins)

Copy: CT 41, pl. 18–19 (K.2851+K.6299), CT 40, 45 (K.14196)

Edition: S. Freedman, *If a city 3* (2017) 107–123 (K.2851+K.6299, K.14196)

Provenience: Nineveh

Lines: o 1–27 = T.56(?) (the line count is not yet established; in Freedman’s edition these omens belong to T.57 and T.58)

r 1’–34’ = T.57(?) (the new line count is not yet established; in Freedman’s edition these omens belong to T.58)

r 35’ = catchline T.58

low edge 1–2 = colophon

l.edge 1–4 = complementary omens to T.56 and T.57

r.edge 1–3 = complementary omens to T.57

Remarks: Probably the 19th *nishu* of a *nishu*-series. It has omens of T.56 and T.57, followed by a catchline to T.58. As the new reconstructions of T.56–58 are still in preparation, the line numbering as well as the translation remain tentative.

- o 1. [DIŠ NA ^{giš}KIRI₆ ina ŠA₃ URU iz-qup N]A BI UD.MEŠ-š_u₂ LUGUD₂.DA.MEŠ ‘x’.B[I NU DUG₃.GA] T.56 1(T.57 1)
 “[If a man plants a garden inside a city]: this [m]an, his days will be short, hi[s] ... [will not be good].”
- o 2. [DIŠ ...]-ra-aš i-sa-dir-ma GUB ŠA₃ SUM ‘x’ [x (x)] T.56 ... (T.57 2’)
 “[If ...] ...: steadfastness of heart will be given(?) regularly ... [...]”
- o 3. [DIŠ ...] ep₂-š_u₂ GAR.MEŠ-š_u₂ NA BI is-sal-I[a-a’] T.56 ... (T.57 3’)
 “[If ...] ... are placed on it: this man will fall il[.].”
-
- o 4. [DIŠ ...] ‘x (x)’ a-lak-ta-š_u₂ DAGAL ina ŠEŠ.MEŠ-š_u₂ i-ba-[il’] T.56 ... (T.57 4’)
 “[If ...] ... its course is broad: he will be impor[tant] among his brothers.”
- o 5. [DIŠ ... U]D.MEŠ-š_u₂ GID₂.DA.[MEŠ] T.56 ... (T.57 5’)
 [If ...]: his [d]ays will be lon[g].”
- o 6. [DIŠ ...] ‘KIMIN’^{?’} LU₂ BI i-š_a₂-riš NINDA nap-š[_a GU₇(?)] T.56 ... (T.57 6’)
 “[If ...] alternatively, this man [will] duly [eat(?)] bounte[ous] food.”
-
- o 7. [DIŠ ...] ‘x-ma’^{?’} GAR SAG.BA u ZARAH DU₈-su ina ŠA₃ i-bar T.56 ... (T.57 7’)
 “[If ...] ... is placed: curse and grief will be removed from him, he will be stable.”
- o 8. [DIŠ ...] dam-qa₂ TI-qe₂ KUD HUL T.56 ... (T.57 8’)
 “[If ...]: he will take good fortune, blocking of evil.”
-
- o 9. [DIŠ ...] ‘x’ i-š[il’] [D] ‘A₂’.TUKU ID₂ sa-dir-š_u₂ l.BI₂.ZA i-ne₂-es-se-š_u₂ T.56 ... (T.57 9’)
 “[If ...] ...: gain of the river will be regular for him, financial loss will withdraw from him.”
- o 10. [DIŠ ...] ‘x’ GAR-na i-š_a₂-ru₃ UD.MEŠ-š_u₂ GID₂.DA.MEŠ ŠA₃.HUL₂.LA : ar₂-nu DU₈ T.56 ... (T.57 10’)
 “[If ...] ... are placed: he will be rich, his days will be long, joy (or) guilt will be removed.”
- o 11. [DIŠ ... i]-riš NA[M.T]AG.GA.BI i-za-bil ŠA₃.HUL : EN ^{giš}KIRI₆ KUR₂ T.56 ... (T.57 11’)
 “[If he cu]ltivates [...]: he will bear his punishment, misery (or) the owner of the garden will change.”
- o 12. [DIŠ KIMIN U₂ MURUB₄ l]GI.DU₈ : i-ri-iš₃ [EŠ.BA]R^{?’} 30 u 20 DU₈-š_u KUR A₂.AŠ₂ : KIN

- ^{giš}KIRI₆ BI ŠUB T.56 ... (T.57 12')
 “[If ditto (...?) he s]ees (or) cultivates [a plant of/in the middle: the decisi]on(?) of Sîn and Šamaš will be removed(?) from him, achievement of a goal (or) the work in that garden will be abandoned.”
- o 13. [DIŠ KIMIN U₂ KUR I]GI.DU₈ : *i-ri-iš₃ [Z]I[?]*.GA DINGIR *ana* LU₂ ZARAH *sa-dir-šu* : ^ʾŠUB^ʾ
 T.56 ... (T.57 13')
 “[If ditto (...?) he s]ees (or) cultivates [a plant of the mountain: up]rising of a god, for the man mourning will be regular (or) he will be neglected.”
- o 14. [DIŠ KIMIN BARA₂ DU₃] ^ʾNAM.TAG.GA *in-nem^ʾ-mi-id* NIG₂.TUKU-š_{u₂} TUR EN-š_{u₂} BA.UŠ₂
 T.56 ... (T.57 14')
 “[If ditto (...?) he builds a cult dais]: punishment will be imposed, his wealth will diminish, his master will die.”
- o 15. [DIŠ KIMIN] ^ʾUB^ʾ.L[IL₂].LA₂ ŠUB-*di* NIN.BI BA.UŠ₂ T.56 ... (T.57 15')
 “[If ditto (...?)] a cult niche is abandoned: his mistress will die.”
- o 16. [DIŠ KIMIN] ^{giš}S[^ʾI].GAR *kul-lum* ^{giš}KIRI₆ BI ar₂-bu-ta₅ DU T.56 ... (T.57 16')
 “[If ditto (...?)] the lock is fastened: that garden will go to ruin.”
-
- o 17. DIŠ *ina* ^ʾKIRI₆ ŠA₃^ʾ URU ^{giš}GIŠIMMAR *ina* SAG.DU-š_{a₃} BAR-^ʾma^ʾ ŠUB-*ut* UMUŠ KUR
 MAN-*ni mi₃-lik* KUR^ʾ BIR-*ah* T.56 ...
 “If in a garden inside a city, a date palm is split at its head and falls down: the loyalty of the land will change, the council of the land will be dispersed.”
- o 18. DIŠ ^ʾKIMIN^ʾ ^{giš}GI[ŠIMMA]R *ina* SUHUŠ-š_{a₂} ŠUB EN ^{giš}KIRI₆ *mu-kil ku-tal-li-š_{u₂}* UŠ₂
 T.56 ...
 “If ditto (in a garden inside a city) a da[te pal]m falls at its root: the owner of the garden (or) his supporter will die.”
- o 19. ^ʾDIŠ KIMIN ^{giš}GIŠIMMAR^ʾ *ina-ru-uṭ* IBILA NA ŠUB-*ut* LU₂ BI ŠA₃.HUL IGI T.56 ...
 “If ditto (in a garden inside a city) a date palm is shaking: the man’s heir will fall, this man will experience misery.”
- o 20. DIŠ ^ʾKIMIN^ʾ ^{giš}GIŠIMMAR x x x x (x x)^ʾ tu *ina* ^ʾURU^ʾ BI RI.RI.GA *we-di-i* GAR-*an*
 BAL MAN-*ni* T.56 ...
 “If ditto (in a garden inside a city) a date palm ...: in this city, a downfall of (its) nobles is established, the reign will change.”
- o 21. DIŠ ^ʾKIMIN^ʾ 5 : [6] ^{giš}GIŠIMMAR GIM 1 ^ʾGUB.BA^ʾ URU BI ŠUB-*ma* LU₂ BI UŠ₂ T.56 ...
 “If ditto (in a garden inside a city) 5 or [6] date palms are planted like one: this city will be abandoned and this man will die.”
- o 22. DIŠ KIMIN 6 : [7] ^{giš}GIŠIMMAR GIM 1 GUB.[B]A LU₂ BI ERIN₂.A₂.DAH *u til-la-a-ti* TUKU-š_i
 T.56 ...
 “If ditto (in a garden inside a city) 6 or [7] date palms are plan[t]ed like one: this man will have help and support.”
- o 23. DIŠ ^ʾKIMIN^ʾ 7 ^ʾ: [5] ^{giš}GIŠIMMAR GIM 1 ^ʾG[UB.B]A LUGAL KUR BI DINGIR.MEŠ
 š_a-*ab-su-š_{u₂}* KUR BI TUR T.56 ...
 “If ditto (in a garden inside a city) 7 or [5] date palms are pl[ant]ed like one: the gods are angry with this land’s king, this land will diminish.”
- o 24. DIŠ KIMIN ^ʾ8^ʾ : [4] ^{giš}GIŠIMMAR] GI[M 1 GUB.B]A LU₂ BI MA.DAM EDIN GU₇ UD.MEŠ-š_{u₂}
 GID₂.DA.ME T.56 ...
 “If ditto (in a garden inside a city) 8 [or 4 date palms are plant]ed lik[e one]: this man will have yield from the steppe, his days are long.”
- o 25. DIŠ KIMIN ^ʾ9^ʾ : [3] ^{giš}GIŠIMMA]R GIM [1 GUB.B]A *ina* EDIN *u* ŠA₃ URU ^ʾi^ʾ-š_{a₂}-riš *in-na-pa-al*
 T.56 ...
 “If ditto (in a garden inside a city) 9 [or 3 date pal]ms [are plant]ed like [one]: in the open country and inside the city he will be treated justly.”
- o 26. DIŠ K[IMIN^ʾ 10 : 2] ^{giš}GIŠIMMA]R SUHUŠ-*su-[nu* GUB.B]A ^ʾx x^ʾ [...] ^ʾx x x x ga^ʾ ŠUB

		T.56 ...
	“If d[itto (in a garden inside a city) 10 or 2 date pal]ms [are plant]ed ... the[ir] roots: ... [...] ... will be abandoned.”	
o 27.	[DIŠ KIMIN ^{giš} GIŠIMMAR GIG.HAB].BA GUB.[BA ...] “[If ditto (in a garden inside a city) a bitt]er [date palm] is plant[ed: ...]” (rest of obverse broken)	T.56 ...
r 1'.	ṛ DIŠ ^{giš} GIŠIMMAR x ^ṛ [...] “If a date palm ... [...]”	T.57 ...
r 2'.	DIŠ ^{giš} GIŠIMMAR MUNUS ri-ṛ ik-ba ^ṛ [na-ši(?) ...] “If a female date palm [bears(?)] a male inflorescence(?): [...]”	T.57 ...
r 3'.	DIŠ ^{giš} GIŠIMMAR ina la si-ma-ni-ša ₂ U ₃ .TU ...] “If a date palm be[ars fruit] out of season: [...]”	T.57 ...
r 4'.	DIŠ ^{giš} GIŠIMMAR ut-tu-qu ₂ ina ^{giš} KIRI ₆ G[AL ₂ -ši KUR] ṛ x x x (x x) ^ṛ [...]	
r 5'.	KIMIN ^{giš} KIRI ₆ B[l] ana me-re-ši G[UR-ar ₂] ¹⁶ “If the[re is] a bent date palm in a garden: [the land] ... [...]; alternatively, th[is] garden will r[eturn] to cultivation.”	T.57 ...
r 6'.	DIŠ ^{giš} GIŠIMMAR SA ₅ ina ^{giš} KIRI ₆ L[U ₂ IG]I NAM.KUR ₂ .MEŠ ina KUR G[AL ₂ .(MEŠ)] “If a red date palm [is se]en in the ma[n’s] garden: hostilities will o[ccur] in the land.”	T.57 ...
r 7'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ DU.DU-ma IGI.DU ₈ ina ITI BI AN.MI GAR-ma KU[R TEŠ ₂ .BI ZAH ₂] T.57 ...	
	“If a date palm in a garden is observed to move constantly: within this month an eclipse is predestined and the lan[d will be completely destroyed].”	
r 8'.	DIŠ ^{giš} [GIŠ]IMMAR ina ^{giš} KIRI ₆ GU ₃ .GU ₃ -si LUGAL MA[N-ni] “If [a dat]je palm keeps making noise in a garden: the king will cha[nge].”	T.57 ...
r 9'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ GIM ṛ GU ₄ GU ₃ .GU ₃ -si E ₂ LU ₂ BIR-a[h] “If a date palm keeps making noise in a garden like an ox: the man’s house will be dispersed.”	T.57 ...
r 10'.	DIŠ ^{giš} GIŠIMMAR A-šu DU-ṛ ku ^ṛ DINGIR.MEŠ ana KUR ARHUŠ TUKU.ṛ MEŠ ^ṛ “If a date palm’s sap flows: gods will have mercy on the land.”	T.57 ...
r 11'.	DIŠ ^{giš} GIŠIMMAR ṛ UŠ ₂ -šu DU-ku URU BI ik-kam ^v -mu LUGAL.BI DAB-bat “If a date palm’s blood flows: this city will be bound, its king will be seized.”	T.57 ...
r 12'.	DIŠ ^{giš} GIŠIMMAR šap-liš tak-ki-is-ma da-mi iq-qi ₂ EN.BI BA.UŠ ₂ “If you cut a date palm down below and it oozes blood: its owner will die.”	T.57 ...
r 13'a.	DIŠ ^{giš} GIŠIMMAR SAG.DU NU TUKU ṛ BAL ṛ LUGAL MAN-ni : “If a date palm has no top: the reign of the king will change.”	T.57 ...
r 13'b.	DIŠ ^{giš} GIŠIMMAR SAG.DU-sa i-bal ŠA ₃ .GAR KUR ^l DAB-bat “If a date palm’s top dries up: hunger will seize the land.”	T.57 ...
r 14'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ ṛ LU ₂ ṛ ŠUB-ut EN ^{giš} KIRI ₆ MAN-ni “If a date palm falls down in a man’s garden: the owner of the garden will change.”	T.57 ...
r 15'.	DIŠ ^{giš} GIŠIMMAR ba-lu mi-he-e im-ta-qt EN.BI ŠUB-ut “If a date palm has fallen down without a storm: its owner will fall.”	T.57 ...
r 16'.	DIŠ ^{giš} GIŠIMMAR im-tu-ṛ ut-ma ^ṛ ri-qu ₂ -us-su ṛ it ^ṛ -tab-ši EN.BI TI.LA-uṭ E ₂ -su rab-šu ₂ i-te-eb-bi T.57 ...	
	“If a date palm has died and become unproductive: its owner will survive, his recumbent(?) house(hold) will rise (again).”	
r 17'.	DIŠ ^{giš} GIŠIMMAR i-na la ZU NUMUN im-tu-ut EN.BI UŠ ₂ “If a date palm has died without knowing seed: its owner will die.”	T.57 ...
r 18'.	[DIŠ ^{giš} GIŠIMMAR.MEŠ ina ^{giš} KIRI ₆ UŠ ₂ .MEŠ KUR TUR-ir E ₂ LU ₂ TUR-ir	T.57 ...

¹⁶ The first apodosis (before KIMIN) is badly preserved. Other manuscripts seem to have KUR u₂-tak-kal A.GAR₃ BI ul-taš-ša-aš “the land will darken(?), this arable land will be in distress”.

- “[If] date palms die in a garden: the land will become small, the man’s house will become small.”
- r 19'. [DIŠ^{giš}GI]ŠIMMAR *ina ni-ši-ti₃ UŠ₂-ut* GIŠIMMAR GUN.BI LAL-*ta* T.57 ...
“[If a da]te palm dies while carrying (fruits): the date palm, its yield will diminish.”
-
- r 20'. [DIŠ^{giš}GI]ŠIMMAR *ša U₄.HI.IN iš-šu-u₂ ŠA₃.SU₃ it-ta-ši* EN BI UKU₂ T.57 ...
“[If a da]te palm that had (already) borne unripe dates, has (now) borne (non-edible) *šušû*-dates: its owner will be poor.”
- r 21'. [DIŠ^{giš}GI]ŠIMMAR *R ša ŠA₃.^rSU₃ iš-šu-u₂ U₄.HI.IN it-ta-ši* EN.BI *i-šar₂-ru₃* T.57 ...
“[If a date pa]lm that had (already) borne (non-edible) *šušû*-dates, has (now) borne unripe dates: its owner will be rich.”
-
- r 22'. [DIŠ^{giš}GI]ŠIMMAR x^r x E₃^r-*ma* 2 SAG.DU.MEŠ GAR KASKAL BI ŠUB-*di* T.57 ...
“[If a date palm] grows [...] and it has two tops: this campaign will be abandoned.”
-
- r 23'. [DIŠ^{giš}GI]ŠIMMAR ... KA₂.GA]L URU IGI-*ir* KA₂.GAL BI *ina* GIŠTUKUL *in-ni-dil* T.57 ...
“[If a date palm ...] is seen [...] of a city: this gate will be shut up by weapons.”
- r 24'. [DIŠ^{giš}GI]ŠIMMAR ... *ina* U]RU^{ki} IGI-*ir* URU BI MUNUS.KALA.GA DAB-*su-ma* MUNUS.KUR₂ GAL₂ T.57 ...
“[If a date palm ...] is seen [within a c]ity: hardship will afflict this city and there will be enmity.”
- r 25'. [DIŠ^{giš}GI]ŠIMMAR ... *ṭub-q*]in-ni E₃-*a* DUMU LUGAL GIŠGU.ZA DAB-*bat* T.57 ...
“[If a date palm] grows [...] of the city d]ump: a son of the king will seize the throne.”
-
- r 26'. [DIŠ^{giš}GI]ŠIMMAR ... IGI]I-*ir* DINGIR.MEŠ KI KUR : URU BI ŠUB-*di* : *i-ze-en-nu-u₂* T.57 ...
“[If a date palm is see]n [...]: gods will be angry with the land (gloss: this city will be abandoned).”
- r 27'. [DIŠ^{giš}GI]ŠIMMAR ... IGI-*i*]r SU.GU₇ *ina* KUR GAL₂-*ši* T.57 ...
“[If a date palm is see]n [...]: there will be famine in the land.”
-
- r 28'. [DIŠ^{giš}GI]ŠIMMAR ...] DUMU LUGAL UŠ₂ NIG₂.GA E₂.GAL E₃ KUR MUNUS.KALA.GA DAB-*bat* T.57 ...
“[If a date palm ...]: a son of the king will die, property will leave the palace, hardship will afflict the land.”
- r 29'. [DIŠ^{giš}GI]ŠIMMAR ...] x^r KUR MUNUS.KALA.GA DAB-*ba*[t] T.57 ...
“[If a date palm ...] ...: hardship will afflict the land.”
-
- r 30'. [DIŠ^{giš}GI]ŠIMMAR *ina* UR₃ E₂ LU₂ I]GI E₂ BI *ina-an-z*[*iq*] T.57 ...
“[If a date palm is se]en [on the roof of a man’s house]: this house will have trou[ble].”
- r 31'. [DIŠ^{giš}GI]ŠIMMAR ... DIN]GIR.MEŠ KI KUR.KUR *i-ze-en-nu-^ru₂* T.57 ...
“[If a date palm ...]: the go]ds will be angry with all the lands.”
- r 32'. [DIŠ^{giš}GI]ŠIMMAR ...] LUGAL UŠ₂-*ma* DUMU LUGAL GIŠGU.ZA DAB-*[bat]* T.57 ...
“[If a date palm ...]: the king will die and a son of the king will sei[ze] the throne.”
- r 33'. [DIŠ^{giš}GI]ŠIMMAR ... L]UGAL[?] *i-ga-šir₂-ma* GABA.RI NU TUKU-*[ši]* T.57 ...
“[If a date palm ...]: the king will become powerful and he will have no rival.”
- r 34'. [DIŠ^{giš}GI]ŠIMMAR ...] A^r.RA.ZU LU₂ DINGIR NU ŠE.GA[?] T.57 ...
“[If a date palm ...]: the god will not grant the man’s prayer.”
-
- r 35'. [DIŠ *lu* ... i]g[?] GIŠKIM *u* BAR-*tu₄* IGI EN GIŠK[IRI₆ ...] T.58 1(T.58 52')
“If either [...] ... a sign or an adverse feature is seen: the owner of the gard[en ...]”
-
- low e 1. [...] x^r DUB *gab-bu* [(x)]

low e 2. [19(?)]-^ru₂¹ *nis-hu* (blank)

Complementary omens on the left edge:

- l e 1. DIŠ^{giš}GIŠIMMAR GIM *ku-na-aš-ti pu-un-[ni za ar za ...]*¹⁷
 “If a date palm like ... [...]”
- l e 2. DIŠ^{giš}G[IŠIMMAR ...]
 “If a date [palm ...]”
- l e 3. DIŠ KIMIN^{giš}GIŠIMMAR [...]¹⁸
 “If ditto (in a garden inside a city) a date palm [...]”
- l e 4. [DIŠ IZI *ana*^{giš}KIRI₆ ŠA₃ URU ŠUB^dNISABA *i*]q-qir GURUN *i-ze-en-ni*¹⁹
 “[If fire falls onto a garden inside a city: Nisaba (= grain) will become expensive, the ‘Fruit’ (= Sîn) will be angry.”²⁰

Complementary omens on the right edge:

- r e 1. [DIŠ^{giš}GIŠIMMAR *lu-ub-ru ša*₂ *ina* URU] ^rE₃¹-u₂ *im-ta-qt* EN *e-du-u*₂ UŠ₂
 “[If a *lubru* date palm] that grows [inside the city] has fallen: a renowned lord will die.”
- r e 2. [DIŠ^{giš}GIŠIMMAR.MEŠ *ina* URU *is-sa-na-p*]i-du RI.RI.GA *ina* URU^{ki} GAL₂-š*i*
 “[If date palms in a city(?) mourn repeatedly]: downfall will occur in the city.”
- r e 3. DIŠ^{giš}GIŠIMMAR *ina*^{giš}KIRI₆ LU₂ ŠUB²¹ (erased?)

¹⁷ Added after r 4’.

¹⁸ Added after o 19.

¹⁹ Added in connection to an excerpt broken away from the lower half of the reverse.

²⁰ For Sîn with his epithet GURUN see CAD I, 146.

²¹ Added in connection to another omen with the same protasis (r 14’).

Mus. No.: K.3757 + K.6659 + K.16653 (join CM) + K.21581 (join ES)

CDLI: P395220 + P402129 + P419849

Yareta UNIGE: ...

Copy: CT 41, pl. 17 (K.3757)

Edition: S. Freedman, *If a city 3* (2017) 111–123 (K.3757 + K.6659)

Provenience: Nineveh

Lines: [o]

r 1–34 = T.57 (the new line count is not yet established; in Freedman’s edition these
omens belong to T.58)

ledge 1 = T.57

Remarks: The manuscript is very similar to K.2851+. As the new reconstructions of T.56–58 are still in preparation, the line numbering as well as the translation remain tentative.

r 1'.	DIŠ ^{giš} GIŠIMMAR ...]	T.57 ...
r 2'.	DIŠ ^{giš} GIŠIMMAR in[a [?] ...]	T.57 ...
<hr/>		
r 3'.	DIŠ ^{giš} GIŠIMMAR SUHUR.L[AL ₂ GAR-at KUR NIG ₂ .GA-š _{u2} ana KU ₃ .BABBAR BUR ₂ (...) HI.GAR ina E ₂ .GAL GAL ₂]	T.57 ...
	“If a date palm [has] a cur[ly (top?): the land will sell(?) its property for silver, (...) uprising will occur in the palace.”	
r 4'.	DIŠ ^{giš} GIŠIMMAR U ₄ .HI.IN ʾBABBARʾ.[MEŠ ^{na-ši} A.RA ₂ KUR ... NAM.KUR ₂ BURU ₁₄]	T.57 ...
	“If a date palm [bears] white unripe dates: [the behaviour of the land ... hostilities(?) (about) the harvest].”	
<hr/>		
r 5'.	DIŠ ^{giš} GIŠIMMAR ša-at-ti ša GUN ʾi [?] -[...]	T.57 ...
	“If a date palm ... [...] ... of the yield: [...]”	
<hr/>		
r 6'.	DIŠ ^{giš} GIŠIMMAR ut-tu-qu ₂ ina ^{giš} KIRI ₆ GAL ₂ -ši KUR u ₂ -ʾxʾ [... KIMIN ^{giš} KIRI ₆ BI ana me-re-ši GUR-ar ₂]	T.57 ...
	“If there is a bent date palm in a garden: the land ... [...; alternatively, this garden will return to cultivation].”	
r 7'.	DIŠ ^{giš} GIŠIMMAR GIM ku-na-aš-ti pu-un-ni za ar za ʾxʾ [...]	T.57 ...
	“If a date palm like ... [...]”	
r 8'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ DU.DU-ma IGI.DU ₈ ina ITI BI A[N.MI GAR-ma KUR TEŠ ₂ .BI ZAH ₂]	T.57...
	“If a date palm in a garden is observed to move constantly: within this month an ec[lipse is predestined and the land will be completely destroyed].”	
r 9'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ GU ₃ .GU ₃ -si LUGAL MA[N-ni]	T.57 ...
	“If a date palm keeps making noise in a garden: the king will cha[nge].”	
r 10'.	DIŠ ^{giš} GIŠIMMAR ina ^{giš} KIRI ₆ GIM GU ₄ GU ₃ .GU ₃ -si E ₂ L[U ₂ BIR-ah]	T.57 ...
	“If a date palm keeps making noise in a garden like an ox: the ma[n’s] house [will be dispersed].”	
<hr/>		
r 11'.	DIŠ ^{giš} GIŠIMMAR A-šu DU-ku DINGIR.MEŠ ana KUR AR[HUŠ TUKU.MEŠ]	T.57 ...
	“If a date palm’s sap flows: gods [will have mer]cy on the land.”	
r 12'.	DIŠ ^{giš} GIŠIMMAR UŠ ₂ -šu DU-ku URU BI ik-kam ₂ -mu LUGAL.B[I DAB-bat]	T.57 ...
	“If a date palm’s blood flows: this city will be bound, it[s] king [will be seized].”	
r 13'.	DIŠ ^{giš} GIŠIMMAR šap-liš tak-ki-is-ma da-mi iq-qi ₂ EN.BI U[š ₂]	T.57 ...

“If you cut a date palm down below and it oozes blood: its owner will [die].”

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- r 14'. [DIŠ^{giš}GIŠIMMAR SA₅ ina^ṛgišKIRI₆ LU₂ IGI NAM.KUR₂.MEŠ ina KUR GAL₂-a T.57 ...
 “[If] a red date palm is seen in a man’s garden: hostilities will occur in the land.”
- r 15'. [DIŠ^{giš}GIŠIM]MAR ṛina^ṛgišKIRI₆ LU₂ ŠUB-ut EN^ṛgišKIRI₆ MAN-ni T.57 ...
 “[If a date pa]lm falls down in a man’s garden: the owner of the garden will change.”
- r 16'. [DIŠ^{giš}GIŠIMMAR ba]-ṛlu mi-he-e^ṛ im-ta-qut EN.BI ŠUB-ut T.57 ...
 “[If a date palm] has fallen down [with]out a storm: its owner will fall.”
- r 17'. [DIŠ^{giš}GIŠIMMAR i-na] ṛla ZU^ṛ NUMUN im-tu-ut EN BI BA.UŠ₂ T.57 ...
 “[If a date palm] has died [with]out knowing seed: its owner will die.”
- r 18'. [DIŠ^{giš}GIŠIMMAR ina] ṛni-ši-ti₃ UŠ₂-ut^ṛgišGIŠIMMAR GUN.BI LAL-ṛta T.57 ...
 “[If a date palm] dies [while] carrying (fruits): the date palm, its yield will diminish.”
- r 19'. [DIŠ^{giš}GIŠIMMAR im]-ṛtu^ṛ-ut-ma ri-qu₂-us-su it-tab-ši EN.BI TI.LA-ut^ṛ E₂-su rab-ṛṣu₂ i-te-eb-bi
 “[If a date palm has d]ied and become unproductive: its owner will survive, his
 recumbent(?) house(hold) will rise (again).”
- r 20'. [DIŠ^{giš}GIŠIMMAR.ME]Š ina^ṛgišKIRI₆ UŠ₂.MEŠ KUR TUR-ir E₂ LU₂ TUR-ir T.57 ...
 “[If date palm]s die in a garden: the land will become small, the man’s house will become
 small.”
-
- r 21'. [DIŠ^{giš}GIŠIMMAR ša] ṛU₄.HI^ṛ.IN iš-ṛšu-u₂ ŠA₃.SU₃ it-ta-ši EN.BI UK[U₂] T.57 ...
 “[If a date palm that] had (already) borne unripe dates, has (now) borne (non-edible)
 šuṣû-dates: its owner will be po[or].”
- r 22'. [DIŠ^{giš}GIŠIMMAR ša] ṛŠA₃.SU₃ iš-ṛšu-u₂ U₄.HI.IN it-ta-ši EN.ṛBI i^ṛ-[šar-ru₃] T.57 ...
 “[If a date palm that] had (already) borne (non-edible) šuṣû-dates, has (now) borne unripe
 dates: its owner will b[e rich].”
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- r 23'. [DIŠ^{giš}GIŠIMMAR x x] E₃-ma 2 SAG.ṛDU.MEŠ^ṛ GAR KASKAL BI Š[UB-di] T.57 ...
 “[If a date palm] grows [...] and it has two tops: this campaign will [be abandoned].”
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- r 24'. [DIŠ^{giš}GIŠIMMAR ... KA₂].GAL URU IGI-ir [KA₂].ṛGAL^ṛ [BI^ṛgišTUKUL in-ni-dil] T.57 ...
 “[If a date palm ...] is seen [...] ga]te of a city: [this ga]te [will be shut up by weapons].”
- r 25'. [DIŠ^{giš}GIŠIMMAR ... i]na URU^{ki} IGI-ir ṛURU BI MUNUS^ṛ.K[ALA.GA DAB-su-ma MUNUS.KUR₂
 GAL₂] T.57 ...
 “[If a date palm ...] is seen [wi]thin a city: hard[ship will afflict] this city [and there will be
 enmity].”
- r 26'. [DIŠ^{giš}GIŠIMMAR ...] tub-qin-ni ṛE₃-a DUMU [LUGAL^ṛgišGU.ZA DAB-bat] T.57 ...
 “[If a date palm] grows [...] of] the city dump: [a son of the king will seize the throne].”
-
- r 27'. [DIŠ^{giš}GIŠIMMAR ... IG]I-ṛir DINGIR.MEŠ^ṛ KI KUR ṛ: ṛ[URU BI ŠUB-di : i-ze-en-nu-u₂] T.57 ...
 “[If a date palm is see]n [...]: gods [will be angry] with the land [(gloss: this city will be
 abandoned)].”
- r 28'. [DIŠ^{giš}GIŠIMMAR ... IGI-ir] SU.G[U₇ ina KUR] G[AL₂-š] T.57 ...
 “[If a date palm is seen ...]: there w[ill be] fami[ne in the land].”
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- r 29'. [DIŠ^{giš}GIŠIMMAR ... DUMU LUGAL] UŠ₂ [NIG₂.GA E₂.GAL E₃ KUR MUNU]S.KALA.GA
 D[AB-bat] T.57 ...
 “[If a date palm ...: a son of the king] will die, [property will leave the palace, hard]ship will
 a[fflict the land].”
- r 30'. [DIŠ^{giš}GIŠIMMAR ... KUR MUNUS.KALA.GA] DAB-bat T.57 ...
 “[If a date palm ...: hardship] will afflict [the land].”
-
- r 31'. [DIŠ^{giš}GIŠIMMAR ina UR₃ E₂ LU₂ IGI E₂ BI in]a-an-z[iq] T.57 ...

- r 32'. "[If a date palm is seen on the roof of a man's house: this house will] have trou[ble]."
 [DIŠ^{giš}GIŠIMMAR ... DINGIR.MEŠ KI KUR.KUR i]-ze-en-nu-u₂ T.57 ...
- r 33'. "[If a date palm ...: the gods will] be angry [with all the lands]."
 [DIŠ^{giš}GIŠIMMAR ... LUGAL UŠ₂-ma DUMU LUGA]L^{giš}GU.ZA DAB-bat T.57 ...
- r 34'. "[If a date palm ...: the king will die and a son of the kin]g will seize the throne."
 [DIŠ^{giš}GIŠIMMAR ... A.RA.ZU LU₂] ʾDINGIR NU ʾŠE.GA T.57 ...
- "[If a date palm ...]: the god will not grant [the man's prayer]."

 (rest of reverse broken)

Complementary omen on the left edge:

- l e 1. DIŠ^{giš}GIŠIMMAR lu-ub-ru ša₂ ina URU E₃-u₂ i[m-ta-qut EN e-du-u₂ UŠ₂] T.57 ...
 "If a *lubru* date palm that grows inside the city has f[allen: a renowned lord will die]."

Mus. No.: Sm.1120

CDLI: P425757
 Copy: CT 40, pl. 45
 Edition: S. Freedman, *If a city 3* (2017) 111–123, 245
 Provenience: Nineveh
 Lines: o 1'–10' = T.57 (the new line count is not yet established; in Freedman's edition these omens belong to T.58)
 [r]

Remarks: As the new reconstructions of T.56–58 are still in preparation, the line numbering as well as the translation remain tentative.

- 1'. [DIŠ KIMIN ^{giš}GI]ŠIMMAR.H[^l?A ...] T.57 ...
 “[If ditto (...?) d]ate palm[s ...]”
- 2'. [DIŠ KIMIN ^{giš}GIŠIMMAR.HI.ṚAṚ [...] T.57 ...
 “[If ditto (...?)] date palms [...]”
- 3'. [DIŠ KIMIN ^{giš}GIŠIMMAR *ina* I[*a si-ma-ni-ša*₂ ... ^{giš}KIRI₆ BI ŠUB] T.57 ...
 “[If ditto (...?)] a date palm [...] out o[f season: this garden will lie fallow].”
- 4'. [DIŠ KIMIN ^{giš}GIŠIMMAR MAŠ.ṚTAB.BA^Ṛ [IGI(?) ...] T.57 ...
 “[If ditto (...?)] a twin date palm [is seen(?) ...]”
- 5'. [DIŠ KIMIN ^{giš}GIŠIMMAR 2 SA[G.DU ... *ip-pa-ra-ar*₂ ...] T.57 ...
 “[If ditto (...?)] a date palm (with) two t[ops ... will be dispersed ...]”
- 6'. [DIŠ KIMIN ^{giš}GIŠIMMAR 3 SAG.D[U ... DINGIR.MEŠ ...] T.57 ...
 “[If ditto (...?)] a date palm (with) three to[ps ... the gods ...]”
- 7'. [DIŠ KIMIN ^{giš}GIŠIMMAR x erin₂ SU[HUR ...] T.57 ...
 “[If ditto (...?)] a date palm ... cr[own ...]”
- 8'. ṚDIŠ IZI *ana*^Ṛ ^{giš}KIRI₆ ṚŠA₃ URUṚ ŠU[B-ut ^dNISABA *iq-qir* GURUN *i-ze-en-ni*] T.57 ...
 “If fire fal[ls] onto a garden inside a city: [Nisaba (= grain) will become expensive, the ‘Fruit’ (= Šin) will be angry].”²²

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- 9'. DIŠ ^{giš}GIŠIMMAR 2 SAG.DU.MEŠ GAR *di-b*[*i-ru* NAM.KUR₂.MEŠ *ina* KUR GAL₂.MEŠ : GI.NA.ME *ina* KUR GAL₂.ME] T.57 ...
 “If a date palm has two tops: misfor[tune, there will be hostilities in the land (or) there will be stability in the land].”
- 10'. DIŠ ^{giš}GIŠIMMAR 2 SAG.D[U. MEŠ] ṚGAR^Ṛ-*ma* K[UR₂.KUR₂-*ra nu-kur*₂ GALGA MAN-*e* UMUŠ E₂ DINGIR KAR-*a*^Ṛ : KUR DINGIR.MEŠ-*ša*₂ TAG₄.MEŠ-*ši*] T.57 ...
 “If a date palm has two top[s] and they ch[ange (places?)]: alteration of mood, change of mind, a temple will get plundered (or) the land's gods will leave it.”
- 11'. DIŠ ^{giš}GIŠIMMAR 3 SAG.DU.MEŠ^Ṛ GAR IM.U₁₈.L[U ZI-*ma* ^{giš}ŠINIG *u* ^{giš}GIŠIMMAR ... DUMU E₂.GAL ...] T.57 ...
 “If a date palm has three tops: the south [wind will rise and tamarisk and date palm ..., a son of the palace ...]”
- 12'. DIŠ ^{giš}GIŠIMMAR 4 SAG.DU.MEŠ GAR EN ^{giš}[^ṚKIRI₆ MAN-*ni* DUMU E₂.GAL KUR *i-be-el* (...)] T.57 ...
 “If a date palm has four tops: the owner of the [garden will change, a son of the palace will rule the land (...)].”
- 13'. (line erased)
- 14'a. DIŠ ^{giš}GIŠIMMAR 5 SAG.DU.ṚMEŠ^Ṛ GAR ṚSIG₅ : Ṛ [...] T.57 ...

²² For Šin with his epithet GURUN see CAD I, 146.

- 14'b. "If a date palm has 5 tops: favorable."
 [DIŠ^{giš}GIŠIMMAR SAG.DU.BI *ma-du* (NU) SIG₅] T.57 ...
 "[If a date palm has many tops: (un)favorable]."
- 15'. DIŠ^{giš}GIŠIMMAR 2.TA.AM₃ *zi-nu-u₂* SUH[UŠ-*si-na* 1-*en* NIG₂.GAL₂ KUR *im-maš-ša₂-a'*
 ŠA₃ KUR NU DUG₃.GA] T.57 ...
 "If a date palm, the double midrib (has) [a single] ba[se: the property of the land will
 be plundered, the land will not be happy]."
- 16'. DIŠ^{giš}GIŠIMMAR 2.TA.AM₃ *si-is-si-na*-[*tu* KIMIN UMUŠ KUR MAN-*ni-ma* KUR BI TUR-*ir*] T.57 ...
 "If a date palm, the double spad[ix ditto (has a single base): the mood of the land will
 change and the land will diminish]."
- 17'. DIŠ^{giš}GIŠIMMAR *ina* ^{giš}KIRI₆ LU₂ ŠUB [EN^{giš}KIRI₆ MAN-*ni*] T.57 ...
 "If a date palm in the man's garden falls: [the owner of the garden will change]."
- 18'. [DIŠ^{giš}GIŠIMMAR SA₅ *ina* ^{giš}KIRI₆ LU₂ [IGI NAM.KUR₂.MEŠ *ina* KUR GAL₂-*a*] T.57 ...
 "[If a] red date palm [is seen] in the man's garden: [hostilities will occur in the land]."
 (end of obverse)

Mus. No.: K.19312 + Sm.1290 (join Zs. Földi, eBL)

CDLI: P404187 + P425850

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: i 1'–10' = T.57 (the new line count is not yet established; in Freedman's edition these omens belong to T.58)
 ii 1'–9' = T.58 (the new line count is not yet established)
 [iii–iv]

Remarks: As the new reconstructions of T.56–58 are still in preparation, the line numbering as well as the translation remain tentative.

- i 1'. [DIŠ^{giš}GIŠIMMAR ZU₂.LUM.MA-š_a₂ 2.T]A.ṚAM₃Ṛ
 i 2'. [ti-iš-bu-tu^{giš}KIRI₆ BI] ṚGUNṚ.BI LAL-ṚṭaṚ T.57 ...
 “[If a date palm, its dates are tw]ice [connected: this garden]’s yield will diminish.”
 i 3'. [DIŠ^{giš}GIŠIMMAR ZU₂.LUM.MA-š_a₂] Ṛ3Ṛ.TA.AM₃
 i 4'. [t]i-Ṛiš-buṚ-[tu^{giš}KI]RI₆ EN MAN-ma TUKU T.57 ...
 “[If a date palm, its dates are] three times [co]nnect[ed: the gardner will get another owner.”
 i 5'. [DIŠ^{giš}GIŠIM]MAR ina la si-ma-ni-š_a₂ ZU₂.LUM.MA u₂¹-šah-rip
 i 6'. [MU B]I u₂-ta-sa-ar KUR mut-qu DAB T.57 ...
 “[If a date] palm produces dates early, out of season: [th]is year will be constricted(?), head lice will seize the land.”
 i 7'. [DIŠ^{giš}GIŠI]MMAR NITA ṚU₄Ṛ.HI.IN iš-š_i-a
 i 8'. [^{giš}KI]RI₆ BI ṚGUNṚ-su LAL ŠA₃.GAR ina KUR GAL₂ T.57 ...
 “[If a] male [dat]e palm carries unripe dates: this [gar]den’s yield will diminish, famine will occur in the land.”
 i 9'. [DIŠ^{giš}GIŠI]MMAR [ina] ṚUR₃Ṛ E₂ LU₂ IGI
 i 10'. [E₂ B]I ina-an-ziq T.57 ...
 “[If a dat]e palm is seen [on] the roof of a man’s house: th[is house] will have trouble.”
 (end of column)

- ii 1'. DIŠ lu ṚxṚ [... ig]
 ii 2'. GIŠKIM ṚuṚ [BAR-tu₄ IGI]
 ii 3'. EN^{giš}KIR[I₆ ...] T.58 ...
 “If either ... [...] a sign or [an adverse feature is seen]: the owner of the gard[en ...]”

-
- ii 4'. DIŠ ina^{iti}BARA₂^{giš}GIŠ[IMMAR ...]
 ii 5'. ina [...] T.58 ...
 “[If in Nisannu a date [palm ...] in [...]”
 ii 6'. DIŠ ina^{iti}G[U₄ ...]
 ii 7'. in[a ...] T.58 ...
 “[If in Ajj[aru ...] in [...]”
 ii 8'. DIŠ ina^{iti}[...]
 ii 9'. a[n ...] T.58 ...
 “[If in ... [...] ... [...]”
 (end of column)

Mus. No.: 1880,0719.92 + 1880,0719.134

CDLI: P370791

Copy: CT 39, pl. 14–21 (composite copy T.61), CT 40, pl. 44 (obverse)

Edition: S. Freedman, *If a city 3* (2017) 111–123, 141–155, 249–250

Provenience: Nineveh

Lines: i 1'–31' = T.57 (the new line count is not yet established; in Freedman's edition these omens belong to T.58)

[ii–iii]

iv 1'–27' = T. 61 two unattributed omens, 16, 18, 22–24, 54–55, 57, 59–60

iv 28' = T.61 68 (“catchline”)

Remarks: As the new reconstructions of T.56–58 are still in preparation, the line numbering as well as the translation remain tentative. The line count and translation of T.61 follows Freedman's edition.

- i 1'. DIŠ KIMIN ^{gišr} GIŠIMMAR.HI².[A ...]
- i 2'. ^{lu₂}KUR₂ ^rx^r [...] T.57 ...
 “If ditto (...?) date palm[s ...]: an enemy ... [..]”
- i 3'. DIŠ KIMIN ^{giš}GIŠIMMAR *ina* ^rGUN^r [*i-lu-ud* ...]
- i 4'. ^{giš}KIRI₆ BI G[UN-š_u₂ ...] T.57 ...
 “If ditto (...?) a date palm [bends down] by the yield [...]: this garden's y[ield ...]”
- i 5'. DIŠ KIMIN ^{giš}GIŠIMMAR *ina la si-[ma-ni-ša₂* ...]
- i 6'. ^{giš}KIRI₆ BI ŠUB [...] T.57 ...
 “If ditto (...?) a date palm [...] out of sea[son]: this garden will lie fallow, [..]”
- i 7'. ^rDIŠ KIMIN^r ^{giš}GIŠIMMAR 2 S[AG.DU ...]
- i 8'. *ip-pa-ra-a*[^{r²} ...] T.57 ...
 “If ditto (...?) a date palm (with) two t[ops ...] will be disper[sed(?) ...]”
- i 9'. [DIŠ KIMIN ^{giš}GIŠIMMAR 3^r] [SAG.DU ...]
- i 10'. [x] DINGIR.MEŠ [...] T.57 ...
 “[If ditto (...?) a date palm (with) three(?) [tops ...] the gods [..]”
- i 11'. [DIŠ KIMIN] ^r^{giš}GIŠIMMAR 5 SUHUR.BI IG[I ...]
- i 12'. URU BI [...] T.57 ...
 “[If ditto (...?) a date palm (with) five crowns is se[en: ...] this city [..]”
- i 13'. ^rDIŠ^r KIMIN ^{giš}GIŠIMMAR 5 ^{giš}PA GI[ŠIMMAR IGI(?) ...]
- i 14'. *ina* URU BI GAL₂ UR[U BI(?) ...] T.57 ...
 “If ditto (...?) a date palm (with) five branches of a da[te palm is seen(?): ...] will occur in this city, [this(?)] city [..]”
- i 15'. DIŠ *iš-tu*¹ ^{giš}GIŠIMMAR *šar-mu* ^{giš}^rx^r [...] T.57 ...
- i 16'. MU.3.KAM^v ^{giš}KIRI₆ BI GURUN TUR-*i*[^r ...] T.57 ...
 “If, after the date palm has been pruned, ... [..]: (for) three years the fruit (output) will be low (within) this garden, [..]”
- i 17'. DIŠ *ina* ^{giš}KIRI₆ ŠA₃ URU ^{giš}GIŠIMMAR ^rSUHUR^r-*sa* ^rx^r [...] T.57 ...
- i 18'. ^rx x x GU₇^r URU BI [...] T.57 ...
 “If in a garden inside a city a date palm's crown ... [..]: ... this city [..]”
- i 19'. DIŠ KIMIN ^{giš}GIŠIMMAR *ša* ^{giš}PA.KUD GIŠIMMAR ^rx^r [x x (x x)]
- i 20'. SU.GU₇ *ina* URU BI GAL₂ URU BI KUR₂ [x x (x x)] T.57 ...
 “If ditto (in a garden inside a city) a date palm whose palm date frond(s) ... [..]: famine will occur in this city, this city will become hostile, [..]”
- i 21'. DIŠ KIMIN ^{giš}GIŠIMMAR ^dIŠKUR RA MU.3.KAM^v KI.LAM ŠE.G[IŠ.I₃]
- i 22'. *u* ZU₂.LUM.MA *ina* URU BI [x (x)] T.57 ...

- “If ditto (in a garden inside a city) Adad floods a date palm: (for) three years the market price for sesa[me] and dates [will be ...] in this city.”
- i 23'. DIŠ IZI *ana*^{giš}KIRI₆ ŠA₃ URU ŠUB-ut^dNISABA *iq-qir* GURUN *i-ze-en-ri*ⁿ T.57 ...
 “If fire falls onto a garden inside a city: Nisaba (= grain) will become expensive, the ‘Fruit’ (= Sîn) will be angry.”²³
-
- i 24'. DIŠ^{giš}GIŠIMMAR 2 SAG.DU.MEŠ[?] GAR *di-bi-ru* NAM.KUR₂.ME *ina* KUR GAL₂.ME
 i 25'. : GI.NA.ME *ina* KUR GAL₂.ME T.57 ...
 “If a date palm has two tops: misfortune, there will be hostilities in the land (or) there will be stability in the land.”
- i 26'. DIŠ^{giš}GIŠIMMAR 2 SAG.DU.MEŠ GAR-*ma* KUR₂.KUR₂-*ra nu-kur₂* GALGA MAN-*e* U^rUMUŠ^r
 i 27'. E₂ DINGIR KAR-*a*^r : KUR DINGIR.MEŠ-*ša₂* TAG₄.MEŠ^r-[š] T.57 ...
 “If a date palm has two tops and they change (places?): alteration of mood, change of mind, a temple will get plundered (or) the land’s gods will leave it.”
- i 28'. DIŠ^{giš}GIŠIMMAR 3 SAG.DU.MEŠ GAR I[M.U₁₈.LU ZI-*ma*^{giš}ŠINIG U^{giš}GIŠIMMAR ...]
 i 29'. DUMU E₂.GAL^r x^r [...] T.57 ...
 “If a date palm has three tops: the so[uth wind will rise and tamarisk and date palm ...], a son of the palace ... [...]”
- i 30'. DIŠ^{giš}GIŠIMMAR 4 SAG.DU.M[EŠ GAR EN^{giš}KIRI₆ MAN-*ni* DUMU E₂.GAL KUR *i-be-e*]
 T.57 ...
 “If a date palm [has] four tops: [the owner of the garden will change, a son of the palace will rule the land].”
- i 31'a. IGI DIŠ^{giš}GIŠIMMAR^r 5[?] SA[G.DU.MEŠ GAR SIG₅] T.57 ...
 “If a date palm [has] five to[ps: favorable].”
- i 31'b. [DIŠ^{giš}GIŠIMMAR SAG.DU.BI *ma-du* (NU) SIG₅]
 “[If a date palm has many tops: (un)favorable].”
 (rest of column broken)
- iv 1'–2'. [DIŠ ...] | x^r [...] T.61 ...
 “[If ...] ... [...]”
- iv 3'. [DI]Š ID₂ GIM IM.G[U₂ ...] cf. T.61 13–15
 “[I]f a river (is) like [...] mu[d and ...]”
- iv 4'. [DIŠ] ID₂ GIM *id-ri* KA *i*^r-[*ha-am-ma-ṭu* LUGAL KUR KUR₂-*ir*] T.61 16
 “[If] the river is [burning] like ... saltpeter: [the king of the land will change].”
-
- iv 5'. DIŠ *ina*^{iti}GU₄ ILLU DU-*ma* ID₂ A-*ša₂*^r [*ana e-ši-in-ni i-ri-is-su-nu* NU DUG₃.GA]
 iv 6'. dIŠKUR *ina* KUR GU₇-*ma* [KUR *pu-us-sa uš-ša-an*] T.61 18
 “If in Ajjaru the flood comes and the river water [is not good to smell]: Adad will wreak havoc in the land and [the land’s surface will smell].”
- iv 7'. DIŠ ID₂ GIM A MAŠ₂.ŠU.GID₂.G[ID₂ I₃.GIŠ *šu₂-ur-ru-pu*]
 iv 8'. ŠE.GIŠ.I₃ [NU SI.SA₂] T.61 22
 “If a river [is dark red with oil] like the water of a divin[er]: sesame [will not prosper].”
- iv 9'. DIŠ ID₂ *ba-ma-at za-ku-^ru₂*^r [*ba-ma-at dal-hu*]
 iv 10'. LUGAL KUR KI-*šu₂* KUR-^rsu^r [*kit-tu₂ u li-ta-me*] T.61 23
 “If a river is half clear, [half murky]: the king of the land, to him the land [will not swear loyalty].”
- iv 11'. DIŠ ID₂ GIM MUŠ *uk-tap-pa-lu*-[*ma ana ma-hir₂-ti u₂-sa₃-ka-pu*]
 iv 12'. MAŠ₂.ANŠE [*ra-ša₂-nu* DAB-*su*] T.61 24
 “If a river coils up like a snake [and is driven upstream: *rašanu*-disease will afflict] the herds.”

²³ For Sîn with his epithet GURUN see CAD I, 146.

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- iv 13'. DIŠ *ina*^{iti}ZIZ₂ A *ka-a-a-^rma^r-[nu-tu ina IGI-š_u₂-nu MURU₉]*
 iv 14'. TA A E₁₁-*ma* [...^dIŠKUR *ta-mir-ti*]
 iv 15'. ^rKIMIN *ina* MU^r BI RA [UŠ₂.MEŠ *ina* KUR GAL₂.MEŠ] T.61 54
 “If in Šabātu the water is norm[al (but) on its surface a raincloud] rises from the water and [...: Adad (will flood) the irrigation district]; alternatively, in this year, he will cause devastation, [there will be death in the land].”
-
- iv 16'. DIŠ *ina*^{iti}ŠE^r A *ka-a-a-ma-n[u-tu ina ŠA₃-š_u₂-nu nab-li IZI iš-ta-na-ah-hi-_{tu}₂]*
 iv 17'. ^r*a-bu-ub^r na-aš-^rpan-ti^r* [GAR ILLU DU-*ma nap-har* KUR *ub-bal*] T.61 55
 “If in Addaru the water is norma[l (but) inside it flames of fire keep jumping: there will be] a devastating deluge, [a flood will come and carry off all the land].”
- iv 18'. DIŠ ID₂ A *ka-a-a-ma-n[u-tu u₂-bil-ma ina ŠA₃-š_u₂^{na}PEŠ₄.MEŠ]*
 iv 19'. *ana* KI.A *iš-ta-na-[ah-hi-_{tu} ID₂ BI is-sik-kir-ma]*
 iv 20'. *ri-ta u maš-qi₂-[ta u₂-ša-am-ma]* T.61 57
 “If the river carries norma[l] water [but inside it pebbles] keep jum[ping] onto the bank: [this river will be clogged and cause drought] in pasturage and water pla[ce].”
- iv 21'. DIŠ ID₂ A *ka-a-a-m[a-nu-tu u₂-bil-ma ina ŠA₃-š_u₂]*
 iv 22'. ŠIKA.KUD.DA *ana* [KI.A *iš-ta-na-ah-hi-i_ṭ*]
 iv 23'. ID₂ BI A *u₂-[ša-am-ma KUR ar₂-bu-ta₅ DU]*
 iv 24'. UN.MEŠ [*iš-šal-la-la*] T.61 59
 “If the river carries nor[mal] water [but inside it] a potsherd [keeps jumping] onto [the bank]: this river’s water will [cause drought, the land will go to ruin], people [will be taken as booty].”
- iv 25'. DIŠ ID₂ A *ka-a-a-[ma-nu-tu u₂-bil-ma ina ŠA₃-š_u₂]*
 iv 26'. A *ne-hu-tu₄ [ana KI.A iš-ta-na-ah-hi-_{tu}]*
 iv 27'. *ana* UN.MEŠ ID₂ B[I KUR₂ *i-sa-dir-ma iš-ta-na-ah-hi-i_ṭ*] T.61 60
 “If the river carries nor[mal] water [but inside it] quiet water [keeps jumping onto the bank: an enemy will regularly attack] the people of th[is] river.”
-
- iv 28'. DIŠ *ina*^{iti}BARA₂ ILLU D[U-*kam₂ UŠ₂.MEŠ ina* KUR GAL₂.MEŠ] T.61 68
 “If in Nisannu flood c[omes: there will be death in the land].”
 (rest of column blank)

Mus. No.: K.5348.B + K.10202

CDLI: P396004
 Copy: C. Mittermayer, OrNS 90, 354
 Edition: K. Boddy / C. Mittermayer, OrNS 90 (2021) 360–374
 Provenience: Nineveh
 Lines: o 1'–12' = T.80 12, 14, 16, 18, 20, 22, 24, 26
 o 13'–15' = T.81?
 r 1'–8' = T.83 68–69, 73–75
 r 9' = T.84 1

- o 1'. DIŠ ṚŠAH¹ [ana UR.GI₇ TE GAL.MEŠ TUR.MEŠ]
 o 2'. E[N² URU BI URU-š_u₂ E₃²] T.80 12
 “If a pig [approaches a dog (for sex): the great will become small], the ru[ler of that city will leave(?) his city].”
- o 3'. DIŠ ŠAH ana ṚUDU TE¹ [MAŠ₂.ANŠE KUR ṚIŠKUR RA-iš] T.80 14
 “If a pig approaches a sheep (for sex): [Adad will devastate the herd of cattle of the land].”
- o 4'. DIŠ UDU ana UR.GI₇ TE ba-m[a-at KUR KUR₂ DIB-bat] T.80 16
 “If a sheep approaches a dog (for sex): [an enemy will seize] ha[lf of the land].”
- o 5'. DIŠ UDU ana ŠAH TE BIR-Ṛah¹ [E₂ NA] T.80 18
 “If a sheep approaches a pig (for sex): dispersal [of the man’s house].”
- o 6'. [DIŠ] GU₄ ana ANŠE TE ni-ir KUR i-d[an-nin]
 o 7'. KIMIN BIR-ah E₂ LU₂ KIMIN LUGAL Ṛx x KUR²-ad²? T.80 20
 “[If] a bull approaches a donkey (for sex): the yoke of the land will be[come strong]; alternatively, dispersal of the man’s house; alternatively, the king ... will reach ...”
- o 8'. [DIŠ G]U₄ ana ANŠE.KUR.RA TE LUGAL UŠ₂-ma
 o 9'. [KUR]-su TUR : BIR-ah E₂ NA T.80 22
 “[If a bu]ll approaches a horse (for sex): the king will die and his [lan]d will become small (or) dispersal of the man’s house.”
- o 10'. [DIŠ ANŠ]E ana GU₄ TE na-zaq E₂ NA
 o 11'. Ṛdan¹-nu ina ṚKUR¹ GAL₂-ši T.80 24
 “[If a donk]ey approaches a bull (for sex): worry for the man’s house (or) a despotic person will appear in the land.”
- o 12'. [DIŠ ANŠE.KU]R.RA ana GU₄ TE ṚZAH₂¹ TUR₃ T.80 26
 “[If a hor]se approaches a bull (for sex): perishing of the cattle pen.”
-
- o 13'. [DIŠ ...] Ṛx¹ NU TI ina E₂ URU IR₂ T.81?
 “[If ...] ... will not live, in the houses of the city is weeping.”
- o 14'. [...] Ṛx¹ la ta Ṛx¹ T.81?
 “[If ...] ...”
- o 15'. [...] Ṛx¹ T.81?
 “[If ...] ...”
- r 1'. [DIŠ lu MUŠEN] Ṛlu² KU₆²? lu [u₂-ma-mu lu] Ṛzer-man¹-[du₄ ša₂ ma-am-man NU ZU ina KUR IGI]
 r 2'. [KUR ša₂ šul-pu-t]a-at DUR₂-ab KUR ša₂ la šul-p[u-ta-at ...] T.83 68
 “[If either a bird] or(?) a fish(?) or [a wild animal or] verm[in that nobody knows is seen In the land: [the land that was overthro]wn will be populated, the land that was not over[thrown will be(?) ...]”
- r 3'. [DIŠ MUŠ.MEŠ it-gu-ru-tu] Ṛina MURUB₄¹ URU iz-zaq-Ṛpu-ma UN¹.ME KUR UR.ṚBI¹

- IG[I.MEŠ]
 r 4'. [MU.3.KAM₂ ^{giš}T]UKUL ^dir₃-ra ṛx xṛ KUR i-ba-a'-[i] T.83 69
 “[If entangled snakes] rear up in the middle of the city and the people of the land
 together se[e (them): for three years the we]apon of Irra ... will swe[ep] over the land.”
- r 5'. [DIŠ IZI ina E₂ DINGIR] ŠUB IGI-ir E₂ DINGIR BI DUR₂-ab T.83 73
 “[If a fire/lightning] is seen while falling [upon the temple]: that temple will be lived in.”
- r 6'. [DIŠ IZI TA AN]-e ŠUB-ma mim-ma u₂-qal-li
- r 7'. [KUR BI ^d]EN.LIL₂ uš-ša-ši T.83 74
 “[If a fire/lightning] falls [from the sky] and burns everything: [that land], Enlil will ... it.”
- r 8'. [DIŠ SAG.DU-su KUD-s]u i-ši-ih ki-šit-ti ERIM ZI-ib LU₂ T.83 75
 “[If his cut] off [head] laughs: conquest of the army, attack of a man.”
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- r 9'. [DIŠ NA ina KI.N]A₂-šu₂ ZAG [š]a-lil T.84 1
 “[If a man at his sleeping pl]ace [s]leeps on the right.”

Mus. No.: K.6458 + K.9238 + K.10457

CDLI: P396551 + P397987 + P398700

Yareta UNIGE: 10.26037/yareta:6qk6agutncg7ihszz744xfbkm (photo of joins)

Copy: R. Lerculeur, NABU 2021/51.

Edition: K. Boddy/R. Lerculeur, NABU 2021/51.

Provenience: Nineveh

Lines: o 1'–27' = T.83 one unattributed line, 33–37, 41–43, 45–47–48, 50–51, 54, 57, 61–62, 66, 68, 70–72, 74–75
 r 1'–21' = T.84 9, 11(?), 12, 15, 21, 40, 43–46, 49, 51, 56, for the rest of T.84 the final numbering of the omens is not yet established.

Remarks: This excerpt tablet only gives protases.

o 1'.	[DIŠ] ṛxṛ [...] “[If] ... [...]”	T.83 ?
<hr/>		
o 2'.	[DIŠ K]I ṛisṛ-[šj ...] “[If the grou]nd crie[s out ...]”	T.83 33
o 3'.	[DIŠ K]I.[GAL ...] “[If a s]o[cle ...]”	T.83 34
<hr/>		
o 4'.	[DIŠ] ṛeṛ-ri-i[š ...] “[If] ... [...]” ²⁴	T.83 35
o 5'.	[DIŠ] MIN [ik-kil-la-šū ₂ (?) ...] “[If] ditto (...?) [its clamor(?) ...]”	T.83 36
o 6'.	[DIŠ] MIN [ik-kil-la-šū ₂ (?) ...] “[If] ditto (...?) [its clamor(?) ...]”	T.83 37
<hr/>		
o 7'.	[DIŠ i]na GADA.LAL E ₂ [DINGIR GIM ALAM IGI] “[If (something) like a statue is seen o]n a linen curtain of the house [of the god].”	T.83 41
o 8'.	[DIŠ] MIN MIN [GIM ALAM pal-lu-hi IGI] “[If (something) like a frightening(?) statue is seen] ditto (on a linen curtain) ditto (of the house of the god).”	T.83 42
o 9'.	[DIŠ] MIN [MIN GIM u ₂ -ma-mi] ṛIGIṛ “[If (something) like an animal] is seen ditto (on a linen curtain) [ditto (of the house of the god)].”	T.83 43
o 10'.	[DIŠ] ṛE ₂ ṛ.GAL NU[N GIM UR.MA]H ir-mu-um “[If] the palace of the rul[er] roars [like a lio]n.”	T.83 45
o 11'.	[DIŠ] KI KUR ir-mu-um “[If] the soil of the land rumbles.”	T.83 47
o 12'.	[DIŠ] KIN.GAL.ṛUDṛ.DA [ina A.ŠA ₃ A.GAR ₃ IGI] “[If] a muttilu-demon [is seen in a field of the arable land].”	T.83 48
<hr/>		
o 13'.	ṛDIŠṛ GIŠKIM.ṛMEŠṛ HU[L.MEŠ ha-ṭa]-ṛaṛ -tu ₄ a-ha-a-tu ₄	
o 14'.	ša ₂ ma-am-ṛmu inaṛ [KUR(?)] (blank)	T.83 50

²⁴ The beginning of the protasis could be read *eriš* “the smell of” or, less likely, *ēriš* “the plowman of” (only attested lexically).

o 15'.	“If evi[l portending, wro]ng, strange signs, that someone i[n the land(?)].” rDIŠ ¹ <i>mim-ma ša₂</i> [<i>ina</i> KUR NU GAL ₂] <i>ina</i> URU IGI “If something that [does not exist in the land] is seen in the city.”	T.83 51
<hr/>		
o 16'.	DIŠ I ₃ .NUN.NA [<i>ina</i> KUR] IGI “If ghee is seen [in the land].”	T.83 54
o 17'.	DIŠ UZU [<i>ina</i> KUR] IGI “If flesh is seen [in the land].”	T.83 57
o 18'.	DIŠ <i>ik-kil-l</i> [<i>u₄</i> <i>ina</i> KUR] GAL ₂ - <i>ši</i> “If there is an upro[ar in the land].”	T.83 61
o 19'.	DIŠ <i>il-tu</i> [<i>ina</i> KUR] MIN “If ditto (there is) a goddess [in the land].”	T.83 62
o 20'.	rDIŠ x x x ¹ [GIŠKIM.MEŠ] GAR.MEŠ “If ... [signs] are placed(?)”	T.83 66
o 21'.	[DIŠ <i>lu</i> MUŠEN <i>lu</i> KU ₆ <i>lu</i> <i>u₂-ma-mu</i> <i>lu</i>] r <i>zer-man-tu</i> ¹	
o 22'.	[<i>ša₂</i> <i>ma-am-man</i> NU ZU <i>ina</i> K]UR IGI “[If either a bird or a fish or a wild animal or] vermin [that nobody knows] is seen [in the l]and.”	T.83 68
o 23'.	[DIŠ KI KUR UŠ ₂ <i>nu-uq-q</i>] <i>u₂</i> ² “[If the soil of the land is suffus]ed [with blood].”	T.83 70
o 24'.	[DIŠ GI ² <i>ina</i> KUR E ₂ .MEŠ E ₂ .G]AL.MEŠ MIN “[If reed(?)] ditto (is seen) [in the land, houses (and) pal]aces.”	T.83 71
o 25'.	[DIŠ <i>qa₂-nu-u</i> ² <i>ina</i> URU] MIN “[If reed(?)] ditto (is seen) [in the city].”	T.83 72
o 26'.	[DIŠ IZI TA AN- <i>e ana</i> E ₂ DINGIR ŠUB- <i>ma mim-ma</i>] r <i>u₂</i> ² - <i>qal-li</i> “[If fire/lightning falls from the sky upon the temple and] burns [everything].”	T.83 74
o 27'.	[DIŠ SAG.DU- <i>su</i> KUD- <i>su i-ši-i</i>] <i>h</i> ² “[If his cut off head laugh]s.”	T.83 75
r 1.	[DIŠ NA <i>ina ša-la-li-šu₂</i> <i>i-bak</i>]- <i>ki</i> “[If a man, while sleeping, cri]es.”	T.84 9
r 2.	rDIŠ ¹ MIN [x x-n] <i>i-hi</i> ²⁵ “If ditto (a man, while sleeping,) [...] ...”	T.84 ?
r 3.	DIŠ MIN [ZU ₂ .MEŠ- <i>šu₂</i> i]- <i>gaš-ša-aš</i> “If ditto (a man, while sleeping,) grind[s his teeth].”	T.84 12
r 4.	DIŠ MIN [<i>i-dab-b</i>] <i>u-ub</i> “If ditto (a man, while sleeping,) [spea]ks.”	T.84 15
r 5.	DIŠ MIN [<i>iš-ta-na</i>]- <i>si</i> “If ditto (a man, while sleeping,) [keeps cry]ing.”	T.84 21
<hr/>		
r 6.	DIŠ MIN [<i>ana</i> KI <i>ru-'e-te-šu₂</i>] <i>i-lak</i> “If ditto (a man, while sleeping,) [his saliva] trickles [to the floor].”	T.84 40
r 7.	DIŠ MIN [ŠE ₁₀ - <i>šu</i>] <i>iz-zī₂</i> “If ditto (a man, while sleeping,) [defa]cates.”	T.84 43
r 8.	DIŠ MIN [KAŠ ₃ - <i>šu₂</i> i]š- <i>tin</i> “If ditto (a man, while sleeping,) [urin]ates.”	T.84 44
r 9.	DIŠ MIN <i>ina</i> GI[Š.NU ₂ - <i>šu₂</i> KI.NU ₂ - <i>šu₂</i>] <i>id-di</i> “If ditto (a man, while sleeping,) throws (himself) from [his] b[ed down to his sleeping place].”	T.84 45
r 10.	DIŠ MIN [<i>ana</i> ZAG] MIN	T.84 46

²⁵ This protasis might refer to omen 11 DIŠ KIMIN *iš-še-ni-ih* “If ditto keeps laughing”.

- r 11. “If ditto (a man, while sleeping,) ditto (throws himself down) [on the right].”
 DIŠ MIN ŠU.MIN-[su ša₂ ZAG] *bul-lu-lat* T.84 49
 “If ditto (a man, while sleeping,) [his right] hand is numb.”
- r 12. ʾDIŠʾ MIN GIR₃.MIN-[š_u ša₂ ZAG] MIN T.84 51
 “If ditto (a man, while sleeping,) [his right] foot ditto (is numb).”
- r 13. [DIŠ MI]N ZI-m[a ina GIŠ.N]U₂ *it-ti-il* T.84 56
 “[If dit]to (a man, while sleeping,) stands up an[d] lies (back) down [on the be]d.”
- r 14. [DIŠ MI]N *il-l[a-tu-š_u₂] il-la-ʾkaʾʾ* T.84 ...
 “[If dit]to (a man, while sleeping,) [his] sa[liva] trickles.”
-
- r 15. [DIŠ N]A *ina KI.NU₂-[š_u₂ mu-kil] SAG IGI* T.84 ...
 “[If a m]an at [his] sleeping place sees [a bad sp]irit.”
-
- r 16. DIŠ MIN IGI.MEŠ-š_u₂ ER₂ *i-ar₂-ra-a* T.84 ...
 “If ditto (a man at his sleeping place) his eyes vomit tears.”
- r 17. [DIŠ] ʾMINʾ KA-š_u₂ [(x)] *i-lam-ma-am* T.84 ...
 “If ditto (a man at his sleeping place) chews his mouth.”
- r 18. [DIŠ MI]N ŠU.MIN-š_u₂ [(x)] *in-ne₂-eš-la* T.84 ...
 “[If dit]to (a man at his sleeping place) his two hands become slow of movement.”
- r 19. [DIŠ N]Aʾ *ina E₂ ʾxʾ [...]* T.84 ...
 “[If a ma]n(?) in the house ... [...]”
- r 20. [DIŠ M]IN ʾxʾ [...] T.84 ...
 “[If d]itto (a man(?) in the house ...?) ... [...]”
- r 21. [DIŠ MI]N ʾxʾ [...] T.84 ...
 “[If] ditto (a man(?) in the house ...?) ... [...]”

Mus. No.: K.6229 + K.17236 (join CM) + K.18025 (join KB)

CDLI: P396396 + P402599 + P403297

Yareta UNIGE: DOI 10.26037/yareta:wqlacfyzdrfdtdwtzqv6wg34 (photo joins)

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: o[?] 1–8 = T.83 69–75o[?] 9–19 = T.84 2, 4–7, 9–12, 15, 17[r[?]]

Remarks: These three fragments might belong to the same manuscript as K.3574+.

- o 1. [DI]Š ʾMUŠ.MEŠ ʾit-gu-ru-ti ina MURUB₄ URU iz-z[aa-pu-ma UN.MEŠ KUR UR.BI IGI.MEŠ]
o 2. ʾMU ʾ.3.KAM₂ ʾTUKUL ʾ ʾir₃-ra [KUR i-ba-aʾ-i] T.83 69
“[I]f entangled snakes re[ar up] in the middle of the city [and the people of the land together see (them)]: for three years the weapon of Irra [will sweep over the land].”
- o 3. [DI]Š KI KUR UŠ₂ nu-uq-qu₂-u₂ BAD.MEŠ-ma ina KUR in-na[q-qu₂-u₂ x x NAM.LU₂.U₁₈.LU
in-na-dir] T.83 70
“[I]f the soil of the land is suffused with blood: blood will be [shed] in the land [... mankind will go on a rampage.”
- o 4. [DI]Š ʾGI ʾ ina ʾ KUR E₂.MEŠ E₂.GAL.MEŠ IGI-ir ʾ KUR ʾ [BI KUR₂ x NU KUR] T.83 71
“[I]f reed(?) is seen in the land, houses (and) palaces: [this] land, [... enemy will not reach ...]”
- o 5. [DI]Š qa₂-nu-u[?] ina KUR URU IGI-ir KUR BI [...] T.83 72
“[I]f reed(?) is seen in the land (and) the city: this land [...]”
- o 6. [DI]Š IZI ina E₂ DINGIR ŠUB IGI-ir E₂ DINGIR [BI DUR₂-ab] T.83 73
“[I]f fire is seen while falling upon the temple: [this] temple [will be lived in].”
- o 7. [DI]Š ʾIZI TA ʾ AN-e ana E₂ DINGIR ŠUB-ma mim-ma u₂-ʾ qal ʾ-li KUR B[ʾEN.LIL₂ uš-ša-ši] T.83 74
“[I]f fire falls from the sky upon the temple and burns everything: th[is] land, [Enlil will ... it].”
- o 8. [DI]Š ʾSAG ʾ.DU-su KUD-su iš-ši-ih ki-šit-ti ERIN₂-n[i ZI-ib LU₂] T.83 75
“[I]f his cut off head laughs: conquest of the arm[y, attack of a man].”
-
- o 9. [DI]Š N]A ina ʾKI ʾ.NU₂-šu₂ 150 ša-lil ŠA₃.BI DUG₃.GA [KUR AŠ₂] T.84 2
“[If a ma]n at his sleeping place sleeps on the left side: he will be happy, [achievement of an objective].”
- o 10. [DI]Š MIN] bu-up-pa-ni-ʾ šu ʾ MIN ʾNA ʾ BI [UŠ₂ HUL UŠ₂] T.84 4
“[If ditto (a man at his sleeping place)] ditto (sleeps) face down: this man [will die a terrible death].”
- o 11. [DI]Š MIN GI]M ʾun ʾ-ni-ni MIN NA ʾBI ʾ [ina-pu-uš] T.84 5
“[If ditto (a man at his sleeping place)] ditto (sleeps) [lik]e (someone) praying: this man [will breath freely].”
- o 12. [DI]Š MIN ŠU].MIN-šu₂ ina IGI lib₃-bi-ʾ šu₂ ʾ šu-ʾ te ʾ-lu-pa-ma GAR NA [BI TIL UD.ME
GAR-šu₂ ina-ziq] T.84 6
“[If ditto (a man at his sleeping place)] has his two [hands] crossed and placed on his belly: [this] man, [the end of days is established for him, he will have worries].”
- o 13. [DI]Š MIN ŠU].MIN-šu₂ ina SAG.DU-šu₂ GAR.MEŠ [ina-an-ziq] T.84 7
“[If ditto (a man at his sleeping place)] has his [two hands] placed on his head: [he will have worries].”

- o 14. [DIŠ MIN i]-^r bak-ki^r [ŠA₃.HUL₂.LA IGI-mar] T.84 9
 “[If ditto (a man at his sleeping place) is] crying: [he will experience joy].”
- o 15. [DIŠ MIN] i-ra-am-mu-^r um^r DINGIR-[šu i-na-as-su-us-su ARHUŠ TUKU-šj] T.84 10
 “[If ditto (a man at his sleeping place)] is groaning: [his] god [will lament him, he will have mercy].”
- o 16. [DIŠ MIN i]š-še-ni-ih Š[A₃.HUL UŠ.MEŠ-šu₂ NU DUG₃-ub UZU GAR-šu₂] T.84 11
 “[If ditto (a man at his sleeping place) is]laughing: wo[rries will keep following him, bad health will be established for him].”
- o 17. [DIŠ MIN Z]U₂.ME-šu₂ i-gaš-ša-a[š NIG₂.GIG IGI-šu₂ me-si-ra IGI-mar] T.84 12
 “[If ditto (a man at his sleeping place)] is gnashi[ng] his [te]eth: [trouble will confront him, he will experience hard times].”
- o 18. [DIŠ MIN i-d]ab-bu-ub K[I.ŠU₂ sa-dir-šu₂ KIMIN GIG DAB-su] T.84 15
 “[If ditto (a man at his sleeping place) is sp]eaking: im[prisonment is in store for him; alternatively, an illness will seize him].”
- o 19. [DIŠ MIN i-ra]-^r qud^r u^r UR₂.ME-šu₂ i-rab^r-[bi-iš ina KI.ŠU₂ ub-ta-taq] T.84 17
 “[If ditto (a man at his sleeping place) is dan]cing and (then) rest[ing] his thighs: [he will be cut off in imprisonment].”

Mus. No.: K.3574 + K.6885 (join RL) (+) K.19409 (join CM)

CDLI: P395097 + P396875 + P404241

Yareta UNIGE: DOI 10.26037/yareta:mexqhe57jzfoncb6l2cwzbf4a (photo joins)

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: [o[?]]r[?] 1'–16' = T.84 (the final line numbering is not yet established)r[?] 1''–5'' = T.84 (the final line numbering is not yet established)r[?] 6''–7'' = T.85 1–2

Remarks: These three fragments might belong to the same manuscript as K.6229+.

K.3574 + K.6885:

- r 1'. [DIŠ NA ina KI.NU₂-š_u₂ lu MUŠ lu GIR₂.TAB iš-šuk-š_u₂ ZI.GA U]Š₂ 'ina E₂' L[U₂ UŠ₂] T.84 ...
 "[If a man at his sleeping place, either a snake or a scorpion bites him: losses, a deadly] ill person [will die] in the ma[n's] house."
- r 2'. [DIŠ KIMIN lu PEŠ₂.UR₃.RA lu ^dNIN.KILI]M 'MIN' TIL 'u₄'-m[i] T.84 ...
 "[If ditto (a man at his sleeping place), either a dormouse(?) or a mongoo]se ditto (bites him): end of da[ys]."
- r 3'. [DIŠ KIMIN ... TA KI.NU₂-š_u₂ ...] EN id-ku-š_u₂ 'NU' ZU i-dir-tu₄ IGI-mar T.84 ...
 "[If ditto (a man at his sleeping place) ... from his sleeping place ...] until they arouse him he does not realize it: he will experience calamity."
- r 4'. [DIŠ KIMIN ... b]u-ul-lu-la[t-m]a NU ZU ZI.GA E₃-š_u₂ T.84 ...
 "[If ditto (a man at his sleeping place) ... is] num[b b]ut he does not realize (it): losses will occur to him."
- r 5'. [DIŠ KIMIN ... N]U ZU KIMIN T.84 ...
 "[If ditto (a man at his sleeping place) ... b]ut he does not realize (it): ditto (losses will occur to him)."
- r 6'. [DIŠ KIMIN ... SU(?)]-š_u bul-lul NIG₂.GIG GAR-š_u₂ T.84 ...
 "[If ditto (a man at his sleeping place) ... h]is [body(?)] is numb: trouble will be established for him."
- r 7'. [DIŠ KIMIN IGI.MEŠ-š_u₂ ER₂ i-a]r₂-ra-a DI[NGIR]-š_u₂ un-ni-ni-š_u₂ TI-qe₂ T.84 ...
 "[If ditto (a man at his sleeping place) his eyes 'vo]mit' [tears]: his g[od] has accepted his prayers."
- r 8'. [DIŠ KIMIN TE ZAG-š_u₂ ša-bit] al-lu-[hap]-pu me-niš-tu₂ IGI-mar T.84 ...
 "[If ditto (a man at his sleeping place) holds his right cheek]: (it is) the *alluhappu*-demon, he will experience famine."
- r 9'. [DIŠ KIMIN TE GUB₃-š_u₂ ša-bit] SIG₅ IGI-mar T.84 ...
 "[If ditto (a man at his sleeping place) holds his left cheek]: he will experience luck."
- r 10'. [DIŠ KIMIN ...] ina BAD₄ E₃ T.84 ...
 "[If ditto (a man at his sleeping place) ...]: he will escape from distress."
- r 11'. [DIŠ KIMIN ... la-le-e E₂(?) m]u-kil SAG TUKU-š_i T.84 ...
 "[If ditto (a man at his sleeping place) ...: wealth of the house(?)], it will have [an acc]ompanying spirit."
- r 12'. [DIŠ KIMIN ... NU i-dab-bu-ub n]i-š_ir-tu₂ ZAH₂ T.84 ...
 "[If ditto (a man at his sleeping place) ... does not speak]: he will lose [a tre]asure."
- r 13'. [DIŠ KIMIN ... DAB-at KUR₂ (x)] ^dLAMA TUKU-š_i T.84 ...

- r 14'. "[If ditto (a man at his sleeping place) ... grasps ...: ... will have a protective deity."
[DIŠ KIMIN ... GU₇ KA-š_u₂ uš-tab]-^rbal me²-niš²-tu₄ IGI-mar T.84 ...
- r 15'. "[If ditto (a man at his sleeping place) ... mov]es [his mouth]: he will experience famine."
[DIŠ KIMIN ... AN.TA i-kaš-š_u-uš GIG (x)] IGI-mar T.84 ...
- r 16'. "[If ditto (a man at his sleeping place) ... the upper part is massive]: he will experience
[(...) illness]."
[DIŠ KIMIN ...] ^rx x^r T.84 ?
"[If ditto (a man at his sleeping place) ...] ..."

(gap)

K.19409:

- r 1''. [DIŠ NA ina UR₂-š_u₂ MUŠ IGI]I [di ...] T.84 ...
"[If a man see]s [a snake in his lap: ...]"
- r 2''. [DIŠ NA ina UR₂-š_u₂ GIR₂.TAB I]GI [za mu ...] T.84 ...
"[If a man se]es [a scorpion in his lap: ...]"
- r 3''. [DIŠ NA ina UR₂-š_u₂ MUŠ.DI]M₂.GURUN.^rNA IGI^r m[i ...] T.84 ...
"[If a man] sees [a ge]cko [in his lap]: ... [...]"
- r 4''. [DIŠ NA ina UR₂-š_u₂ lu MU]Š lu GIR₂.TAB IGI-ma i[š-šuk-š_u₂]
r 5''. UŠ₂ i[na^r E₂ NA UŠ₂] T.84 ...
"[If a man] sees [either a snak]e or a scorpion [in his lap] and it b[ites him]: a deadly
ill person [will die] i[n the man's house]."
-
- r 6''. [DIŠ NA ina A₂.GU₂.ZI.GA KA₂ ina] ^rE₃-š_u₂ NITA₂^r IGI A₂.AŠ₂-su [NU KUR-ad₂] T.85 1
"[If a man, while] going out [the door in the morning], sees a man: [he will not achieve]
his objective."
- r 7''. [DIŠ MUNUS IGI] ^rA₂^r.AŠ₂-s[u KUR-ad₂] T.85 2
"[If he sees a woman: he will achieve h]is objective."

Mus. No.: K.4134 + K.10889 (join RL)

CDLI: P395417 + P398953

Yareta UNIGE: DOI 10.26037/yareta:tg45k2r3kfafavwrrzygk3xmu (photo of the join)

Copy (K.4134): G. Meloni, Saggi di filologia semitica (1913) 8; AMT 65, 4

Edition: G. Meloni, Saggi di filologia semitica (1913) 109–110; F. Köcher / A.L. Oppenheim, AfO 18 (1957–1958) 75

Provenience: Nineveh

Lines: o 1'–19' = T.84 7, 9–12, 15, 26, 41–42, 44, 56, 119–121
 o 20'–25' = T.85 1–2, 4–7
 o 26'–29' = T.86(?) 1, a+11–1+13

Remarks: The distribution of the omens over 2–4 manuscript lines indicate that the fragment belongs to a double column tablet. It is most probably the obverse of K.10021. According to M.J. Geller, BSOAS 66 (2003) 238, K.6759 + K.14548 is the reverse of the present manuscript. However, the omens of that fragment rather parallel those of a Šumma ālu manuscript labeled T.102 in its colophon (probably representing T.102 in Nabû-zuqup-kēnu's series).

- o 1'. [DIŠ NA ina ...-š_u₂ ŠU.2-š_u₂ ina SAG.DU-š_u₂ GAR.MEŠ ina]-^ran¹-[ziq]²⁶ T.84 7
 “[If a man ... has his two hands placed on his head: he will] have [worries].”
- o 2'. [DIŠ NA ina ...-š_u₂ i-bak-ki Š]A₃.HUL₂.LA IGI-[mar] T.84 9
 “[If a man ... is crying]: he will experi[ence j]oy.”
- o 3'. [DIŠ NA ina ...-š_u₂ i-ra-am-mu-um DINGIR-š]u i-na-as-su-us ARH[UŠ TUKU-š]i T.84 10
 “[If a man ... is groaning]: [h]is [god] will lament him, [he will have me]rcy.”
- o 4'. [DIŠ NA ina ...-š_u₂ iš-še-ni-ih H]UL ŠA₃ UŠ.MEŠ-š_u₂ NU DUG₃.GA U[ZU GAR-š_u₂] T.84 11
 “[If a man ... keeps laughing: wo]rries will keep following him, bad healt[h will be established for him].”
- o 5'. [DIŠ NA ina ...-š_u₂ ZU₂.MEŠ-š_u₂ i-gaš]-š_a-as NIG₂.GIG IGI-š_u₂ me-si-r[a IGI-mar] T.84 12
 “[If a man ... is gnas]hing [his teeth]: trouble will confront him, [he will experience ha]rd times.”
- o 6'. [DIŠ NA ina ...-š_u₂ i]-^rdab-bu-ub¹ KI.Š[U₂ s]a-dir-š_u₂ KIMIN GIG [DAB-su] T.84 15
 “[If a man ... is] speaking: imprisonme[nt is] in store for him; alternatively, an illness [will seize him].”
- o 7'. [DIŠ NA ina ša-la-l]i-š_u₂ SAG.DU-^rsu¹ ana še-[pi-ti]
- o 8'. [š]e-^rpe¹-ti ana re-še-ti N[U Z]U u₂-sah-ha[r-ma ša-lil]
- o 9'. šum₄-ma tap-pu-u₂ BAR.MEŠ DAM u DAM [TAG₄.MEŠ]
- o 10'. KIMIN GIG DU[G]U[D [GIG] T.84 26
 “[If a man, while sleep]ing, u[ncon]sciously turns his head to the foot [end (of the bed and) the f]eet to the head end [and is (still) asleep]: if (it concerns) partners, they will dissolve (their association); husband and wife [will separate]; alternatively, [he will suffer] a b[a]d illness.”
- o 11'. DIŠ NA ina ša-la-li-š_u₂ ru-'e-ta-š_u₂ ana ZAG [i]-lak tu₂-p[u-ul-lu-u₂ GAR-š_u₂] T.84 41
 “[If a man, while sleeping, his saliva [tri]ckles to the right: disg[race will be established for him].”
- o 12'. DIŠ NA ina ša-la-li-š_u₂ ru-'e-ta-š_u₂ ana GUB₃ [i]-lak N[IG₂? MUNUS.SIG₅ GAR-š_u₂] T.84 42

²⁶ The main manuscript of T.84 has DIŠ NA ina KI.NU₂-š_u₂ (“If a man at his sleeping place”) in the beginning of the protasis, where other manuscripts start with DIŠ NA ina ša-la-li-š_u₂ (“If a man, while sleeping”). In K.4134+ both reconstructions are possible. However, the omission of a single ruling that normally indicates a change of subject in this excerpt tablet, might rather point to the second option.

- “If a man, while sleeping, his saliva [tri]ckles to the left: some[thing good will be established for him].”
- o 13'. DIŠ NA *ina ša-la-li-šu₂* KAŠ₃-šu₂ *iš-tin* IN[IM] ṛⁱ-[*dir-ti*]
- o 14'. KIMIN *ina-ziq* I.[BI₂.ZA IGI-*mar*] T.84 44
 “If a man, while sleeping, urinates: si[nister] ne[ws]; alternatively, he will have worries, [he will experience loss]es.”
- o 15'. DIŠ NA *ina ša-la-li-šu₂* *it-bi-ma* [*ina* GIŠ.NU₂ *it-ti-il*] T.84 56
- o 16'. GIG *dan-nu* [E₃]
 “If a man, while sleeping, stands up and [lies (back) down [on the bed(?)]]: a severe illness [will depart].”
-
- o 17'. DIŠ NA *ina* UR₂-šu₂ MUŠ IGI d[i ...] T.84 119
 “If a man sees a snake in his lap: ... [...]”
- o 18'. DIŠ NA *ina* UR₂-šu₂ GIR₂.TAB IGI ṛ^x [...] T.84 120
 “If a man sees a scorpion in his lap: ... [...]”
- o 19'. DIŠ NA *ina* UR₂-šu₂ MUŠ.DIM₂.GURUN.ṛ^{NA} [IGI ...] T.84 121
 “If a man [sees] a gecko in his lap: [...]”
-
- o 20'. DIŠ NA *ina* A₂.GU₂.ZI.GA KA₂ *ina* E₃-šu₂ ṛ^{NITA} [IGI A₂.AŠ₂-*su* NU KUR-*ad₂*] T.85 1
 “If a man, while going out the door in the morning, [sees] a man: [he will not achieve his objective].”
- o 21'. DIŠ MUNUS IGI LU₂ [BI A₂.AŠ₂-*su* KUR-*ad₂*] T.85 2
 “If he sees a women: [this] man [will achieve his objective].”
- o 22'. DIŠ UR.GI₇ IGI LU₂ [BI ...] T.85 4
 “If he sees a dog: [this] man [...]”
- o 23'. DIŠ ŠAH IGI LU₂ [BI ...] T.85 5
 “If he sees a pig: [this] man [...]”
- o 24'. DIŠ GU₄ IGI LU₂ [BI ...] T.85 6
 “If he sees an ox: [this] man [...]”
- o 25'. DIŠ ANŠE IGI LU₂ [BI ...] T.85 7
 “If he sees a donkey: [this] man [...]”
-
- o 26'. DIŠ NA *ana* A₂.AŠ₂-šu₂ SILA DIB-*ma* DU-*a*[*k ka-su-u ana* IGI-šu GIL NU KUR AŠ₂] T.86? 1
 “If a man takes the road for his enterprise and goes along [and one in fetters crosses in front of him: failure of the objective].”
- o 27'. DIŠ KA₅.A *ana* IGI-šu NU KUR AŠ₂ [...] T.86? a+11
 “If (there is) a fox in front of him: failure of the objective [...]”
- o 28'. DIŠ GU₄ ṛ^x *ana* IGI-šu ṛ^x [...] T.86? a+12
 “If (there is) an ... ox in front of him: ... [...]”
- o 29'. DIŠ ṛ^{ANŠE} *ana* IGI-šu ṛ^{...} [...] T.86? a+13
 “If (there is) a donkey in front of him: [...]”

Mus. No.: K.12114

CDLI: P399631

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: 1'-2' = T.85 unplaced, 13

3'-8' = T.85 16-18, 24-25

Remarks: The placement of several of the omens is tentative. The fragment may be an indirect join to K.6229+.

- 1' [DIŠ x] ṛx' [...] "If [...] ... [...]"
- 2'. [DIŠ ša₂ U]R.GU.LA [SA₅ IGI ...] T.85 13
"If he sees a person afflicted with *u*rgulû: [...]"
-
- 3'. [DIŠ NA SIL]A ina DU-š₂ [ša₂ DINGIR na-š₂u₂-u IGI]
- 4'. [L]U₂ BI [...] T.85 16
"If a man], while walking along [the stre]et, [sees someone carrying a god]: that [m]an [...]"
- 5'. [DIŠ DIM₃.ME.GAR].ṛGAR²' IGI [...] T.85 17?
"If he [sees a person possessed by a ...-dem]on(?): [...]"
- 6'. [DIŠ x x] ṛsa' sa IGI [...] T.85 18?
"If he sees [...] ... [...]"
- 7'. [DIŠ ša IGI.G]U? IGI L[U₂ BI ...] T.85 24?
"If he [sees someone with *qūqā*nu(?)] (= an eye disease): [that] ma[n ...]"
- 8'. [...] ṛx x x' [...] (rest broken)

Mus. No.: K.17832

CDLI: P404241

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: 1'–4' = T.85 one line unattributed, 58, 52, 60

Remarks: The attribution of this fragment to T.85 is uncertain and the reconstruction of the omens, therefore, tentative.

- | | |
|--|----------|
| 1'. [DIŠ] ṛx x' [...] | T.85? |
| " [If] ... [...]" | |
| 2'. [DIŠ] UR.KI [IGI ...] | T.85 58? |
| " [If he sees] a badger [...]" | |
| 3'. [DIŠ] ŠAH [IGI <i>mim-ma i-mah-har</i> (?)] | T.85 52? |
| " [If he sees] a pig: [he will receive(?) something.]" | |
| 4'. [DIŠ] ṛ ^d NIN [?] . [KILIM IGI DINGIR <i>ina</i> A ₂ LU ₂ <i>ka-a-a-an</i>] | T.85 60? |
| " [If he sees] a mongoose: [a god will be beside the man constantly.]" | |
| (rest broken) | |

Mus. No.: Sm.332

CDLI: P425359

Copy: ---

Edition: F. Köcher / A.L. Oppenheim, AfO 18 (1957–1958) 75–76; J.C. Fincke, NABU 2020/2 no. 76 (partial edition)

Provenience: Nineveh

Lines: o 1'–30' = T.85 4–17, 19–35
r 1'–14' = T.85 44, 55, 57–58, 60, 52, 69–76
r 16'–33' = T.86

- o 1'. [DIŠ MIN (NA *ina* A₂.GU₂.ZI.GA KA₂ *ina* E₃-š_u₂)] ʾŠAHʾ MINʾ (IGI) [LU₂ BI NINDA *i-mah-har*(?)] T.85 4
“[If ditto (a man, while going out the door in the morning)] ditto (sees) a pig: [that man will take in(?) food.]”
- o 2'. [DIŠ MIN G]U₄ MIN [LU₂ BI *in-neš-šī*] T.85 5
“[If ditto (a man, while going out the door in the morning)] ditto (sees) [an o]x: [that man will become confused.]”
- o 3'. [DIŠ] ʾMINʾ EME₃ MIN [LU₂ BI ŠA₃.HUL₂.LA] T.85 7
“[If] ditto (a man, while going out the door in the morning) ditto (sees) a mare: [that man, happiness.]”
- o 4'. [DIŠ] ANŠE.KUR.RA MIN [LU₂ BI KI DU-ku *ina-an-ziq*] T.85 8
“[If] ditto (he sees) a horse: [that man, where he goes, he will have worries.]”
- o 5'. [DIŠ] NI₂.ZU.UB [MIN LU₂ BI *di-bi-ri* DAB-su] T.85 9
“[If ditto (he sees)] a *zabbu*-ecstatic: [that man, *dibiri*-calamity will seize him.]”
- o 6'. [DIŠ] ^{lu}GUB.BA [MIN LU₂ BI ZI.GA IGI-mar(?)] T.85 10
“[If ditto (he sees)] an ecstatic: [that man will experience(?) an attack(?).]”
- o 7'. DIŠ SA.HAR [MIN ...] T.85 11
“If [ditto (he sees)] a *šaharru*-worker: [...]”
- o 8'. DIŠ LU₂.DINGIR.BA.AN.DA.KUR₂!(KUR)²⁷.R[A MIN ...] T.85 12
“If [ditto (he sees)] a person from whom his deity has turned away (= a sick person: [...])”
- o 9'. DIŠ š_a₂ UR.GU.LA [SA₅ MIN ...] T.85 13
“If [ditto (he sees)] a person [afflicted with] *urgulû*: [...]”
- o 10'. DIŠ š_a₂ A SA₅ [MIN ...] T.85 14
“If [ditto (he sees)] a person afflicted with water: [...]”
- o 11'. DIŠ š_a₂ SAHAR.ŠUB.BA [SA₅ MIN ...] T.85 15
“If [ditto (he sees)] a person [afflicted with] leprosy: [...]”
-
- o 12'. DIŠ SILA *ina* DU-š_u₂ š_a₂ DINGIR *na-š_u₂-u* IG[I LU₂ BI ...] T.85 16
“If, while walking along the street, he see[s] someone carrying a god: [that man ...]”
- o 13'. DIŠ DIM₃.ME.GAR.GAR [MIN ...] T.85 17
“If [ditto (he sees)] a person possessed by a ...-demon(?): [...]”
- o 14'. DIŠ ADDA [MIN ...] T.85 19
“If [ditto (he sees)] a corpse: [...]”
- o 15'. DIŠ SAHAR.ŠUB.BA [MIN *ina* E₂ *ina* KU₄-š_u ...] T.85 20
“If [ditto (he sees)] a leper: [while he is entering the house ...]”
- o 16'. DIŠ A.GAL.<<LU>>.LA.TI.LA²⁸ [IL₂ MIN INIM.GAR HUL-ti ...] T.85 21
“If [ditto (he sees)] someone [who suffers] from dropsy: [an *egirrû*-omen

²⁷ Emendation follows F. Köcher / A.L. Oppenheim, AfO 18 (1957–1958) 69.²⁸ F. Köcher / A.L. Oppenheim, AfO 18 (1957–1958) 76 read *a-gal-<<ki>>-la-ti-la*.

- of misfortune ...]"
- o 17'. DIŠ IZI.TA.GUR.RA [MIN *ina a-hi-it* LU₂ UŠ₂ UŠ₂(?)] T.85 22
 "If [ditto (he sees)] someone who came back from fire(?): [in the circle of acquaintances of the man a deadly ill person will die(?).]"
- o 18'. DIŠ SA.HAR^{še}IN.NU [MIN A₂.AŠ₂-*su* NU KUR-*ad*₂] T.85 23
 "If [ditto (he sees)] a *šaharru*-net with straw: [he will not achieve his objective.]"
- o 19'. DIŠ *ša* IGI.GU [MIN LU₂ BI ...] T.85 24
 "If [ditto (he sees)] someone with *qūqānu*(?) (= an eye disease): [that man ...]"
- o 20'. DIŠ *na-aš*₂ GARZA *ša*₂ ^d*[š₈-tar₂* MIN ...] T.85 25
 "If [ditto (he sees)] someone carrying the symbol of I[štar: ...]"
- o 21'. DIŠ EME KUR₂.RA [MIN ...] T.85 26
 "If [ditto (he sees)] (a person of) a foreign tongue: [...]"
- o 22'. DIŠ *ra-aš* DINGIR [MIN ...] T.85 27
 "If [ditto (he sees)] someone who has luck: [...]"
- o 23'. DIŠ^{munus}ŠA₃.ZU [MIN DAM-*su* ...] T.85 28
 "If [ditto (he sees)] a midwife: [his wife ...]"
- o 24'. DIŠ NI₂.ZU.UB [MIN DU₁₄ ...] T.85 29
 "If [ditto (he sees)] a *zabbu*-ecstatic: [quarreling ...]"
- o 25'. DIŠ KAR.KID [MIN ŠA₃-*šu* (NU) DUG₃.GA] T.85 30
 "If [ditto (he sees)] a prostitute: [he will (not) be happy.]"
- o 26'. DIŠ^{lu₂}HAL [MIN NA DI-*šu* SI.SA₂] T.85 31
 "If [ditto (he sees)] a diviner: [the man, his case will win.]"
- o 27'. DIŠ^{lu₂}MAŠ.MAŠ [MIN A₂.AŠ₂-*su* KUR-*ad*₂] T.85 32
 "If [ditto (he sees)] an exorcist: [he will achieve his objective.]"
- o 28'. DIŠ^{lu₂}A.ZU [MIN NU KUR-*ad*₂ AŠ₂] T.85 33
 "If [ditto (he sees)] a physician: [failure of an objective.]"
- o 29'. DIŠ IGI.NU.T[UKU MIN NU KUR-*ad*₂ AŠ₂] T.85 34
 "If [ditto (he sees)] a blind [man: failure of an objective.]"
- o 30'. DIŠ^{lu₂}[NAGAR MIN *ka-šad* AŠ₂] T.85 35
 "If [ditto (he sees)] a [carpenter: achievement of an objective.]"
- (rest of obverse broken)
- r 1'. [DIŠ] ṚADDAṚ [LIBIR.RA MIN IM.RI.A DAGAL-*aš*] T.85 44
 "[If ditto (he sees) an old] corpse: [(his) family will grow larger.]"
- r 2'. [DIŠ] SA.A.R[I MIN A₂.TUKU IGI] T.85 55
 "[If ditto (he sees)] a wildcat: he will make a profit.]"
- r 3'. ṚDIŠṚ KA₅.A [MIN INIM *la ha-de-e* IGI] T.85 57
 "If [ditto (he sees)] a fox: [he will experience unhappiness.]"
- r 4'. DIŠ UR.KI [MIN ...] T.85 58
 "If [ditto (he sees)] a badger(?): [...]"
- r 5'. DIŠ^dNIN.KI[LIM MIN DINGIR *ina* A₂ LU₂ *ka-a-a-an*] T.85 60
 "If [ditto (he sees)] a mong[oose: a god will be beside the man constantly.]"
- r 6'. DIŠ ŠAH [MIN *mim-ma i-mah-har*(?)] T.85 52
 "If [ditto (he sees)] a pig: [he will receive(?) something.]"
- r 7'. DIŠ PEŠ₂ [MIN *uš-ta-pa-šaq*(?)] T.85 69
 "If [ditto (he sees)] a mouse: [he will suffer acute distress(?).]"
- r 8'. DIŠ MUŠ [MIN LU₂ BI ...] T.85 70
 "If [ditto (he sees)] a snake: [that man ...]"
- r 9'. DIŠ GIR₂.TAB [MIN *i-pa-aš-še-eh ul* ...] T.85 71
 "If [ditto (he sees)] a scorpion: [he will be at rest ...]"
- r 10'. DIŠ EME^{l?}ŠID [MIN LU₂ BI *i-šar₂-ru₃*] T.85 72
 "If [ditto (he sees)] a lizard: [that man will become rich.]"

r 11'.	DIŠ KUN.DAR.GURUN.NA [MIN <i>la ka-šad</i> A ₂ .AŠ ₂] “If [ditto (he sees)] an <i>anduhallatu</i> -lizard: [failure of an objective.]”	T.85 73
r 12'.	DIŠ MUŠ.DIM ₂ .GURUN.NA [MIN LU ₂ BI KI DINGIR-š _u ₂ ŠE.GA] “If [ditto (he sees)] a gecko: [that man will find favor with his god.]”	T.85 74
r 13'.	DIŠ MUL.DA [?] .MUL [?] [MIN 7 <i>u₄-mi</i> KA ₂ NU E ₃] “If [ditto (he sees)] a <i>lummû</i> -snail(?): [for seven days he will not go out the door.]”	T.85 75
r 14'.	DIŠ ŠA ₃ .TUR ₃ [MIN <i>re-im-ta-šu i-ma-at</i>] “If [ditto (he sees)] a <i>šassūru</i> -insect: [his loved one will die.]”	T.85 76
r 15'.	DIŠ (rest of line erased)	
<hr/>		
r 16'.	DIŠ NA <i>ana</i> AŠ ₂ -š _u ₂ SILA DIB- <i>ma ka-su-u ana</i> IGI-[š _u ₂ GIL NU KUR AŠ ₂] “If a man takes the road for his enterprise and one in fetters [crosses] in front [of him: failure of the objective.]”	T.86 1
r 17'.	DIŠ <i>šal-mu un-nin-nu</i> [<i>a-di</i> 3-š _u ₂ <i>ana</i> IGI-š _u ₂ GIL NA BI <i>ana</i> EGIR-š _u ₂ GUR- <i>ma</i> ...- <i>ma pa-šir</i> ₂] “If an image of (a worshipper offering) a prayer [crosses in front of him up to three times: that man will turn around and ... and be released.]”	T.86
r 18'.	DIŠ KEŠDA š _a ₂ GI.MEŠ [<i>ana</i> IGI-š _u ₂ KUR AŠ ₂] “If (there is) a bundle of reeds [in front of him: achievement of the objective.]”	T.86
r 19'.	DIŠ KAR.KID <i>mu-suk-ka-t</i> [<i>u ana</i> IGI-š _u NU KUR AŠ ₂ UBUR-š _a ₂ TAG- <i>ma pa-šir</i> ₂] “If (there is) an unclean prostitut[e in front of him: failure of the objective; he will touch her breast and be released.]”	T.86
r 20'.	DIŠ <i>ina</i> SILA ŠIKA- <i>tu₂ ina</i> IGI-š _u ₂ <i>zaq</i> -[<i>pat</i> NU KUR AŠ ₂ <i>ina</i> GIR ₃ -š _u ₂ š _a ₂ 150 <i>i-kab-ba-si-ma pa-šir</i> ₂] “If on the street a potsherd points [upward] in front of him: [failure of the objective; he will step on it with his left foot and be released.]”	T.86
r 21'.	DIŠ š _a ₂ GI <i>na-š_u₂-u</i> [...] “If someone carrying a reed [...]”	T.86
r 22'.	DIŠ š _a ₂ SA.HAR (gloss: <i>si-is-sin-na</i>) <i>na-š_u₂-u</i> [...] “If someone carrying a <i>šaharru</i> -net (gloss: date spadix) [...]”	T.86
r 23'.	DIŠ SA.HAR ^{šer} IN ^ˆ .NU [...] “If a <i>šaharru</i> -net with straw [...]”	T.86
r 24'.	DIŠ SA.HAR SUD [...] “If an empty <i>šaharru</i> -net [...]”	T.86
r 25'.	DIŠ ˆ <i>gaz</i> ^ˆ - <i>ba-a-a ana</i> IGI-[š _u ₂ ...] “If Gazbaba [...] in front of [him ...]”	T.86
r 26'.	ˆDIŠ ^ˆ NIG ₂ .GUL TE [...] “If he approaches an <i>akkullu</i> -spade: [...]”	T.86
r 27'.	[DIŠ] UR.GI ₇ TE ˆ ^ˆ x ^ˆ [...] “If he approaches a dog: ... [...]”	T.86
r 28'.	[DIŠ] UR.GI ₇ <i>it</i> -ˆ ^ˆ x ^ˆ [...] “[If] a dog ... [...]”	T.86
r 29'.	[DIŠ] ˆUR ^ˆ .GI ₇ <i>ana</i> IGI-š _u ₂ [...] “[If] a dog [(...)] in front of him [...]”	T.86
r 30'.	[DIŠ] UR.ˆGI ₇ <i>ana</i> EGIR-ˆ ^ˆ š _u ₂ ˆ ^ˆ [...] “[If a do]g [(...)] behind him [...]”	T.86
r 31'.	[DIŠ] KA ₅ .A <i>an</i> a IGI-š _u ₂ [NU KUR AŠ ₂ ...] “[If (there is) a fox i]n front of him: [failure of the objective ...]”	T.86
r 32'.	[...] ˆ ^ˆ x ^ˆ ˆ ^ˆ x ^ˆ [...]	T.86
r 33'.	[...] ˆ ^ˆ x ^ˆ [...]	T.86

(rest of reverse broken)

Mus. No.: K.10021 (join KB) + K.10818 (join CM) + K.10832 + K.11973 (join CM)

CDLI: P398448 + P398907 + P398918 + P370803

Yareta UNIGE: DOI 10.26037/yareta:k3zonzf2jsnegxot6texukvne2q (photo of the joins)

Copy: CT 39, 37 (K.11973), R. Lerculeur, ZA 112 (2022) 86

Edition: R. Caplice, OrNS 39/1 (1970) 111–112 (K.10832); K. Boddy / F. Huber Vulliet / C. Mittermayer, ZA 112 (2022) 87–88

Provenience: Nineveh

Lines: iii 1'–12' = T.87 two unattributed omens with short ritual

iv 1'–3' = T.88 56–58

iv 4'–8' = T.89 1, 1R, 3, 3R (// T.91NZK)

iv 9'–13' = T.89 14, 24–26 (// T.92NZK)

iv 14'–21' = T.89 27, 36–38, 52, 65 (// T.93NZK)

iv 22'–28' = T.89 ... (the line numbering is not yet established (// T.94NZK)

iv 29 = T.90 1 (washing omens)

Remarks: This double column manuscript constitutes most probably the reverse of K.4134+.

iii 1'.	DIŠ ʿxʿ [...]	T.87 ...
iii 2'.	[...]	
iii 3'.	[...]	Ritual
iii 4'.	ʿxʿ [...]	
iii 5'.	ʿxʿ [...]	

(too broken for translation)

iii 6'.	DIŠ ʿNA ² xʿ [...]	T.87 ...
iii 7'.	ana ʿxʿ [...]	
iii 8'.	ana NU T[E ...]	Ritual
iii 9'.	ina ^{giš} [BANŠUR(?) ...]	
iii 10'.	ina ʿxʿ [...]	
iii 11'.	UD.ME[Š ...]	
iii 12'.	ʿxʿ [...]	T.87 ?

(too broken for translation)
(rest of column broken)

iv 1'.	[DIŠ A.ŠA ₃] ʿir-mu ¹ -um [GIR ₃ .BAL GAL ₂ -š'] “[If a field] rumbles: [devastation will occur].”	T.88 56
iv 2'.	[DIŠ KI KU]R ir-mu-um L[UGAL UŠ ₂ KUR SU.GU ₇ IGI] “[If the soil of the la]nd rumbles: the k[ing will die and the land will see famine].”	T.88 57
iv 3'.	[DIŠ KIN.GA]L.UD.DA ina ŠA ₃ A.GAR ₃ IGI A.G[AR ₃ BI KAR-ta ₅ DU-ak] “[If a mut]tilu-demon is seen in the midst of the arable land: [this] arable l[and will go to ruin].”	T.88 58

iv 4'.	[DIŠ IZ]I IZI.GAR ma-gal i-šap-pu i-na u ₄ -mi [...] ʿDUG ₄ ¹ -ma DU ₁₄ : INIM.GAR DINGIR : GAR T.89 1 “[If the fi]re of a light is flickering a lot: on this day [...] will speak and quarrel (<i>egirru</i> of the god) will be established].”	
iv 5'.	ana NU TE-e nu-ra tu-ka-ba-at-ma H[UL NU TE] “So that it does not approach: You will extinguish the light and e[vil will not approach].”	T.89 1R
iv 6'.	[DIŠ IZ]I IZI.GAR za-mar za-mar i[b-te-ne ₂ -el-li]	

- iv 7'. *lu ana 7 u₄-mi lu ana 7 ITI [...]* T.89 3
 “[If the fi]re of a light ke[eps going out] instantly: either within seven days or seven months [...]”
- iv 8'. *ana NU TE-e 7 u 7 NINDA u IZI.GAR [ana ID₂(?) ŠUB-ma(?) NU TE(?)]* T.89 3R
 “So that it does not approach: [You will throw(?)] 7 and 7 loaves of bread and the lamp [into the river(?)] and it will not approach(?)].”
-
- iv 9'. [D]IŠ IZI IZI.ʿGAR ʿša₂ ina GI.IZI.L[A₂ na-šu-u₂ ZALAG-ir]
 iv 10'. E₂ BI ŠA₃ a-ši-b[i²-šu(?)] DUG₃.GA(?) T.89 14
 “If the fire of the light that [is carried] by a tor[ch is bright]: this house, [its] inhabita[nt will be happy(?)].”
- iv 11'. ʿDIŠ ʿ IZI IZI.GAR ʿša₂ MIN ib-te-n[e₂-el-li ...] T.89 24
 “If the fire of the light that ditto (is carried by a torch) keeps go[ing out: ...]”
- iv 12'. ʿDIŠ ʿ IZI IZI.GAR ʿša₂ MIN GU₃-šu [ŠUB.ŠUB-di(?) na-za]q² E₂ T.89 25
 “If the fire of the light that ditto (is carried by a torch) [is constantly making(?)] noise: [worri]es(?) for the house.”
- iv 13'. ʿDIŠ ʿ IZI IZI.GAR ʿša₂ ʿMIN ʿ EME-šu [ana 2 i-zu-u]z ZI.GA T.89 26
 “If the fire of the light that ditto (is carried by a torch), its tongue [divid]es [into two parts]: an uprising.”
-
- iv 14'. [DIŠ I]ZI.GAR ša ina E₂ NA [kun-nu ZAL]AG₂-ir ŠA₃ DUR₂ E₂ BI DUG₃.GA T.89 27
 “[If the li]ght that [is placed] in a man’s house [is b]right: the inhabitant of this house will be happy.”
- iv 15'. [DIŠ IZ]I.GAR ina E₂ NA ku[n-nu ib]-te-ne₂-ʿel-li na⁻zaq E₂ T.89 36
 “[If the li]ght pla[ced] in a man’s house [keep]s going out: worries for the house.”
- iv 16'. [DIŠ IZI].GAR MIN ri-gim-šu Š[UB.ŠU]B-di : EME-šu ŠUB.ŠUB-a [Z]I.GA u ʿDU₁₄ ʿ ina E₂
 iv 17'. LU₂ GAL₂ T.89 37
 “[If the li]ght ditto (that is placed in a man’s house) is [constantly ma]king noise (or) its tongue is constantly throwing: [l]oss and quarreling will occur in the man’s house.”
- iv 18'. [DIŠ IZI.G]AR MIN EME-šu ana 2 i-[zu]-uz e-ze-eb aš-ša-ti T.89 38
 “[If the ligh]t ditto (that is placed in a man’s house), its tongue di[vid]es into two: abandoning of wives.”
- iv 19'. [DIŠ IZI.G]AR ša ina E₂ LU₂ ku[n-nu] ka-a-a-ma-ni ib-te-ne₂-el-li
 iv 20'. ʿE₂ ʿ BI BIR-a[h] T.89 52
 “[If the lig]ht that is pl[aced] in a man’s house keeps going out constantly: this house will be dispers[ed].”
- iv 21'. [DIŠ IZI].GAR ʿNIN.KILIM iš-[du]-ud ŠUB-ʿe ʿ E₂ T.89 65
 “[If] a mongoose br[in]gs [a li]ght: abandonment of the house.”
-
- iv 22'. [DIŠ IZI.GAR š]a ina SAG GIG ku[n-nu]u ʿša₂-ru-ur⁻-šu ZALAG-ir
 iv 23'. [... GIG(?) B]I ʿa-di UD.6.KAM ʿ UD.7.KAM GAL₂ T.89 ...²⁹
 “[If the fire that is pla]ced at the head of a sick person, its radiance is bright: [... th]at [sickness(?)] will stay for 6 days (or) 7 days.”
- iv 24'. [DIŠ IZI.GAR MIN i-b]e₂-eš : a-di 2-šu₂ i-be₂-eš GIG TI
 iv 25'. [ki-mu-š]u₂ UŠ₂ BA.UŠ₂ T.89 ...
 “[If the fire ditto (that is placed at the head of a sick person), it spl]its [into x] (or) it splits into two: the sick person will live, [instead of h]im a deadly ill person will die.”
- iv 26'. [DIŠ IZI.GAR MIN nab-li-šu] SILIM ʿGIG sih-pu i-sa-hap-šu₂ T.89 ...
 “[If the fire ditto (that is placed at the head of a sick person)] is in good condition [in regard to its flames]: the sick person, a cover will cover him.”

²⁹ The final line numbering for this section is not yet established.

iv 27'. [DIŠ IZI.GAR MIN *ib-te-ne₂-e*]/-li u MU₂.MU₂-ah

iv 28'. [^{u₂}GIG B]I ar₂-hiš ZI-b[i]

T.89 ...

“[If the fire ditto (that is placed at the head of a sick person) keeps going o]ut and flaring up: [th]at [sick man] will recover soon.”

iv 29'. [DIŠ NA *ina tal-lak-ti* E₂ A T]U₅ ul u[-tab-bar]

T.90 1

“If a man is was]hing himself [with water in an access way of the house]: he will not [become old].”

(rest of column broken)

Mus. No.: K.4057 + Rm.452 + 1882,0522.507 (joins KB)

CDLI: P366136 + P424779 + P452605

Yareta UNIGE: DOI 10.26037/yareta:pwrk2xayhfrndrm7dsazq4bp4 (photos of the join)

Copy: CT 39, 38 (K.4057)

Edition: S. Freedman, Tablet 88 (Academia 2020) (K.4057); W. Farber, OrNS 58 (1989) 92 (1882,0522.507)

Provenience: Nineveh

Lines: o 1–25 = T.88 1–2, 24, 29–31, 37, 39, 2 lines broken, 8 unattributed lines, 56–58
 r 1'–5' = T.89 (fire and flame omens) one unattributed line, a+21–a+22
 r 6'–12' = T.90 (washing omens) 1, 12, 18, 35, 40–41, a+48
 r 13'–26' = T.91 (day of prayer omens, purity prescriptions) 1, 5–13, 15, 18, 23–24, 27, 31, 37
 r 27' = catchline T.93 (garment omens)

- o 1. [DIŠ LA]_{L3} *i-na* KUR IGI-*ir na-zaq* KUR TIL BAL-*e* T.88 1
 “[If ho]ney is seen in the land: grief for the land, end of the reign.”
- o 2. [DIŠ LA]_{L3} *i-na* KI KUR IGI-*ir* KUR *ar₂-bu-ta₅* DU-*ak* T.88 2
 “[If ho]ney is seen in the soil of the land: the land will become devastated.”
- o 3. DIŠ *aš-qu₂-la-lu* TA AN-*e ina* MURUB₄ AN-*e šu-qal-lul*
- o 4. KUR UR.BI AL.BIR.EŠ T.88 24
 “If an *ašqulālu* hangs from the sky to the middle of the sky: the lands will be scattered all together.”
- o 5. ^{pap} DIŠ BURU₅.HABRUD.DA^{mušen} GE₆ *ina* UR₃ E₂.GAL IGI
- o 6. *ana* LUGAL UD.MUD.NUN.KI T.88 29
 “If a black partridge is seen on the roof of the palace: (it is) a dark day for the king.”
- o 7. ^{pap} DIŠ TU^{mušen} BABBAR *ša* ^r *ka-la x x x^r pe-š_{u₂-u₂}*
- o 8. *ina* UR₃ E₂.[GAL IGI NIG₂.ŠU] ^r E₂^r.GAL ŠU SA₂.DE₃ T.88 30
 “If a white dove, whose entire [body(?)] is white, [is seen] on the roof of the pa[lace]: someone will take possession of [the property] of the palace.”
- o 9. ^{pap} DIŠ TU^{mušen} BABBAR [*ša ka-la SU-ša pe-š_{u₂-u₂}* *ina* ŠA₃ URU IGI
- o 10. *h[a-rab]* URU T.88 31
 “If a white dove, whose entire body is white, is seen inside the city: devastation of the city.”
- o 11. ^{pap} DIŠ ^r ILLU^r [*ša KAŠ ina hi-rit* URU IGI DA]M.MEŠ LU₂
- o 12. [*iš-še-ga-ma* DAM.MEŠ-*ši-na ina* ^{giš}TUKUL] ^r *i^r-na-^rar₂^r-r[a]* T.88 37
 “If high water [(carrying) beer is seen in a ditch of the city]: a man’s wi[ves will become enraged and] murder [their husbands with a weapon].”
- o 13. ^{pap} DIŠ [*ina² hi-ri-it* MUN GI *ib-ši* URU BI SU.GU₇ *dan-nu*] ^r DAB^r.[BI] T.88 39
 “[If ho]ney is seen in the soil of the land: the land will become devastated.”
- o 14. [DIŠ ...] T.88 ?
 “[If ...]”
- o 15. [DIŠ ...] T.88 ?
 “[If ...]”
- o 16. [DIŠ ...] ^r x^r T.88 ?
 “[If ...] ...”
- o 17. [DIŠ ...] ^r x^r T.88 ?
 “[If ...] ...”
- o 18. [DIŠ ...] ^r x^r T.88 ?
 “[If ...] ...”
- o 19. [DIŠ ...] ^r x^r T.88 ?
 “[If ...] ...”

- o 20. [DIŠ ...] IGI T.88 ?
 “[If ...] will see(?) [..]”
- o 21. [DIŠ ...] ṛxṛ T.88 ?
 “[If ...] ...”
- o 22. [DIŠ ...] ṛxṛ T.88 ?
 “[If ...] ...”
- o 23. [DIŠ A.ŠA₃ *ir-mu-um* GIR₃.BAL GAL₂-š]i T.88 56
 “[If a field rumbles: devastation will occur].”
- o 24. [DIŠ KI KUR *ir-mu-um* LUGAL UŠ₂ KUR SU.GU₇] IGI T.88 57
 “[If the soil of the land rumbles: the king will die and the land] will see [famine].”
- o 25. [DIŠ KIN.GAL.UD.DA *ina* ŠA₃ A.GAR₃ IGI A.GAR₃ BI KAR-ta₅] DU-*ak* T.88 58
 “[If a *muttilu*-demon is seen in the midst of the arable land: this arable land] will go [to ruin].”³⁰
- (rest of obverse broken)
- r 1'. [DIŠ MIN (IZI.GAR *ša ina* SAG GIG *kun-nu*) ...] ṛxṛ [...] T.89 ?
- r 2'. [...] ṛxṛ-š_{u2} ṛxṛ [x x] T.89 ?
 “[If ditto (the fire that is placed at the head of a sick person) ...] ... [...] ... [..]”
- r 3'. DIŠ MIN *n[ab-li-šu* SILIM L]U₂ GIG *sih-[pu i-sa-hap-š_{u2}]* T.89 a+21
 “[If ditto (the fire that is placed at the head of a sick person) [is in good condition in regard to its] flames]: the sick [per]son, a cov[er will cover him].”
- r 4'. DIŠ MIN *ib-ṛte¹-n[e₂-el-]i u* MU₂.MU₂-ṛ*ah¹*
- r 5'. ^{lu2}GI[G B]I *ar₂-hiš* ZI-*bi* T.89 a+22
 “[If ditto (the fire that is placed at the head of a sick person) keeps glowing out and flaring up: [th]at si[ck] man will recover soon.”
-
- r 6'. DIŠ NA *ina tal₂-ṛlak¹-ti* A TU₅ *ul ul-tab-bar* T.90 1
 “[If a man is washing himself with water in an access way of the house: he will not become old.”
- r 7'. DIŠ *ina* ID₂ ṛAṛ TU₅ *e-el* T.90 12
 “[If he is washing himself with water in the river: he is pure.”
- r 8'. DIŠ *ina u₂-ri* MIN AŠ.RU GAR-*šu* T.90 18
 “[If ditto (he is washing himself with water) on a roof: *di'u*-disease will befall him.”
- r 9'. DIŠ *ina* ESIR² MIN TEŠ₂ TUKU T.90 35
 “[If ditto (he is washing himself with water) on bitumen: he will have dignity.”
- r 10'. DIŠ *ina* A.RA₂ MIN DINGIR *še-me-š_{u2}* T.90 40
 “[If ditto (he is washing himself with water) on a path: the god will hear him.”
- r 11'. DIŠ *ina* AMBAR MIN *i-rap-pu-ud* T.90 41
 “[If ditto (he is washing himself with water) in a reed marsh: he will roam around.”
- r 12'. DIŠ I₃ GI DUG₃.GA ŠEŠ₂¹ GABA.RI NU TUKU T.90 a+48
 “[If he anoints(?) himself with sweet reed oil: he will not have a rival.”
-
- r 13'. DIŠ NA *u₄-um ana* DINGIR *ut-nen-nu* SILA ṛ*ina* DU-*š¹* [MUŠ *ana* IGI] ṛxṛ [*tes₂-lit-su*
še-ma-at a-r]a-ṛan-š_{u2} DU₈¹ T.91 1
 “[If a man, on the day he goes along the street to pray to a god, [a snake ... in front: his prayer is heard], his [fau]It is dissolved.”
- r 14'. DIŠ NA KIMIN IM.2 ZI-*ma* DU-*a[k ... KUR-ad]* T.91 5
 “[If a man ditto (on the day he goes along the street to pray to a god), the north wind rises and blow[s]: he will achieve ... [..].”

³⁰ This seems to be the last T.88 omen included on this manuscript, which leaves a little distance between excerpts from different Tablets, as can be seen on the reverse.

- r 15'. DIŠ NA KIMIN IM.1 ZI-*ma* DU-*ak* GUB-*ma* ṽŠU-š_u₂ *ana* UGU x¹ [...] T.91 6
 “If a man ditto (on the day he goes along the street to pray to a god), the south wind rises and blows: ... and his hand on top of ... [...].”
- r 16'. DIŠ NA KIMIN IM.4 ZI-*ma* DU-*ak* SISKUR₂-š_u ṽu₂-u[l *ma-hir* (x)] ṽx x-š_u₂ [q_i₂-iš] T.91 7
 “If a man ditto (on the day he goes along the street to pray to a god), the west wind rises and blows: his prayer is no[t accepted], (but) his [... is granted].”
- r 17'. DIŠ NA KIMIN IM.3 ZI-*ma* DU-*ak* qe₂-reb ṽš_a₂-*ma*¹-mi u₂-ṽš_u-x¹ [x x x] ṽx¹-š_u₂ l[Gl²-š_u₂] T.91 8
 “If a man ditto (on the day he goes along the street to pray to a god), the east wind rises and blows: the midst of heaven ... [...] ... will co[n]front him.”
- r 18'. DIŠ NA KIMIN TUG₂-*su* KUD-*is* NU e[l] T.91 9
 “If a man ditto (on the day he goes along the street to pray to a god), he tears his garment: he is not pu[re].”
-
- r 19a'. DIŠ NA *ana* E₂ DINGIR-š_u₂ ZI ZABAR (UD.BAR²¹:KA) TAG-*ma* el : T.91 10
 “If a man sets out to the temple of his god: he touches bronze, then he is pure.”
- r 19b'. DIŠ NA KIMIN UR.GI₇ š_a₂ ṽGU.LA TAG-*ma* e[l] T.91 11
 “If a man ditto (sets out to the temple of his god): he touches Gula's dog, then he is pu[re].”
- r 20a'. DIŠ NA KIMIN *kak-kus* ṽIZ¹.ZI *ina-is-ma* el : T.91 12
 “If a man ditto (sets out to the temple of his god): he chews a *kakkūsu*-plant of the wall, then he is pure.”
- r 20b'. DIŠ NA KIMIN ḡišŠINIG *ina-is-ma* el T.91 13
 “If a man ditto (sets out to the temple of his god): he chews tamarisk, then he is pure.”
- r 21a'. DIŠ NA KIMIN luh ḡiš²GEŠTIN NAG-*ma* GU₇-*ma* el : T.91 15
 “If a man ditto (sets out to the temple of his god): he drinks and eats ... grapes, then he is pure.”
- r 21b'. DIŠ NA KIMIN UZU *ana* KA-š_u₂ IN.GAR el T.91 18
 “If a man ditto (sets out to the temple of his god): he puts meat on his mouth, he is pure.”
- r 22'. DIŠ NA KIMIN GARAŠ₃^{sar} ZA₃.HI.LI^{sar} SUM^{sar} SUM.SIKIL^{sar} UZU GUD UZU ŠAH GU₇¹(NAG)-*ma* NU el T.91 23
 “If a man ditto (sets out to the temple of his god): he eats leek, watercress, onion, shallot(?), the flesh of an ox (or) the flesh of a pig, then he is not pure.”
- r 23'. DIŠ NA KIMIN ḡišŠIM ṽGU₇¹-*ma* NU el T.91 24
 “If a man ditto (sets out to the temple of his god): he eats an aromatic plant, then he is not pure.”
- r 24'. DIŠ NA KIMIN *ina* ṽMAŠ.GE₆¹-š_u₂ *ana* MUNUS TE-*ma* la *ir-hi* NA BI e-*eb* hi-*ṭam* NU TUKU *i-ta-ti* DU.DU *ana* IGI DINGIR NU GIB T.91 27
 “If a man ditto (sets out to the temple of his god): in his dream he approaches but does not inseminate a woman, (then) this man is (cultically) clean, he has not committed a sin, he may go into the (temple's) surroundings but he must not pass before the god.”
- r 25'. DIŠ *ba-lu pa-tan* KAŠ NAG-*ma* LU₂ BI e-*el* T.91 31
 “If he is fasting: he drinks beer, then this man is pure.”
- r 26'. DIŠ *ba-lu pa-tan* LAL₃.KUR.RA *i-kal-ma* e-*el* T.91 37
 “If he is fasting: he eats mountain honey, then he is pure.”
-
- r 27'. ṽDIŠ¹ NA TUG₂ NI₂.TE.A.BI *ik-ki-is* EGIR-š_u₂ T.93 1
 “If a man tears his own garment. It comes after.”

(end of reverse)

Mus. No.: K.4554

CDLI: P395634

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: 1'–2' = T.89 two lines unattributed
 3'–5' = T.89 14, 23, 26
 6'–9' = T.89 27, one line unattributed, 35, 37

Remarks: A manuscript with protases only.

1'.	[...] ṛxṛ [...]	T.89
2'.	[...] su ṛxṛ [...]	T.89

3'.	[DIŠ IZI IZI.GAR š]a ina GI.IZI.L[A ₂ na-š _u -u ₂ ZALAG ₂ -ir] “[If the fire of the light th]at [is carried] by a tor[ch is bright].”	T.89 14
4'.	[DIŠ IZI IZI.GAR MIN(?)] (blank) qut-[tur] “[If the fire of the light ditto(?) (that is carried by a torch)] is smo[ky].”	T.89 23
5'.	[DIŠ IZI IZI.GAR MIN(?)] ṛEMEṛ-š _u ₂ a-na 2 ṛiṛ-[zu-uz] “[If the fire of the light ditto(?) (that is carried by a torch)], its tongue di[vides] into two parts.”	T.89 26

6'.	[DIŠ IZI.GAR š]a ² ina E ₂ NA ku-un-nu ṛZALAG ₂ -irṛ “[If the light th]at is placed in a man’s house is bright.”	T.89 27
7'.	[...] x (the rest of the line seems to be erased)	
8'.	[DIŠ IZI.GAR MIN i-ša]-ṛaqṛ-q _i ₂ i-šap-pil “[If the light ditto (that is placed in a man’s house) is bur]ning high (and) low.”	T.89 35
9'.	[DIŠ IZI.GAR MIN ri-gim-š _u ŠUB.ŠU]B ² -ṛdiṛ : ṛEMEṛ-š _u ₂	
10'.	[ŠUB.ŠUB(?)]-ṛa ² “[If the light ditto (that is placed in a man’s house) is constantly making no]ise (or) its tongue [is constantly throw]ing.”	T.89 37

(rest broken)

Mus. No.: K.7212 + Sm.1944 (+) Sm.1644 (join CM) (+) 1879,0708.119 (join CM) (+) K.11954 (join KB)

CDLI: P366135 + P426029 + P451844 + P399539

Yareta UNIGE: DOI 10.26037/yareta:as3zo2ellnhqrkd2ecgnupf2ca (photos of the indirect joins)

Copy: ---

Edition: F. Nötscher, Or. 51–54 (1930) 208 (K.7212 + Sm.1944)

Provenience: Nineveh

Lines: o 1'–22' (K.7212+) = T.89 1–2R, 17, 26–27, 29, 46, 30, 33, 49, 37, 57, 64, 66–67, a+1
 o 1'–14' (Sm.1644) = T.89 ... (the line numbering is not yet established)
 o 1'–19' (1879,0708.119 (+) K.11954) = T.89 ... (the line numbering is not yet established)
 o 20'–24' (K.11954) = T.90 1, 3, 42, a+18 (washing omens)
 r 1'–3' (K.11954) = T.90 two unattributed lines, a+48 (washing omens)
 r 4'–6' (K.11954) = T.91 2–3 (day of prayer omens)
 r 1'–15' (Sm.1644) = T.91 10–23 (purity prescriptions)
 r 1'–13' (K.7212+) = T.91 31–40, 50–51 (purity prescriptions)
 r 14' (K.7212+) = catchline of T.92 (prostration omens)

K.7212 + Sm.1944:

- o 1'. [DIŠ IZI] ṛIZI². [GAR *ma-gal i-šap-pu i-na u₄-mi ... DUG₄-ma DU₁₄ : INIM.GAR DINGIR : GAR]*
- T.89 1
- “[If the fire] of a lig[ht is flickering a lot: on this day ... will speak and quarrel
 (*egirru* of the god) will be established].”
- o 2'. *ana* NU TE-^re³ [*nu-ra tu-ka-ba-at-ma* HUL NU TE] T.89 1R
- “So that it does not approach: [You will extinguish the light and evil will not approach].”
- o 3'. DIŠ IZI IZI.GAR *qal-liš ṛi³-[šap-pu ...]* T.89 2
- “If the flame of a lamp is f[lickering] slightly: [...]”
- o 4'. *ana* NU TE-*e bu-ši-i*[*n-na tu-ka-ra-at-ma* NU] ṛTE³-[*e*(?)]
- o 5'. (gloss: [...] ṛx³-*ma*) T.89 2R
- “So that it does not approach: [You will cut off(?)] the lamp w[ick and] it will [not] approach.”

-
- o 6'. DIŠ IZI.GAR *ša₂ ina* GI.IZI.LA₂ *na-^rš³u³-[u₂ n]e-e-e[h]*
- o 7'. E₂ BI [*u*]-*tab-ba[r]* T.89 17
- “If the light that is carri[ed] by a torch is [qu]ie[t]: this house [w]ill live lon[g].”
- o 8'. DIŠ IZI.GAR MIN EME-*šu ana 2 i-zu-^ruz³* ZI.GA T.89 26
- “If the light ditto (that is carried by a torch), its tongue divides into two parts: an uprising.”

-
- o 9'. [DIŠ I]ZI.GAR *ša ina* E₂ ṛNA³ *kun-nu* ZALAG₂-*ir* ŠA₃ DUR₂ E₂ BI DUG₃.GA T.89 27
- “[If the l]ight that is placed in a man’s house is bright: the inhabitant of this house will be happy.”
- o 10'. [DIŠ IZ]I.GAR MIN *ša-^rpu³* ŠUB-*e* E₂ T.89 29
- “[If the l]ight ditto (that is placed in a man’s house) is flickering: abandonment of the house.”
- o 11'. [DIŠ I]ZI.GAR MIN SA₅ *pi-i* SIG₅-*ti bu-su₂-rat ha-de-e ana* E₂ NA GAL₂-*ši* T.89 46
- “[If the l]ight ditto (that is placed in a man’s house) is red: good rumors (and) unexpected tidings of joy will occur for the man’s house.”
- o 12'. [DIŠ IZ]I.GAR MIN *ne-e-eh* ŠA₃ DUR₂ E₂ BI DUG₃.GA T.89 30
- “[If the l]ight ditto (that is placed in a man’s house) is quiet: the inhabitant of this

- house will be happy.”
- o 13'. [DIŠ IZ]I.GAR MIN *ši-il-la-ni* E₂ BI DINGIR TUKU-*ši* T.89 33
“[If the li]ght ditto (that is placed in a man’s house) is somber: this house will have luck.”
- o 14'. [DIŠ I]ZI.GAR MIN *da-’a-mu* KI.GU[B] ^d*en-lil*₂ T.89 49
“[If the li]ght ditto (that is placed in a man’s house) is dark red: presen[ce] of Enlil.”
- o 15'. [DIŠ IZ]I.GAR MIN *ri-gim-šu* ŠUB.ŠUB-*di* : EME-*šu*₂ [Š]UB.ŠUB-*a*
- o 16'. [Z]I.GA *u* DU₁₄ *ina* E₂ LU₂ GAL₂ T.89 37
“[If the li]ght ditto (that is placed in a man’s house) is constantly making noise (or) its tongue is constantly [th]rowing: [l]oss and quarreling will occur in the ma[n's] hou[se].”
- o 17'. [DIŠ IZI.GA]R MIN *gi-na-a* IZI.GAR-*šu*₂ *ina* ŠA₃ ŠUB-*ut ir-b*[*u*² *ana* E₂(?) K]U₄-*ub* T.89 57
“[If the lig]ht ditto (that is placed in a man’s house), constantly its light falls in the middle: inco[me will en]ter [the house(?).]”
- o 18'. [DIŠ IZI.GAR PE]Š₂.TUR *ana* ŠA₃ HABRUD.DA-*ša iš-du-ud* ZALAG₂[?] KI-*šu it-b*[*al* ...] T.89 64
“[If a *pir*]urūtu-mouse brings [a light] into its hole (or) car[ries] a light with him: [...]”
- o 19'. [DIŠ IZI.GAR ^dNIN.KI]LIM *ana* ŠA₃ HABRUD.DA-*ša it-bal lu* š[*u* ...]
- o 20'. [EN(?)] ^rE₂ *ša-a-šu* [...] T.89 66
“[If a mongo]se carries [a li]ght into its hole or ... [...] the owner(?) of] the house will be confused, [...]”
- o 21'. [DIŠ IZI.GAR PE]Š₂.RA *ana* GIŠ].UR₃.ME *u*₂-*še-l*[*i* ...] T.89 67
“[If a dormouse] take[s a light up onto the be]ams: [...]”
-
- o 22'. [DIŠ IZI.GAR *ša ina* SAG GIG *kun-nu*...] ^rx x x^r [...] T.89 a+1³¹
“[If the fire that is placed at the head of a sick person ...] ... [...]”

(small gap?)³²

Sm.1644:

- o 1'. [DIŠ MIN ...] ^rx x^r [...] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ... [...]”
- o 2'. [DIŠ MIN ... *ki-mil-ti*(?) ^d3]0 *u* ^dUTU UGU-*šu* GAL₂-*u*₂ T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...: the wrath(?) of S]în and Šamaš will befall him.”
- o 3'. [DIŠ MIN ...] ^rx x x x^r *ta sa ri* š_u₂ T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ...”
- o 4'. [DIŠ MIN ...] ^rx x^r x URU₄-*eš ana* DUMU.MEŠ^r *si-li-i'*-*tu*₄
- o 5'. GIG TI *ki-mu-šu*₂ UŠ₂ BA.UŠ₂ T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ... for his sons the *silli'*tu-illness; the sick person will live, instead of him a deadly ill person will die.”
- o 6'. [DIŠ MIN ...] ^rx^r *mi*[?] *iš?* *si-li-i'-ta-šu*₂ *ša* UD.DA
- o 7'. [...] *ana* DINGIR-*šu*₂ *liš-kun* T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ... his illness due to sun-heat [...]: may he place [...] before his god.”
- o 8'. [DIŠ MIN ... *q*]u-*tur-šu*₂ *ša-li-im* ^r*si-li-i'-ta-šu*₂ *ah* ^rx x^r
- o 9'. [...] NU KUD-*as* T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] its [s]moke is dark: his illness ... [...] will not depart.”
- o 10'. [DIŠ MIN ... MIN(?)] (*qu-tur-šu*₂) *ta-ri-ik* ^rx x (x)^r *ri* š_u KUD-*as* T.89 ...

³¹ The final line numbering for this section is not yet established.

³² The present reconstruction assumes a small gap between K.7212+ and Sm.1644. The first fragmentary line in Sm.1644 might also directly follow the last traces in K.7212 + Sm.1944. In this case, both lines either constitute one omen that goes over two lines (T.89 a+1) or they represent two single line omens.

- “[If ditto (the fire that is placed at the head of a sick person) ... ditto(?) (its smoke)] is dark-colored: ... will depart.”
- o 11'. [DIŠ MIN ...] ^rx ^{it}²-^{ta}-^{nak}²!(NIG)-^{ka}[ⁿ₂] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ...”
- o 12'. [DIŠ MIN ...] ^rGIG² ^{šu}² UŠ₂ T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] that sick person(?) will die.”
- o 13'. [DIŠ MIN ...] KIMIN T.89 ...
“If ditto (the fire that is placed at the head of a sick person) ...] ditto (that sick person(?) will die).”
- o 14'. [...] ^rx¹ T.89 ...
- 1879,0708.119 (+) K.11954.³³
- o 1'. ^rDIŠ MIN ^{it}-^{ta}-^{na}¹-[...] T.89 ...
“If ditto (the fire that is placed at the head of a sick person) keeps [...]”
- o 2'. DIŠ MIN ^{it}-^{ta}-^{na}-^{aš}²?-^ršam²-^{ma}² [...] T.89 ...
- o 3'. ^{lu}₂GIG ^{it}-^{ti} ^rE₂² x¹ [...] T.89 ...
“If ditto (the fire that is placed at the head of a sick person) keeps being lifted(?) and [...] the sick person [...] with [his] house.”
- o 4'. DIŠ MIN ^{qu}₂-^{tur}-š^u₂ I₃.GIŠ ka [...] T.89 ...
“If ditto (the fire that is placed at the head of a sick person), its smoke ... [...]”
- o 5'. DIŠ MIN I₃.GIŠ-š^u UGU I₃.GIŠ ka ^rx¹ [...] T.89 ...
“If ditto (the fire that is placed at the head of a sick person), its oil ... [...] more than oil: [...]”
- o 6'. [D]IŠ MIN GU₃-š^u₂ ŠUB.ŠUB-^{di} [...] T.89 ...
“[I]f ditto (the fire that is placed at the head of a sick person) is constantly making noise: [...]”
- o 7'. [DI]Š MIN MIN ^u ^{su}-^{ud}-^{dur} ^{lu}₂GIG [...] T.89 ...
“[I]f ditto (the fire that is placed at the head of a sick person) ditto (is constantly making noise) and it is regular: [(that?)] sick person [...]”
- o 8'. [DI]Š MIN MIN ^u ^{su}-^{ud}-^{dur} ^{lu}₂GIG [BI(?) ...] T.89 ...
“[I]f ditto (the fire that is placed at the head of a sick person) ditto (is constantly making noise) and it is smoky: that sick person ... [...]”
- o 9'. [DIŠ MIN ^{na}]b-^{li}-š^u IM ^{ik}-^{kal} G[IG BI ^{ar}₂-^{hiš} ZI-^{bi}]
- o 10'. (gloss: [(x x)] tu [...]) T.89 ...
“[If ditto (the fire that is placed at the head of a sick person)], the wind is consuming its [flam]es: th[at sick person will recover soon].”
- o 11'. [DIŠ MIN x] ha² BABBAR ^u SIG₇ N[A BI(?) KAM^v-š^u₂ URU₄-^{iš}] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ...] ... white and yellow: [(that?)] ma[n will make his request].”
- o 12'. [DIŠ MIN ^{nab}]li-š^u i-š^{al}-[^{lim}² ^{lu}₂GIG ^{sih}-^{pu} i-^{sa}-^{hap}-š^u₂] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) is in good condi[tion in regard to] its f[lam]es: the sick person, a cover will cover him].”
- o 13'. [DIŠ MIN ^{ib}-^{te}-ⁿ]e₂-^{el}-^{li} ^u M[U₂.MU₂-^{ah} ^{lu}₂GIG BI ^{ar}₂-^{hiš} ZI-^{bi}] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) ke]eps going out and fla[ring up: that sick man will recover soon].”
- o 14'. [DIŠ MIN] (empty) B[ABBAR ŠU ^{ma}-^{al}-^{ki}] T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) is] wh[ite: hand of a *malku*].”
- o 15'. [DIŠ MIN SIG₇] (blank) [ŠU] ^rMAŠ.TAB.BA¹ T.89 ...
“[If ditto (the fire that is placed at the head of a sick person) is yellow: hand] of the twin god].”
- o 16'. [DIŠ MIN EME ZAG-š^u] ^rSA₅²-[^{at}] ^rEME GUB₃-š^u¹ BABBAR-^{at}

³³ It is likely that Sm.1644 and 1879,0708.119 partly overlap, but the exact placement cannot be determined.

- o 17'. [GIG BI] *ana* UD.3.KAM^v BA.UŠ₂ T.89 ...
 “[If ditto (the fire that is placed at the head of a sick person), its right tongue is] red,
 its left tongue is white: [that sick person] will die in three days.”
- o 18'. [DIŠ MIN EME GUB₃-š_u SA₅-at] ṚEME Ṛ ZAG-š_u BABBAR-at
- o 19'. [GIG BI] *ana* UD IGI-š_u₂ BA.UŠ₂ T.89 ...
 “[If ditto (the fire that is placed at the head of a sick person), its left tongue is red],
 its right tongue is white: [that sick person] will die on the day that you saw it.”
-
- o 20'. [DIŠ NA *ina tal-lak-ti* E₂ A.MEŠ T]U₅ *ul ul-tab-Ṛ bar* T.90 1
 “[If a man is wa]shing himself [with water in an access way of the house]: he will not
 become old.”
- o 21'. [DIŠ *ina* MUL MIN (A.MEŠ TU₅)] *hat-ti* NI₂-š_u₂ ŠUB-Ṛ *su* T.90 3
 “[If ditto (he is washing himself with water) under a star: panic will befall him. ”
- o 22'. [DIŠ *ina* NAGA(?) MIN (A.MEŠ TU₅)] ŠE.GA GAR-[š_u₂] T.90 42
 “[If ditto (he is washing himself with water) by means of alkali(?): agreement will be
 established [for him].”
-
- o 23'. [DIŠ *ki-ma* K]AŠ ŠA₃.B[I DUG₃.GA] T.90 a+18
 “[If it (is) like b]eer: he will be h[appy].”
- r 1'. [...] Ṛx T.90 ?
 “[...] ...”
- r 2'. [...] Ṛx x x T.90 ?
 “[...] ...”
- r 3'. [DIŠ I₃ GI DUG₃.GA ŠEŠ₂ GABA.RI N]U TUKU-š_i T.90 a+48
 “[If he anoints himself with sweet reed oil]: he will [n]ot have a rival.”
-
- r 4'. [DIŠ NA *ina u₄-um ana* DINGIR *ut-nen-nu* SILA *ina* DU-š_u₂ *gaz-ba-b*]a *ana* IGI-š_u₂ Ṛ GIB T.91 2
 r 5'. [...] SILIM-*im*
 “[If a man on the day he goes along the street to pray to a god], Gazba]ba is placed
 athwart in front of him: [...] will be reconciled.”
- r 6'. [DIŠ NA MIN MUŠEN GISKIM TA ZAG ...] Ṛx KUR[?]-*ad*[?] T.91 3
 “[If a man ditto (on the day he goes along the street to pray to a god)], a ominous bird [...] from the righ[t ...]: he will achieve ... [...]”
 (rest broken away)
- Sm.1644:
- r 1'. [DIŠ NA *ana* E₂ DINGIR-š_u₂ ZI ZABAR TAG-*m*]a *el* T.91 10
 “[If a man sets out to the temple of his god: he touches bronze, th]en
 he is pure.”
- r 2'. [DIŠ NA MIN UR.GI₇ ša₂ ṚGU.LA TAG-*m*]a *el* T.91 11
 “[If a man ditto (sets out to the temple of his god): he touches Gula's dog, th]en
 he is pure.”
- r 3'. [DIŠ NA MIN *kak-kus* IZ.ZI *ina-is-m*]a *el* T.91 12
 “[If a man ditto (sets out to the temple of his god): he chews a *kakkūsu*-plant of
 the wall, th]en he is pure.”
- r 4'. [DIŠ NA MIN ḡiŠŠINIG *ina-is-m*]a *el* T.91 13
 “[If a man ditto (sets out to the temple of his god): he chews tamarisk, th]en he is pure.”
- r 5'. [DIŠ NA MIN ḡiŠEREN *ina-is-m*]a *el* T.91 14
 “[If a man ditto (sets out to the temple of his god): he chews cedar wood, th]en
 he is pure.”
- r 6'. [DIŠ NA MIN luh ḡiŠ[?]GEŠTIN NAG-*ma* GU₇-*m*]a *el* T.91 15

- “[If a man ditto (sets out to the temple of his god): he drinks and eats ... grapes, th]en he is pure.”
- r 7'. [DIŠ NA MIN ^{tug₂}GADA : du *il-ta-bi-iš(?)*-*m*]a *el* T.91 16
“[If a man ditto (sets out to the temple of his god): he wears(?) a linen garment or ..., th]en he is pure.”
- r 8'. [DIŠ NA MIN A.MEŠ PU₂ NAG-*m*]a *el* T.91 17
“[If a man ditto (sets out to the temple of his god): he drinks well water, th]en he is pure.”
- r 9'. [DIŠ NA MIN UZU *ana* KA-š_{u₂} IN.GAR] *el* T.91 18
“[If a man ditto (sets out to the temple of his god): he puts meat on his mouth,] he is pure.”
- r 10'. [DIŠ NA MIN UZU MUŠEN (...) GU₇-*ma*] *el* T.91 19
“[If a man ditto (sets out to the temple of his god): he eats the flesh of a bird (...), then] he is pure.”
- r 11'. [DIŠ NA MIN *lu* SIM^{mušen} *lu* TU.KUR₄^{mušen}(?) *ha-ru-up-ta₅* GU₇-*ma*] *el* T.91 20
“[If a man ditto (sets out to the temple of his god): he eats either a young swallow or turtledove(?), then] he is pure.”
- r 12'. [DIŠ NA MIN ŠEŠ^{mušen} *ha-ru-up-ta₅* GU₇-*m*]a *el* T.91 21
“[If a man ditto (sets out to the temple of his god): he eats a young wild bird, th]en he is pure.”
- r 13'. [DIŠ NA MIN] BAR GUD^{ku₆} *ina* U[D.NA₂.AM₃ *ina* A DE₃-š_{u₂} T]U₅ *el* T.91 22
“[If a man ditto (sets out to the temple of his god): carp scales, he ba]thes [in the water of their ashes on the day of the New Moon,] (then) he is pure.”
- r 14'. [DIŠ NA MIN GARAŠ₃^{sar} ZA₃.HI.LI^{sar} SUM^{sar} SUM.SIKIL^{sar}] UZU GUD
r 15'. [UZU ŠAH GU₇-*ma*] ^rNU *el* T.91 23
“[If a man ditto (sets out to the temple of his god): he eats leek, watercress, onion, shallot(?)], the flesh of an ox [(or) the flesh of a pig, then] he is not pure.”
(rest broken away)
- K.7212 + Sm.1944:
- r 1'. [DIŠ *ba-lu pa-tan* KAŠ NAG-*ma* LU₂ BI *e*]-^r*el* T.91 31
“[If on empty stomach he drinks beer, then this man] is pure.
- r 2'. [DIŠ *ba-lu pa-tan* ti lu bi GU₇-*ma* NA BI *e*]-*el* T.91 32
“[If on empty stomach he eats ..., then this man] is pure.”
- r 3'. [DIŠ *ba-lu pa-tan kak-ku-su* š_{a₂} E₂.GAR₈ *ina-is-ma*] ^r*e-el* T.91 33
“[If on empty stomach he chews a *kakkūsu*-plant of the wall, then] he is pure.”
- r 4'. [DIŠ *ba-lu pa-tan* MUN *ha-še-e a-ta-wi-ši ina-is-ma*] ^r*e¹-el* T.91 34
“[If on empty stomach he chews salt, *hašû*-plant (and) *atā'išu*-plant, then] he is pure.”
- r 5'. [DIŠ *ba-lu pa-tan* ^{u₂}IN.NU.UŠ ^{u₂}SIKIL GU₇-*ma*] ^r*e¹-el* T.91 35
“[If on empty stomach he eats *maštaka*-plant (and) *sikillu*-plant, then] he is pure.”
- r 6'. [DIŠ *ba-lu pa-tan* UZU GA.NU₁₁^{mušen} GU₇-*ma*] MIN T.91 36
“ [If on empty stomach he eats ostrich meat, then] ditto (he is pure).”
- r 7'. [DIŠ *ba-lu pa-tan* LAL₃.KUR.RA GU₇]-*ma* 3 T.91 37
“[If on empty stomach he eats mountain honey], then ditto (he is pure).”
- r 8'. [DIŠ *ba-lu pa-tan* SIM^{mušen} *ha-ru-up-ta* GU₇-*ma*] 4 T.91 38
“[If on empty stomach he eats a young swallow, then] ditto (he is pure).”
- r 9'. [DIŠ *ba-lu pa-tan* ŠEŠ^{mušen} *ha-ru-up-ta* GU₇-*ma*] 5 T.91 39
“[If on empty stomach he eats a young wild bird, then] ditto (he is pure).”
- r 10'. [DIŠ *ba-lu pa-tan* ZI₃.DA GU₇-*ma*] 6 T.91 40
“[If on empty stomach he eats flour, then] ditto (he is pure).”
- r 11'. [DIŠ ^{u₂}NU.LUH.HA GU₇-*m*]a ^r*ni¹-iš* ŠA₃ TUKU-*ši* T.91 50

- r 12'. "If he eats *nuhurtu*-plant, th]en he will acquire potency."
(erased line)
- r 13'. DIŠ ^ru₂A¹.[ZAL.LA₂ GU₇-*ma ni-is-sa-t*]u₂ *i-ma-aš-ši* (single ruling) T.91 51
"If [he eats] a[*zallû*-plant, then] he will forget [wo]e."
-
- r 14'. DIŠ NA *ina šu-^rke-ni-šu₂² x x¹* [...] (blank) [(x)] T.92 1
"If a man, while prostrating ... [...]."

Mus. No.: Sm.1987 (+) 1879,0708.197 (+) 1880,0719.120

CDLI: P426210 (+) P451881 (+) P451985

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: o 1–9 (1880,0719.120) = T.90 1, 3, 42, a+4–6, a+30–31, a+48
 o 11–13 (1880,0719.120) = T.91 2–4
 o 1'–16' (Sm.1987) = T.91 17, 19–20, 22–23, 25–31, two unattributed lines, 34(?)
 lower edge 1–2 = T.91 one unattributed line
 r 1'–10' (1879,0708.197) = T.93 11, 16, 22, 24, three unattributed lines

Remarks: 1880,0719.120 is the upper part of the obverse and Sm.1987 the lower part.
 1879,0708.197 belongs to the reverse. All fragments show the same layout, leaving an empty space instead of marking a repetition. The size of the fragments combined with the length of the omens (especially on the reverse) suggests that the manuscript only gives the protases of the omens. In regard to Sm.1987 containing the purity prescriptions the reconstruction is tentative.

1880,0719.120:

- | | | |
|-------|---|-----------|
| o 1. | [DIŠ] ṛNA <i>ina tal-lak-tu₂</i> ṛA. ṛMEŠ ṛ [TU ₃]
“[If] a man [is washing himself] with water in an access way of the house.” | T.90 1 |
| o 2. | [DIŠ] <i>ina MUL</i> [MIN]
“[If] [ditto (he is washing himself with water)] under a star.” | T.90 3 |
| o 3. | [DIŠ] <i>ina NAGA</i> [MIN]
“[If] [ditto (he is washing himself with water)] by means of alkali.” | T.90 42 |
| o 4. | [DIŠ] NA SU LUH- <i>ma</i> GIŠ ₃ -š[u ₂ TAG]
“[If] a man cleans the body and [touches h]is penis.” | T.90 a+4 |
| o 5. | DIŠ SIR ₄ -š[u ₂ MIN]
“If [ditto (he touches) h]is testicles.” | T.90 a+5 |
| o 6. | [DIŠ] GU.DU-š[u ₂ MIN]
“[If ditto (he touches) h]is anus.” | T.90 a+6 |
| o 7. | [DIŠ] ṛx ṛ BI GIM IM [<i>dal-hu</i>] ³⁴
“[If] its ... [is muddy] like clay.” | T.90 a+30 |
| o 8. | [DIŠ] <i>um-ta-aš-ru</i>
“[If] it keeps linger[ing].” | T.90 a+31 |
| o 9. | [...] ṛx (erased?) ṛ GI DUG ₃ .GA [ŠEŠ ₂]
“[If he anoints himself] with sweet reed oil.” | T.90 a+48 |
| ----- | | |
| o 10. | [DIŠ N]A <i>ina u₄-um ana</i> DINGIR <i>ut-ṛnen</i> ṛ-[<i>nu</i> SILA <i>ina</i> DU-š[u ₂] | |
| o 11. | <i>gaz-ba-ba ana</i> IG[I-š[u ₂ GIB]
“[If a m]an on the day [he goes along the street to p]ray to a god, Gazbaba [is placed athwart] in fro[nt of him].” | T.91 2 |
| o 12. | [DIŠ] MUŠEN GISKIM TA ZA[G ...]
“[If] (a man on the day he goes along the street to pray to a god), an ominous bird [...] from the rig[ht].” | T.91 3 |
| o 13. | [DIŠ] ṛ ^{kuš} E.SIR ₂ ṛGUB ₃ ṛ-[š[u ₂ DU ₈]
“[If] (a man on the day he goes along the street to pray to a god), [he loosens his] left shoe.” | T.91 4 |

(gap)

³⁴ This omen is part of the section referring to the wash water (DIŠ *me-se-e* ŠU.MIN-š[u₂]).

Sm.1987:

- o 1'. [DIŠ] A.ṛMEŠṛ [PU₂ NAG] T.91 17
 “[If] (a man sets out to the temple of his god) – he drinks well] water.”
- o 2'. DIŠ UZU M[UŠEN (...) GU₇] T.91 19
 “[If (a man sets out to the temple of his god) – [he eats] the flesh of a b[ird].”
- o 3'. DIŠ lu SIM^{muše}[ⁿ lu ... GU₇] T.91 20
 “[If (a man sets out to the temple of his god) – [he eats] either a swallow [or ...].”
- o 4'. DIŠ BAR GUD^{ku₆} ina U[D.NA₂.AM₃ ina A DE₃-š_{u₂} TU₅] T.91 22
 “[If (a man sets out to the temple of his god) – carp scales, [he bathes in the water of their ashes] on the d[ay of the New Moon].”
- o 5'. DIŠ GARAŠ₃^{sar} ZA₃.H[I.LI^{sar} SUM^{sar} SUM.SIKIL^{sar}]
 o 6'. UZ[U GUD UZU ŠAH GU₇] T.91 23
 “[If (a man sets out to the temple of his god) – [he eats] leek, water[cress, onion, shallot], the fle[sh of an ox (or) the flesh of a pig].”
- o 7'. DIŠ ^{biš}PEŠ₃ [GU₇] T.91 25
 “[If (a man sets out to the temple of his god) – he eats] a fig.”
- o 8'. DIŠ MAŠ₂.GE₆ [BAR it-ta DU₈(?)] T.91 26
 “[If (a man sets out to the temple of his god) – a [strange] dream [releases(?) an omen].”
- o 9'. DIŠ <ina> MAŠ₂.GE₆-š_{u₂} an[a MUNUS TE-ma la ir-hi] T.91 27
 “[If (a man sets out to the temple of his god) – (in) his dream [he approaches but does not inseminate a woman].”
- o 10'. DIŠ UR.GI₇ NU Z[U ...] T.91 28
 “[If (a man sets out to the temple of his god) – a dog he does not kn[ow ...].”
- o 11'. DIŠ ṛNAṛ kiš-pi ṛu₃ṛ [ru-mi-ka-ti ik-bu-us] T.91 29
 “[If a man [steps] into (something infected by) witchcraft or [into (polluted) wash water].”
- o 12'. ṛDIŠ NAṛ la-ma ma-am-[ma GIR₃-š_{u₂} ana KI iš-ku-nu i-te-eb-bi] T.91 30
 “[If a man, before any[one has set his foot on the ground, is rising].”
- o 13'. [DIŠ NA] ba-lu-u p[a-tan KAŠ NAG] T.91 31
 “[If a man] on empty st[omach drinks beer].”
- o 14'. [DIŠ] [...] T.91 ?
 “[If] (on empty stomach) [he ...].”
- o 15'. [DIŠ] [...] T.91 ?
 “[If] (on empty stomach) [he ...].”
- o 16'. [DIŠ] M[UN[?] (...) ina-is] T.91 34(?)
 “[If] (on empty stomach) [he chews] sa[lt(?) (...)].”
- lo e 1–2. [...] ṛx xṛ [...] | [...] ṛxṛ [...] T.91 ?

1879,0708.197:

- r 1'. [DIŠ NA i]na TUG₂-š[_{u₂} mi-iq-tu₄ ma-qit-ma] T.93 11
 r 2'. ina qab-l[a-a-ti BABBAR ŠUB (...)]³⁵
 “[If a man, a *miqtu*-fungus infests h]is garment [and scatters white spots] on the ins[ide (...)].”
- r 3'. [DI]Š ina MURU[B₄ TUG₂.BI mi-iq-tu₄ ma-qit-ma]
 r 4'. ina MURUB₄.ME[Š-š_{u₂} BABBAR ŠUB-di] T.93 16
 “[I]f (a man,) [a *miqtu*-fungus infests] the midd[le of his garment and scatters white spots] on [its] inside.”
- r 5'. DIŠ ina TUG₂-š_{u₂} K[I[?] TUG₂.SIG₂ mi-iq-tu₄ ŠUB-ma (...)]³⁶
 r 6'. GIM U₂.[HI.IN ša-rip] T.93 22

³⁵ The protasis seems to be abbreviated.³⁶ The protasis seems to be abbreviated.

	“If (a man,) [a <i>miqtu</i> -fungus infests] his garment alo[ng(?) with the fringe and (...) it is red] like an un[ripened date].”	
r 7'.	DIŠ NA <i>ina</i> UD ITI [TUG ₂ - <i>su</i> IZI <i>la-pi₂-it</i>]	T.93 24
	“If a man, on (whichever) day of the month [his garment is touched by fire].”	
r 8'.	DIŠ ʿx ² x ¹ [...]	T.93 ?
	“If (a man) ... [...].”	
r 9'.	DIŠ GIR ₂ [...]	T.93 ?
	“If (a man) ... [...].”	
r 10'.	DIŠ ʿx ¹ [...]	T.93 ?
	“If (a man) ... [...].”	

Mus. No.: K.20251 + 1879,0708.147 (join FHV)

CDLI: P418705 + P451857

Yareta UNIGE: 10.26037/yareta:5htbhzegobbnvncrul5e7d5ixz4 (photo of the join)

Copy: C. Mittermayer, submitted

Edition: F. Huber Vulliet / C. Mittermayer, submitted

Provenience: Nineveh

Lines: o 1–12 = T.91 52–53, 59–63, 66–67, 69–70, one unattributed line (//W.22307/22 = SpTU 1, 76)

Remarks: This excerpt tablet only gives protases.

- | | | |
|-------|---|---------|
| o 1. | [DIŠ NA <i>ana</i>] ᵀE₂ ᵀ <i>ina</i> KU₄-šU₂ KUN₄ GIR₃-šU₂ <i>ik-kip</i>
“[If a man] stumbles with his foot on the threshold while entering a house.” | T.91 52 |
| o 2. | [DIŠ <i>ana</i>] E₂ DINGIR-šU₂ KU₄- <i>ma</i> PEŠ₂
“[If a man] enters the temple of his god and a mouse.” | T.91 53 |
| o 3. | [DIŠ] <i>ana</i> E₂-šU₂ KU₄- <i>ma ud-dur</i>
“[If] (a man) enters his house and is perturbed.” | T.91 59 |
| o 4. | DIŠ <i>ina</i> DU KASKAL ŠAH <i>hu-šab</i> IL₂- <i>ma</i>
“If (a man), while walking on a road, a pig carries a twig and.” | T.91 60 |
| o 5. | DIŠ SILA <i>in[ā D]U-šU₂</i> ŠAH₂ ᵀGILIM MIN
“If (a man), whi[le wal]king on a street, a pig ditto (carries) a reed bundle (and).” | T.91 61 |
| o 6. | DIŠ UR GUN₃-ᵀA ᵀ IGI- <i>ma ana</i> E₂ DINGIR KU₄- <i>ub</i>
“If (a man) sees a multicolored dog and enters the god’s temple.” | T.91 62 |
| o 7. | DIŠ ŠA₃-šU₂ ᵀE₁₁ ᵀ.E₁₁- <i>ma</i> ZI.2-šU₂ DAB.DAB
“If (a man)’s stomach always rises and his breath is constantly seized.” | T.91 63 |
| o 8. | DIŠ <i>ina si-man</i> URU₄-šE <i>ina</i> ID₂ ᵀ <i>ir-muk</i> ᵀ (x)
“If (a man) bathes in the river at the time of cultivating” | T.91 66 |
| o 9. | DIŠ <i>ina</i> ᵀᵀᵀ DU₆ ᵀ <i>ina</i> ID₂ [<i>ir-muk</i>]
“If (a man) [bathes] in the river in Tašrītu.” | T.91 67 |
| o 10. | [DIŠ <i>ina</i> ᵀᵀᵀ SI]G₄ E₂ [<i>ip-pu-uš</i>]
“[If a man builds] a house [in Simā]nu.” | T.91 69 |
| o 11. | [DIŠ MUŠEN <i>iš-bat-ma</i> u₂]- <i>maš</i> -[x]
“[If a man catches and re]leas[es a bird].” | T.91 70 |
| o 12. | [DIŠ ...] ᵀx ᵀ [x x x]
“[If ...] ... [...]” | T.91 ? |
- (rest broken away)

Mus. No.: Sm.1085 + 1881,0204.297

CDLI: P426459
 Copy: C. Mittermayer, submitted
 Edition: F. Huber Vulliet / C. Mittermayer, submitted (partial edition)
 Provenience: Nineveh
 Lines: o 1' = 1 unattributed line
 o 2'–11' = T.91 52–53, one unattributed line, 75, 78 (// W.22307/22 = SpTU 1, 76)
 r 1'–6' = T.92 (*rigim omens*) (the line numbering is not yet established)
 r 7' = T.92 (catchline spittle omens)

o 1'. [...] ṛxṛ

-
- o 2'. [DIŠ NA *ana* E₂ *ina* KU₄-š_u₂ *as-kup-pa-t*]u GIR₃-š_u₂ *ik-kip*
 o 3'. [...] ṛxṛ *ul i-ši-im-ma* T.91 52
 “[If a man] stumbles with his foot [on the thresho]ld [while entering a house: ...] will not decree ...”
 o 4'. [DIŠ NA *ana* E₂ DINGIR-š_u₂ KU₄-*ma hu-mu-un-ši-ru ana* I]GI-š_u₂ *in-ner-ru-ub*
 o 5'. [UD.MEŠ-š_u₂ *it-ti* DINGIR GID₂].ṛDAṛ.[MEŠ] T.91 53
 “[If a man enters the temple of his god and a mouse] is running away [in fr]ont of him: [with divine consent his days are lo]ng.”
 o 6'. [...] ṛxṛ-š_u *i-te-ṛx*(over erasure) xṛ
 o 7'. [... *i-q*]a₂[?]-*bu-u*₂ T.91 ?
 “[...] ... [...] ...”
 o 8'. [DIŠ NA *ana i-ši-ir-ti-š_u₂* KU₄-*ma* ^dNIN.KIL]IM *ana* IGI-š_u₂
 o 9'. [*it-ta-ⁿap-ra-ar ...-t*]i[?]-š_u₂ *ma-li* T.91 75
 “[If a man enters his private sanctuary and a mong]oose [keeps running around] in front of him: [...] ... is full.”
 o 10'. [DIŠ *ina* E₂ NA ^dNIN.KILIM *it-ta-š*]i-*qa*₂
 o 11'. [*ra-bu-ta*₅ D]U₃-*u*^š T.91 78
 “[If in a man’s house mongooses kiss ea]ch other: [he will ach]ieve [greatness].”

r 1'. [...] ṛxṛ [x]

-
- r 2'. [DIŠ KIMIN (NA *ri-gim* MU-š_u₂) *ina* EN.NUN.AN.USAN MIN (*iš-me*) LU₂ BI NU] LIBIR.RA T.92 ...
 “[If ditto (a man the sound of his name) ditto (hears it) during the evening watch: this man will not] grow old.”
 r 3'. [DIŠ KIMIN *ina* EN.NUN.MURUB₄.BA MIN LU₂ BI A]Š₂[?]-*su* KUR-*ad* T.92 ...
 “[If ditto (a man the sound of his name) ditto (hears it) during the night watch: this man] will achieve his [obje]ctive.”
 r 4'. [DIŠ KIMIN *ina* EN.NUN.UD.ZAL.LE MIN LU₂ B]I ARHUŠ DINGIR-ṛš_u₂[?] GAL₂-š_u₂ T.92 ...
 “[If ditto (a man the sound of his name) ditto (hears it) during the morning watch: th]is [man], mercy of his god will be there (for him).”
 r 5'. [DIS x x x ki MAŠ.EN.GAG NIG₂.TUKU] NIG₂.TUKU UKU₂-*in*
 r 6'. [*šum-ma ana* MAŠ.EN.GAG *ta-a-a*]-*rat* DINGIR GAL₂-š_u T.92 ...
 “[If ... : the *muškēnu* will become rich], the rich man will become poor; [alternatively for the *muškēnu*, divine for]giveness will be there for him.”

r 7'. [DIŠ NA UH₂-*su* Š]UB-*ma* EGIR-š_u₂ T.92 ...
 “If a man throws his spittle and. It comes after.”

Mus. No.: K.19685

CDLI: P404629

Copy: C. Mittermayer, submitted

Edition: F. Huber Vulliet / C. Mittermayer, submitted (partial edition)

Provenience: Nineveh

Lines: o 1–6 = T.91 52–53, one unattributed omen (// W.22307/22 = SpTU 1, 76)
 r 1'–6' = unattributed omens (see T.93?)
 r 7'–11' //[?] K.8328 r 7'–10' (T.93 garment omens)

(4 lines blank)

-
- o 1. [DIŠ NA *ana* E₂ *ina* KU₄-š_u₂ *as-kup-pa-tu*₄ GIR₃-š_iu₂ *ik-kip*
 o 2. [... *ul i-š*]i-im-ma T.91 52
 “[If a man] stumbles with h[is foot on the threshold while entering a house: ... will not dec]ree [...]”
- o 3. [DIŠ NA *ana* E₂ DINGIR-š_u₂ KU₄-*ma hu-mu-un-ši-ru ana* IGI-š_u₂ *in-ner-ru-u*]b
 o 4. [UD.MEŠ-š_u₂ *it-ti* DINGIR GID₂.DA.ME]Š T.91 53
 “[If a man enters the temple of his god and a mouse is running aw]ay [in front on him: with divine consent his days are lon]g.”
- o 5. [...] ṽxṽ
 o 6. [...] ṽxṽ T.91 ?
 (rest of obverse broken away)

- r 1'. [...] ṽxṽ
 r 2'. [...] ṽxṽ
 r 3'. [...] ṽxṽ
 r 4'. [...] ṽxṽ
 r 5'. [...] ṽxṽ
 r 6'. [...] -š_iṽ[?]

-
- r 7'. [...] ṽxṽ
 r 8'. [... DINGIR] ṽE₃ṽ T.93 b+6
 “[... of the god] will leave.”
- r 9'. [... i]b š_i
 r 10'. [... B]A.UŠ₂ T.93 b+7
 “[...] ... [...] w]ill die.”
- r 11'. [... ṽ]mat T.93 b+8
 “[... will] die.”

(3 lines blank, or colophon?)

(1 line blank)
 (end of side)

Mus. No.: K.2238 + K.4018 + K.7991 + K.8042 (join FHV) + K.9194 + K.10469 (join CM) + K.12695 (join KB)

CDLI: P366139 + P397455 + P398705 + P399995

Yareta UNIGE: DOI 10.26037/yareta:f2tgy2vegbgczohfmmiqbf6a3u (reconstruction/photo of the joins)

Copy: CT 39, pl. 41–42; C. Mittermayer, forthcoming (obverse only)

Edition: K. Boddy, F. Huber Vulliet, C. Mittermayer, ZA 112 (2022) 95–97

Provenience: Nineveh

Lines: i 1–10 (K.10469 + K.8042) = T.91 1, 3/4, 5, 7–9 (day of prayer omens)
 i 11–14 (K.10469 + K.8042) = T.91 10–13/14 (purity prescriptions)
 i 1'–10' (K.2238+) = T.92 19, 22–25, 28–29 (prostration omens)
 ii 1'–17' (K.10469 + K.8042) = T.92 (*rigim* omens) (the line numbering is not yet established)
 ii 18'–34 (K.10469 + K.8042) = T.92 (spittle omens) (the line numbering is not yet established)
 ii 1'–4' (K.2238+) = unattributed omens (// Sm.958 15'–18')
 ii 5'–7' (K.2238+) = T.93 (garment omens) 46?, 47?, 25
 ii 8'–15' (K.2238+) = T.94 (*alû* demon omens) 69–75
 iii 1–iv 19 (K.2238+) = T.95 1–45 (*egirrû* omens) followed by ritual
 iv 20–23 = 4 unattributed omens

K.10469 + K.8042:

- i 1. [DIŠ NA *u₄-um ana DINGIR ut-nen-nu SILA ina DU-š_u₂ MUŠ ana IGI x*]
 i 2. [*tes₂-lit-su še-ma-at a-ra-an-š_u₂*] ^rDU₈^r T.91 1
 “[If a man, on the day he goes along the street to pray to a god, a snake ... in front: his prayer is heard, his fault] is dissolved.”
 i 3. [DIŠ NA KIMIN MUŠEN GISKIM TA ZAG ... K]UR-*ad* T.91 3/4?
 “[If a man ditto (on the day he goes along the street to pray to a god), an ominous bird ... from the right ... :] he will achieve ...”
 i 4. [DIŠ NA KIMIN IM.2 ZI-*ma* DU-*ak* ...] x ti ik ka
 i 5. [...] KUR-*ad* T.91 5
 “[If a man ditto (on the day he goes along the street to pray to a god), the north wind rises and blows:] he will achieve ... [...]”
 i 6. [DIŠ NA KIMIN IM.4 ZI-*ma* DU-*ak* SISKU]R₂-š_u ^ru₂^r-ul *ma-hir*
 i 7. [...] ^rx^r-š_u₂ (empty) *qi₂-iš* T.91 7
 “[If a man ditto (on the day he goes along the street to pray to a god), the west wind rises and blows:] his [pray]er is not accepted, (or/but) his ... is granted.”
 i 8. [DIŠ NA KIMIN IM.3 ZI-*ma* DU-*ak* *qe₂-r*]eb ša-*ma-mi* u₂-š_u-u
 i 9. [...-š]u^r (empty) IGI-š_u₂^r T.91 8
 “[If a man ditto (on the day he goes along the street to pray to a god), the east wind rises and blows: the mid]st of heaven ... [...] ... will confront him.”
 i 10. [DIŠ NA KIMIN TUG₂-*su* KUD-*is*] NU *el* T.91 9
 “[If a man ditto (on the day he goes along the street to pray to a god), he tears his garment:] he is not pure.”

 i 11. [DIŠ NA *ana* E₂ DINGIR-š_u₂ ZI ZABARTAG-*ma*] ^rel^r T.91 10
 “[If a man sets out to the temple of his god: he touches bronze, then] he is pure.”
 i 12. [DIŠ NA KIMIN UR.GI₇ ša₂ ^dGU.LA TAG-*ma*] *el* T.91 11
 “[If a man ditto (sets out to the temple of his god): he touches Gula's dog, then] he is pure.”
 i 13. [DIŠ NA KIMIN *kak-kus* IZ.ZI *ina-is-ma* *e*] T.91 12

- “[If a man ditto (sets out to the temple of his god): he chews a *kakkūsu*-plant of the wall, then he is pu]re.”
- i 14. [DIŠ NA KIMIN ...] ʿxʿ-*ma el* T.91 13/14
 “[If a man ditto (sets out to the temple of his god): ... th]en he is pure.”

(large gap)

K.2238+:

- i 1'. [DIŠ LU₂ *ina* KI.ZA.ZA-*šu ana* IGI DINGIR ŠA₃-*šu₂ i*]h-*hi-i*[dʰ NA BI SIG₅-*iq*] T.92 19
 “[If a man, while prostrating, his heart is] anxio[us before the god: this man will prosper].”
- i 2'. [DIŠ LU₂ *ina* KI.ZA.ZA-*šu ana* GUB₃-*šu₂ u*]š-*kin* NA BI ŠUD₃.ME[Š-*šu₂ še-mu-u₂*]
- i 3'. [tes₂-li]t-*su ma-ag-rat* T.92 22
 “[If a man, while prostrating, pro]strates [to his left:] this man, [his] supplications [are heard], his [pray]er will be accepted.”
- i 4'. [DIŠ LU₂ *ina* KI.ZA.ZA-*šu ana*] ʿZAGʿ-*šu₂ uš-kin* NA BI KA.HI-*šu₂ i-ša₂-an-ni* T.92 23
 “[If a man, while prostrating], prostrates [to] his right: this man, he will ginsane.”
- i 5'. [DIŠ LU₂ *ina* KI.ZA.ZA-*š*]u *ana ti-ri-iš pa-ni-šu₂ uš-kin* NA BI SIG₅-*iq* T.92 24
 “[If a man, while prostrati]ng, prostrates opposite of him: this man will prosper.”
- i 6'. [DIŠ LU₂ *ina* KI.ZA.ZA-*šu an*]a ZAG u GUB₃ *uš-kin* NA BI DINGIR-*šu₂ ha-di-iš*
- i 7'. [ik]-ʿriʿ-*bi-šu₂ u su-pi-šu₂* DINGIR *ma-gir* TI UD.ME GID₂.MEŠ T.92 25
 “[If a man, while prostrating], prostrates [t]o the right and to the left: this man, his god rejoices over him, the god is agreeable to his [pr]ayer and supplication, (he will have) a life of long days.”

-
- i 8'. [DIŠ LU₂ *ana* E₂ DINGIR *ina*] ʿa-laʿ-*ki-šu* GE₆ MAŠ₂.GE₆ *ub-la-aš₂-šu₂* NA BI šib-*sat* DINGIR T.92 28
 “[If a man, while] he is going [to the temple of the god], the night brings him a dream: this man (will experience) divine anger.”
- i 9'. [DIŠ LU₂ *ana* E₂ DINGIR ŠA₃-*šu₂ a-la-k*]a ŠA₃-*šu₂ la ma-gir*
- i 10'. [NA BI] šib-*sat* DINGIR T.92 29
 “[If a man], his heart is reluctant [to go to the temple of the god:] [this man] (will experience) divine anger.”

(end of column i)

K.10469 + K.8042:

- ii 1. [...]
- ii 2. [...]
- ii 3. DIŠ N[A *ri-gim* ...]
- ii 4. *ana* NIG₂.T[UKU ... *ana* MAŠ.EN.GAG ...] T.92 ...
 “If a ma[n hears the sound of ...]: for the ri[ch ..., for the *muškēnu* ...]”
- ii 5. DIŠ NA *ri-gim* l[i-*li-si*(?) *iš-me ga-me-ru-tu₂* DU₃-*uš*] T.92 ...
 “If a man [hears] the sound of the k[ettle drum: he will show overpowering strength].”
- ii 6. DIŠ NA *ri-gim* M[U-*šu₂ ru-qiš iš-me* LU₂ BI *ina di-bi-ri* DU.MEŠ] T.92 ...
 “If a man [hears] the sound of [his] na[me faraway: this man will go into misfortune.]”
- ii 7. DIŠ KIMIN *qer-biš* M[IN LU₂ BI *sa-da-ru u a-la-ku* GAR-*šu₂*] T.92 ...
 “If ditto (a man the sound of his name) dit[to (hears it)] nearby: [this man, everlasting prosperity(?) will be established for him.]”
- ii 8. DIŠ KIMIN *ana* ZAG-*šu* MIN [LU₂ BI UKU₂-*in*] T.92 ...
 “If ditto (a man the sound of his name) ditto (hears it) to his right: [this man will become poor.]”
- ii 9. DIŠ KIMIN *ana* GUB₃-*šu* MIN L[U₂ BI *na-ra-ar* DINGIR-*šu₂* GAL₂-*šu*] T.92 ...
 “If ditto (a man the sound of his name) ditto (hears it) to his left: [this] m[an, the help

- of his god will be there for him.]”
- ii 10. DIŠ KIMIN *ana* IGI-šu MIN LU₂ B[I HUL *dan-nu* IGI-šu₂] T.92 ...
“If ditto (a man the sound of his name) ditto (hears it) in front of him: th[is] man, [strong evil will confront him.]”
- ii 11. DIŠ KIMIN *ana* EGIR-šu MIN LU₂ BI [*ina* ŠA₃.DUG₃.GA DU.MEŠ] T.92 ...
“If ditto (a man the sound of his name) ditto (hears it) behind him: this man [will constantly walk in happiness.]”
- ii 12. DIŠ KIMIN *ina* AN.BAR₇ MIN LU₂ ʾBIʾ [*ina-ab-bu-šu₂*(?) (x)] T.92 ...
“If ditto (a man the sound of his name) ditto (hears it) at midday: this man, [they will appoint him(?).]”
- ii 13. DIŠ KIMIN *ina* EN.NUN.ʾUSANʾ MIN ʾLU₂ BI NUʾ LIBIR.R[A] T.92 ...
“If ditto (a man the sound of his name) ditto (hears it) during the evening watch: this man will not grow ol[d].”
- ii 14. [DIŠ KIMINʾ *ina* ENʾ.NUN.MURU₂.BA MIN LU₂ BI AŠ₂-su KUR-a[d] T.92 ...
“If ditto (a man the sound of his name) ditto (hears it) during the night watch: this man will reach his objective.”
- ii 15. [DIŠ KIMIN *in*]a ENʾ.NUN.ʾUDʾ.ZAL.LE MIN LU₂ BI ARHUŠ DIGIR-šu₂ GAL₂-š[*u₂*] T.92 ...
“[If ditto (a man the sound of his name)] ditto (hears it) [dur]ing the morning watch: this man, mercy of his god will be there for h[im].”
- ii 16. [DIŠ x] ʾx xʾ ki MAŠ.EN.GAG NIG₂.TUKU NIG₂.TUKU UKU₂-[*n*] T.92 ...
- ii 17. [šum]-ʾma anaʾ MAŠ.EN.GAG *ta-a-a-rat* DIGIR GAL₂-šu T.92 ...
“[If ...] ...: the *muškēnu* will become rich, the rich will become poor; [alternat]ively for the *muškēnu*, divine forgiveness will be there for him.”
-
- ii 18. [DIŠ NA U]H₂-su ŠUB-*ma* GIM MUŠ *kun-nu-na-at*
- ii 19. [*ha-l*]iq-*ta-šu₂ ut-ta* T.92 ...
“[If a man] throws his [spi]ttle and it is coiled up like a snake: [he will find something (that was) lost to him].”
- ii 20. [DIŠ NA UH₂-s]u ŠUB-*ma* GIM GIR₂.TAB *ip-ta-rik* AG₂ *i-zer-šu₂*
- ii 21. [...-i]h-*šu₂ it-tab-bal* T.92 ...
“[If a man] throws hi[s spittle] and it lies cross-wise like a scorpion: a beloved will hate him, his [...] ... will be carried away.”
- ii 22. [DIŠ NA UH₂-su SU]B-*ma* GIM *ta-lu-uk* MUŠ *uš-šu-pat*
- ii 23. [...] *u₂-ša₂-zaq-šu₂* T.92 ...
“[If a man thro]ws [his spittle] and it is twined like a snake’s path: [...] will upset him.”
- ii 24. [DIŠ KIMIN(?) *ana* KI ŠU]B-*ma pur-ru-ṭa-at*
- ii 25. [E₂ BI] BIR-a[h] T.92 ...
“[If ditto(?) (a man his spittle) he throws (it) on the ground and it is ...: [his house] will be scattered.”
- ii 26. [DIŠ KIMIN(?) *ana* KI ŠUB-*ma*] ʾabʾ-lat HUL i-ʾsah-hurʾ-[*šu₂*]
- ii 27. [...] IGI T.92 ...
“[If ditto(?) (a man his spittle) he throws (it) on the ground and] it is dried up: misfortune will turn back [to him, he will experience [...].”
- ii 28. [DIŠ KIMIN(?) *ana* KI ŠUB-*ma*] ʾkaš₃ʾ-ra-at sa-ʾlimʾ-š[*u₂* KUR₂-ir-šu₂]
- ii 29. [...] GU₇] T.92 ...
“[If ditto(?) (a man his spittle) he throws (it) on the ground and] it is concentrated: h[is] favor [will change, ... will eat [...].
- ii 30. [DIŠ KIMIN(?) *ana* KI ŠUB-*ma a-na*] ʾ2-šu₂ʾ BAR-at *mim-mu-ʾšu₂ʾ* Z[AH₂ *ut-ta*] T.92 ...
“[If ditto(?) (a man his spittle) he throws (it) on the ground and] it is divided [into two (parts): he will find] his l[ost] property.”
- ii 31. [DIŠ KIMIN(?) *ana* KI ŠUB-*ma a-na*] ʾ3ʾ-šu₂ʾ BAR-at *mim-mu-ʾšu₂ʾ* Z[AH₂ *ut-ta*] T.92 ...

- “[If ditto(?) (a man his spittle) he throws (it) on the ground and] it is divided [into three (parts): he will find] his l[ost] property.”
- ii 32. [DIŠ KIMIN(?) *ana KI ŠUB-ma a-na 4*]-š_u₂ BAR-at ina KIN-^rš_u₂ [ZI-ah] T.92 ...
 “[If ditto(?) (a man his spittle) he throws (it) on the ground and] it is divided [into four (parts): he will be removed] from his office.”
- ii 33. [DIŠ NA UH₂-su ...] ina ka-la ^ru₄-[mi NU KU₃] T.92 ...
 “[If a man’s spittle is ...]: the entire d[ay he is not pure].”
- ii 34. [DIŠ NA UH₂-su šar-ka ...] NIG₂.G[IG ^dUTU] T.92 ...
 “[If a man’s spittle ... pus]: tab[oo of Šamaš].”

(gap)

K.2238+:

- ii 1'. [...] -š_u₂ [ud zib] // Sm.958 15'
 “[...] ... [.]”
- ii 2'. [...] k]a aš LU₂ ^rGIR₂ // Sm.958 16'
 “[...] ...”
- ii 3'. [...] b]e u du GIR₂ S[AR] // Sm.958 17'
 “[...] ...”
- ii 4'. [...] SA]G-su ni ka aš L[U₂ GIR₂] // Sm.958 18'
 “[...] ... [.]”

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- ii 5'. [DIŠ ... DI]M₂[?]-š_u₂[?] na-ši ina la UD.ME-^rš_u₂ [UŠ₂] T.93 46?
 “[If he wears [a garment on] his [lim]bs(?): [he will die] before his time.”
- ii 6'. [DIŠ (...)] KIMIN(?) (TUG₂ UGU ME.DIM₂-š_u₂) la na-ši NA BI u₂-^rlab-bar^r T.93 47?
 “[If he does not wear [ditto(?) (a garment on his limbs?)]: this man will live to an old age.”
- ii 7'. DIŠ ^rNA TUG₂-su^r ina KI i-maš-šar ^rNAM.ERIM₂ DAB-su T.93 25
 “[If a man lets his garment drag on the ground: a *māmītu* [will seize him].”

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- ii 8'. DIŠ NA lu ina GIŠ.NA₂ lu ina ^{giš}GU.ZA DUR₂.A ana K[I] ŠUB-ut TIL u₄-mi T.94 69
 “[If a man is sitting on a bed or on a chair (and) falls to the ground: end of days.”
- ii 9'. DIŠ MIN (NA lu ina GIŠ.NA₂ lu ina ^{giš}GU.ZA DUR₂.A) i-š_u₂-ud-ma ŠUB-ut ina T.94 70
^rKIN^r-š_u₂ ZI-ah
 “[If ditto (a man is sitting on a bed or on a chair) (and) has vertigo and falls: he will be removed from his office.”
- ii 10'. DIŠ NA ina KI.NA₂-š_u₂ U₁₈.LU is-^rhup^r-ma it-bi
- ii 11'. ha-di GIŠ.NA₂-š_u₂ [K]UR₂-ma SIG₅ T.94 71
 “[If a man in his bed, an *alû*-demon covers (him) and he gets up: (it is) joyful, he will change his bed and it will improve.”
- ii 12'. DIŠ U₁₈.LU KUR.RA ŠU₂.ŠU₂-š_u tam-^rta^r-a-tu^r u₂-š_u₂-za-qa₂-š_u[?] T.94 72
 “[If an *alû*-demon from the mountain continuously covers him: [loss]es will cause him worries.”
- ii 13'. DIŠ MIN ši-it-qu-ul ^rNA^r BI a-me-lu-ta₅ DU-ak T.94 73
 “[If ditto (an *alû*-demon from the mountain) is in balance (with him?): this man will reach old age.”
- ii 14'. DIŠ MIN GIM NITA IGI ^rNA^r BI MUNUS.KALA.GA DAB-^rsu^r T.94 74
 “[If he sees ditto (an *alû*-demon from the mountain) (that looks) like a man: this man, distress will seize him.”
- ii 15'. DIŠ MIN GIM MUNUS IGI [NA] BI DINGIR u ^dLAMMA TUKU-ši T.94 75
 “[If he sees ditto (an *alû*-demon from the mountain) (that looks) like a woman: this [man] will have a god and a protective spirit.”
-

(end of side)

- iii 1. DIŠ LU₂ *ana* DINGIR *i-^rkar-rab^r-[ma INIM.GAR] ^rar-hiš x^r-[x x x]³⁷*
- iii 2. *ar-hiš im-man-gar* DI[NGIR-šu *te*]_{s₂-lit-su iš-m[e]} T.95 1
 “If a man is praying to a god [and an *egirrû* always answers him] quickly: he will quickly find acceptance, [his go]d has listen[ed] to his [pr]ayer.”
- iii 3. [DIŠ] ^rLU₂ ^r[*ina* KI.Z]A.ZA-šu ^ršu^r-[*har*]-*ra-tu na-da-at-m[a]*
- iii 4. [INIM.GAR x x] ^r*i-pu^r-ul-šu₂* DINGIR A.RA.ZU-*su*
- iii 5. [*il-qe₂ mim-ma*] ^rša^r *iq-bu-u₂ im-gur-šu₂* T.95 2
 “[If] a man [while pros]trating, a d[eath]ly silence falls an[d an *egirrû* ...] answers him: the god [has accepted] his prayer, he granted [all] he asked for.”
- iii 6. [DIŠ LU₂ INIM.GAR *a-a*]n-ni 1-šu *i-pu-ul-šu ka-šad* A₂.AŠ₂ T.95 3
 “[If a man, an *egirrû*] answers him “[y]es” once: achievement of an objective.”
- iii 7. [DIŠ LU₂ INIM.GAR] *a-an-ni 2-šu i-pu-ul-šu ta-az-bil-tu₄* T.95 4
 “[If a man, an *egirrû*] answers him “yes” twice: (this means) delay.”
- iii 8. [DIŠ LU₂ INI]M.GAR *a-an-ni 3-šu i-pu-ul-šu an-nu-um ki-nu-um* T.95 5
 “[If a man, an *egirrû*] answers him “yes” three times: (this is) a reliable positive answer.”
- iii 9. [DIŠ LU₂ I]NIM.GAR *a-an-ni 4-šu i-pu-ul-šu ni-ip-hu* T.95 6
 “[If a man, an *egirrû*] answers him “yes” four times: (this is) an unreliable prediction.”
- iii 10. [DIŠ L]U₂ INIM.GAR *a-an-ni 5-šu i-pu-ul-šu ni-ip-hu* T.95 7
 “[If a m]an, an *egirrû* answers him “yes” five times: (this is) an unreliable prediction.”
- iii 11. [DIŠ L]U₂ INIM.GAR *a-an-ni u₂-sa-dir-ma i-pu-ul-šu ni-ip-hu* T.95 8
 “[If a m]an, an *egirrû* answers him “yes” constantly: (this is) an unreliable prediction.”
- iii 12. DIŠ LU₂ INIM.GAR *u₂-la 1-šu i-pu-ul-šu ŠUB-e* A₂.AŠ₂ T.95 9
 “If a man, an *egirrû* answers him “no” once: abandoning of an objective.”
- iii 13. DIŠ LU₂ INIM.GAR *u₂-la 2-šu i-pu-ul-šu ka^r-šad* A₂.AŠ₂ T.95 10
 “If a man, an *egirrû* answers him “no” twice: achievement of an objective.”
- iii 14. DIŠ LU₂ INIM.GAR *u₂-la 3-šu i-pu-ul-šu ul-lu ki-i-^rnu^r*
- iii 15. KIMIN *hu-lu-uq-qe₂-e* GE₆ T.95 11
 “If a man, an *egirrû* answers him “no” three times: (this is) a reliable negative answer; alternatively: commercial losses of the night(?)”
- iii 16. DIŠ LU₂ INIM.^rGAR *u₂^r-la 4-šu i-^rpu-ul-^ršu ni-ip-hu* T.95 12
 “If a man, an *egirrû* answers him “no” four times: (this is) an unreliable prediction.”
- iii 17. DIŠ ^rLU₂ INIM.GAR *u₂-la 5-šu i-pu-ul-šu ni-ip-hu* T.95 13
 “If a man, an *egirrû* answers him “no” five times: (this is) an unreliable prediction.”
- iii 18. DIŠ ^rLU₂ INIM.^rGAR *u₂-la u₂-sa-dir-ma i-pu-ul-šu ni-ip-hu* T.95 14
 “If a man, an *egirrû* answers him “no” constantly: (this is) an unreliable prediction.”
- iii 19. DIŠ ^rLU₂ INIM.^rGAR *ina* ZAG-^ršu^r *i-pu-ul-šu₂ ta-a[z-bi]l-tu₄* T.95 15
 “If a man, an *egirrû* answers him on his right side: (this means) d[el]ay.”
- iii 20. DIŠ ^rLU₂ INIM.GAR *ina* GUB₃-šu *i-pu-ul-šu₂ KUR^r-a[d A₂.A]Š₂*
- iii 21. *a-dan* DINGIR *ha-a[m-^rtu₂]* T.95 16
 “If a man, an *egirrû* answers him on his left side: achieveme[nt of an object]ive, the god’s appointed term (comes) qui[ckly].”
- iii 22. DIŠ LU₂ INIM.GAR *ana* IGI-šu 1-šu *i-pu-ul-šu* [KIMIN] T.95 17
 “If a man, an *egirrû* answers him in front of him once: [ditto (achievement of an objective, the god’s appointed term comes quickly)].”
- iii 23. DIŠ LU₂ INIM.GAR *ana* IGI-šu 2-šu *i-pu-ul-šu ka-š[ad A]Š₂* T.95 18
 “If a man, an *egirrû* answers him in front of him twice: achieve[ment of an object]ive.”
- iii 24. DIŠ LU₂ INIM.GAR ^r*ana* IGI-šu 3-šu^r *i-pu-ul-šu* DINGIR-^ršu₂^r
- iii 25. ^r*ana* A₂^r-[šu₂ DU.ME]Š^r *ka-šad* AŠ₂ T.95 19

³⁷ The other manuscripts show *i-ta-nap-pal-šu* as the final verb of the protasis.

- “If a man, an *egirrû* answers him in front of him three times: his god [will always g]o on [his] side, achievement of an objective.”
- iii 26. ʾDIŠʾ [LU₂ INIM.GAR *ana* IGI-šu u E]GIR-šu i-pu-ul-šu₂
- iii 27. [ana ši-it pi-i-šu₂ x (x)] ur-ru-ki KUR-ad₂ T.95 20
 “If [a man, an *egirrû*] answers him [in front of him and be]hind him: [at his command] he will reach ... [..]”
- iii 28. [DIŠ LU₂ INIM.GAR *ana* EGIR-šu i-p]u-ul-šu ʾzi-nu-ut DINGIR-šu₂ʾ
- iii 29. [...] ik-kaš-šad T.95 21
 “[If a man, an *egirrû* ans]wers him [behind him]: anger of his god, his(?) [...] will be reached.”
- iii 30. [DIŠ LU₂ INIM.GAR *ana* EGIR-šu 2-šu i-pu-u]l-šu zi-nu-ut DINGIR-šu₂
- iii 31. [ina taš-nin-ti? ...-šu² i-k]aš-šad : UŠ₂ T.95 22
 “[If a man, an *egirrû* answe]rs him [behind him twice]: anger of his god, [through rivalry(?) he will] reach hi[s(?) ...] (or) he will die.”
- iii 32. [DIŠ LU₂ INIM.GAR *ana* EGIR-šu] ʾiʾ-ta-nap-pal-šu₂
- iii 33. [taš-nin-tu? ...]-su KUR-ad₂ T.95 23
 “[If a man, an *egirrû*] always answers him [behind him: rivalry(?)], he will reach his [...]”
- iii 34. [DIŠ LU₂ INIM.GAR *qer-bi-i*]š ʾiʾ-pu-ul-šu KUR-ad A₂.AŠ₂ T.95 24
 “[If a man, an *egirrû*] answers him [nearb]y: achievement of an objective.”
- iii 35. [DIŠ LU₂ INIM.GAR *ne-s*]i-iš i-pu-ul-šu ta-az-bil-tu₄ T.95 25
 “[If a man, an *egirrû*] answers him [from a]far: (this means) delay.”
- iii 36. [DIŠ LU₂ INIM.GAR AN]ŠE *ana* IGI-šu i-pu-ul-šu
- iii 37. [tes₂]-ʾlitʾ LU₂ DINGIR ul iš-me T.95 26
 “[If a man, an *egirrû* of a don]key answers him in front of him: the god did not hear [...] of the man.”
- iii 38. [DIŠ LU₂ IN]IM.GAR GU₄ *ana* IGI-šu i-pu-ul-šu
- iii 39. [a-d]an DINGIR ne-ʾsu-u₂ʾ T.95 27
 “[If a man, an *egirrû* of an ox answers him in front of him: the god’s [appointed] term is far.”
- iii 40. ʾDIŠ LU₂ INIM.GARʾ UDU.NITA₂ *ana* IGI-šu i-pu-ul-šu
- iii 41. ʾa-danʾ DINGIR ki-nu-um T.95 28
 “[If a man, an *egirrû* of a ram answers him in front of him: the god’s appointed term is firm.”
- iii 42. ʾDIŠ LU₂ INIM.GAR URʾ.GI₇ *ana* IGI-šu i-pu-ul-šu
- iii 43. ni-ziq-tu₄ ʾUDʾ.1.KAM₂ UD.2.KAM₂ ŠA₃.BI NU DUG₃.GA T.95 29
 “[If a man, an *egirrû* of a dog answers him in front of him: grief, for one or two days his mood will not be good.”
- iii 44. DIŠ LU₂ INIM.GAR ŠAH *ana* IGI-šu i-pu-ul-šu
- iii 45. NU KUR-ad AŠ₂ T.95 30
 “[If a man, an *egirrû* of a pig answers him in front of him: failure of an objective.”
- iii 46. DIŠ LU₂ INIM.GAR UD₅ *ana* IGI-šu i-pu-ul-šu
- iii 47. UD.2.KAM₂ ŠA₃.BI NU DUG₃.GA T.95 31
 “[If a man, an *egirrû* of a goat answers him in front of him: for two days his mood will not be good.”
- iii 48. DIŠ LU₂ INIM.GAR MUŠEN *ana* IGI-šu i-pu-ul-šu an-ni ki-nu-um
- iii 49. tes₂-lit-su še-ʾmatʾ T.95 32
 “[If a man, an *egirrû* of a bird answers him in front of him: (it is) a firm “yes”, his prayer is heard.”
- iii 50. DIŠ LU₂ INIM.GAR MUŠEN *ina* ʾAN-e i-puʾ-[ul-šu]
- iii 51. a-dan DINGIR [ha-am-ṭa] T.95 33
 “[If a man, an *egirrû* of a bird ans[wers him] in the sky: the god’s appointed term (comes) [quickly].”

- iii 52. [DIŠ L]U₂ INIM.GAR GIDIM [... *i-pu-ul-šu*]
 iii 53. [a-da]n DIN[GIR *ki-nu-um*] T.95 34
 “[If a m]an, an *egirrû* of a ghost [answers him ...]: the god’s [appointed te]rm [is firm].”
 (last two omens broken away)
- iv 1. [DIŠ LU₂ INIM.GAR ... *kal UD*] ṛ *i-pu-ul-šu*
 iv 2. [a-dan DINGIR *zu-ub-b*]u-lu T.95 37
 “[If a man, an *egirrû* of ...] answers him [all day long]: [the god’s appointed term keeps wai]ting.”
- iv 3. [DIŠ LU₂ INIM.GAR *ina UR₃ i-pu-u*]-š
 iv 4. [a-dan DINGIR *ha-am-tu₂*] T.95 38
 “[If a man, an *egirrû*] answe[rs him on the roof: the god’s appointed term (comes) quickly].”
- iv 5. [DIŠ LU₂ INIM.GAR *ina SILA i-pu-ul-šu a-dan DINGIR KUR-du*] T.95 39
 “[If a man, an *egirrû* answers him in the street: the god’s appointed term has arrived.]”
- iv 6. [DIŠ LU₂ INIM.GAR *ina še-ri-šu i-pu-ul-šu a-dan DINGIR KUR-du*] T.95 40
 “[If a man, an *egirrû* answers him in the morning: the god’s appointed term has arrived.]”
- iv 7. [DIŠ LU₂ INIM.GAR *ina UKKIN AŠ₂ ... i-pu-ul-šu a-dan DINGIR ki-nu-um*] T.95 41
 “[If a man, an *egirrû* in the assembly ... answers him: the god’s appointed term is firm.]”
- iv 8. [DIŠ LU₂ INIM.GAR SAG.BA ... *i-pu-ul-šu an-nu-um ki-nu-um*] T.95 42
 “[If a man, an *egirrû* of a *māmītu* ... answers him: (this is) a reliable positive answer.]”
- iv 9. [DIŠ LU₂ DINGIR *i-na su²-pi-šu₂(?) ... da-gi-il-ma i-bak-ki tes₂-lit-su ma²-ag-rat(?) a-bu-us-su*
ša-bit] T.95 43
 “[If a man while praying(?) to the god, he attends ... and is shedding tears: his prayer is accepted(?), he will intercede for him.]”
- iv 10. [DIŠ LU₂ INIM.GAR ... x *i-pu-ul-šu NU KUR-ad₂ A₂.AŠ₂ : GIG TIL*] T.95 44
 “[If a man, an *egirrû* ... answers him: failure of an objective (or) the illness will come to an end.]”
- iv 11. [DIŠ LU₂ INIM.GAR ... *i-pu-ul-šu KUR-ad₂ A₂.AŠ₂ : GIG BA*]. ṛ UŠ₂ T.95 45
 “[If a man - an *egirrû* ... answers him: achievement of an objective (or) a sick person will die.”
-
- iv 12. [...] IZI *um-mad*
 iv 13. [ZI₃.MA.AD.GA₂ *ina NIG₂.NA*] ŠUB-*di*
 iv 14. [(...) *ki-a-am*] DUG₄.GA T.95 45R1.1
 “[... and] he lays fire (on it). He will throw [the *mašhatu*-flour on the censer. (... and?)]
 speak [as follows]:”³⁸
- iv 15. [EN₂(?) ...] DINGIR.MEŠ GAL.MEŠ
 iv 16. [*ba-lu-uk-ki DINGIR ze-nu-u₂ u^diš₈-tar₂*] *ze-ni-tu₄* T.95 45R1.2
 iv 17. [KI LU₂(?) ṛ *i-sal-liⁿ-mu*
 iv 18. [*ma-mi*]t(?) N[U T]E-š
 iv 19. [NENNI A NENNI TI-uṭ-*ma BAL-su i-m*]at *ma-mit-^rsu² liⁿ-pu-ni* T.95 45R1.3
 “[Incantation of ...] the great gods: [Without you (i.e. the *māmītu*), the angry god and] the angry [goddess] will reconcile [with the man(?)], [the curs]e(?) will n[ot app]ro[ach] him. [...? N.N., son of N.N. will live, his substitute wi]ll die; his *māmītu* shall ...”³⁹

³⁸ For the reconstruction of the first line of this ritual, see S. M. Maul, KAL 10 (2019) 182 and 185 (ll. 92–93 DU₃.DU₃.BI *nap(AB)-pa-ṭa LAL-aš GI.MEŠ te-še-en IZI tu-um-mad* | ZI₃.MAD.GA₂ *ta-sar₂-raq EN₂ 3-šu₂ ŠID-nu* "Die zugehörigen Handlungen: Eine Kohlenpfanne stellst du auf. Du lädst Rohr darauf und legst Feuer daran. Du streust *mašhatu*-Mehl (und) rezitierst dreimal die Beschwörung.").

³⁹ The reconstruction is mainly based on parallels found in the *namburbû*-rituals edited by S. M. Maul, BagF 18 (1994) and the *māmītu*-rituals also published by S. M. Maul, KAL 10 (2019).

- iv 20. [DIŠ ... E₂] BI *u₂-na-ak-kar* cf. T.63 74⁴⁰
 “[If ...]: that [house] will change (owner).”
- iv 21. [DIŠ ...] BIR E₂ BI cf. T.63 75
 “[If ...] dispersal of the house.”
- iv 22. [DIŠ ... *u₂-l*]id BIR ‘E₂’ BI cf. T.63 76
 “[If ... gives b]irth: dispersal of the house.”

iv 23. [DIŠ ...] x x x [...] x
 “[If ...] ... [...] ...”
 (text breaks off)
 (lower part empty)

⁴⁰ In T.63 these three omens concern the frog (BIL.ZA.ZA) and the verbs in the protases are IGI – GU₃.GU₃ – U₃.TU.

Mus. No.: K.9128 + K.9203 + K.9428 (join CM) + K.13300 (join CM)

CDLI: P397926 + P398108 + P400213

Yareta UNIGE: DOI 10.26037/yareta:wvof5avga5bztkrcea2u6wzmy (photo of the joins)

Copy: C. Mittermayer, Fs. Maul (2023) XX

Edition: C. Mittermayer / K. Boddy, Fs. Maul (2023) XX-XX (partial edition); F. Huber Vulliet / C. Mittermayer, submitted (partial edition)

Provenience: Nineveh

Lines: o 1'-12' = T.91 last section (// W.22307/22 = SpTU 1, 76)

o 13'-16' T.92 1, 3, 5, 6/7, 8, 10-14, one unattributed line, 16,

r 1-20 = T.93 1, 3, 10-11, 16, 19, 24, 27, 31-33, 36-41

r 21-46 = T.94 1, 4, 6-9, one unattributed line, 13, 16, 18, 19, 22-34, 34a

r 47-48 = two unattributed lines (or tally followed by a single ruling)

Remarks: Obverse and reverse inversed on CDLI photo.

o 1'. [DIŠ NA ina ^{iti}DU₆ ina ID₂ A.MEŠ ir-muk S]U-^ršu kal-ma-ta₅ u₂-^r[ka-al] T.91 ...

"If a man bathes with water in the river in Tašrītu]: his [bo]dy will [get] lice."

o 2'. [DIŠ NA ina ^{iti}SIG₄ E₂ ip-pu-uš ina z]u-mur E₂-šu šu-ru-up-pu-u₂ r[a-ki-is] T.91 ...

"If a man is building a house in Simānu]: the chill(-demon) is t[ied to the b]ody of his house."

o 3'. [DIŠ NA MUŠEN iš-bat-ma u₂-maš-še-e]r NAM.ERIM₂ i-tam-mu-u₂ NU TE-šu₂ T.91 ...

"If a man catches and release[s] [a bird]: the oath he swears will not approach him."

o 4'. [DIŠ NA ina še-er-ti ze-e UR.GI₇] ik-bu-us : i-kab-ba-^ras^ro 5'. [...] x it-ta-aš-^rši^r T.91 ...

"If a man] steps (or) is about to step [on the excrement of a dog in the morning: ...] ... will leave."

o 6'. [DIŠ NA ina E₂-šu₂ ha-ab-bur-ru wa-š]i E₂ LU₂ ana EGIR BI NINDA TUKU-^rši^r T.91 ...

"If in a man's house a shoot is sprout[ing]: the man's house will have food in the future."

o 7'. [DIŠ NA ana i-ši-ir-ti-šu₂ KU₄-ma ^dNI]N.KILIM ana IGI-šu₂ it-ta-^rnap-ra-^rar^ro 8'. [...]ti-šu₂ [ma-]i T.91 ...

"If a man enters his private sanctuary and a mon]goose keeps running around in front of him: [...] ... [is ful]l."

o 9'. [DIŠ NA ina E₂-šu₂ ^dNIN.KILIM GAL? PE]Š₂.TUR.MEŠ is-^rx^r-[...]o 10'. [...] ^rx^r-su šum-ma DUMU [...] T.91 ...

"If in a man's house a big(?) mongoose ... [...] m]ice: [...] ...; alternatively, a son [...]."

o 11'. [DIŠ NA ina E₂-šu₂ ^dNIN.KILIM it-ta-ši-qa₂ [ra-bu-ta₅ DU₃-uš] T.91 ...

"If in a man's house mongoos]es kiss each other: [he will achieve greatness]."

o 12'. [...] ^rMU^r.MEŠ TA Š[A₃ ...]

"[...] lines from [...]"

o 13'. [DIŠ NA ina KI.ZA.ZA]-^ršu₂ i^r-ši-ih [NA BI me-si-ra IGI-mar]o 14'. [KIMIN Z]I^r (blank) [...] T.92 1

"If a man, while prostrat]ing laughs: [this man will experience difficulties; alternatively an uprisin]g [...]"

o 15'. [DIŠ NA ina KI.ZA.ZA-šu₂ ...-r]i NIG₂.LU[L^r NA BI] ^rINIM HUL^r [x x] T.92 3

"If a man, while prostrating, [...] ...: misdee[d(?) of this man, an evil word [...]."

o 16'. [DIŠ NA ina KI.ZA.ZA-šu₂ ... u]n-ni-ni-šu₂ T[l-qe₂] T.92 5

"If a man, while prostrating, [...] his [p]rayer is acce[pted]."

o 17'. [DIŠ NA ina KI.ZA.ZA-šu₂ ... hi-it NA B]I DINGIR-šu₂ ARHUŠ GAR-[šu₂] T.92 6/7

- o 18'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} *ana* IGI DINGIR-š_u ... IR₂ *i*] *m-ta-na-al-[la]*
- o 19'. [NA BI *a-di-ra-at* Š]A₃-š_{u2} NU KUR.ME[Š-š_{u2}] T.92 8
 “[If a man, while prostrating, r]epeated[ly brims with tears in front of his god ...: this man], his [fea]rs will not rea[ch him.]”
- o 20'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} *ina* IGI 150-š_{u2} IR₂ GAR-*in* N]A BI DINGIR-š_{u2} *še-mi-[š_{u2}]* T.92 10
 “[If a man, while prostrating, a tear is placed in his left eye:] this [ma]n, his god is listening [to him].”
- o 21'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} MUNŠUB₂ UGU-š_{u2} *iz-za-na-qap₂* N]A BI DINGIR-š_{u2} MU-š_{u2} *iz-[kur]* T.92 11
 “[If a man, while prostrating, the hair of his skull rears up repeatedly]: this [ma]n, his god has s[aid] his name.”
- o 22'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} MURUB₄ UGU-š_{u2} *u₂-zaq-qat-su* NA B]I DINGIR-š_u *ik-kil-mi-[š_{u2}]* T.92 12
 “[If a man, while prostrating, the middle of his skull hurts him: th]is [man], his god looked at [him] angrily.”
- o 23'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} *it-ru-ur* NAM.TAG.G]A DINGIR-š_{u2} DAB-s[*u*] T.92 13
 “[If a man, while prostrating, trembles: a punishmen]t of his god will seize hi[m].”
- o 24'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} *ig-lu-ut* NA BI DINGIR-š_u AR]HUŠ TUKU-[š_l] T.92 14
 “[If a man, while prostrating, twitches: this man, his god] will sho[w pi]ty.”
- o 25'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} ...] ‘x x x’ [x] T.92 ?
 “[If a man, while prostrating, ...] ... [...]”
- o 26'. [DIŠ NA *ina* KI.ZA.ZA-š_{u2} *ig-ru-ur* INIM SIG₅-*ti₃* IG]I-*m[ar]* T.92 16
 “[If a man, while prostrating, turns over: he will experien]ce [a good report.]”
 (rest of side broken)
- r 1. [DIŠ NA TUG₂ NI₂.TE].‘A’ .BI *ik-ki-is* MU.3.KAM *im-tu₂-‘u₂’* [GAR-š_{u2}] T.93 1
 “[If a man] tears his [ow]n [garment]: for three years losses [are in store for him].”
- r 2. [DIŠ NA TUG₂-*su*] *it-te-ni-is-hi u si-is-si-ka₄-tu-š_{u2} it-ta-‘nak²’-š[a²-ra(?)]*
- r 3. [EN TUG₂ BI(?)] *ša* NU ZU-*u₂ ‘x’ [(x)]* T.93 3
 “[If [a man, his garment] is constantly disarranged and its fringes are constantly ti[ed together(?): the o]wner of that garment(?), something unknown [...]”
- r 4. [DIŠ NA UGU TUG₂.BI *mi-i*]q-tu *ma-qit-ma ana* AN.TA-*nu u* KI.TA-*nu šu-te-eb-r[u]*
- r 5. [EN TUG₂ BI] MU.1.KAM₂-š_{u2} NU ‘E₃’ T.93 10
 “[If a man, a *mi]qtu*-fungus infests his garment and spread[s] upward and downward: [the owner of this garment] will not leave during his year.”
- r 6. [DIŠ NA *ina* TUG₂.BI *mi-iq*]-tu *ma-qit-ma ina qab-la-a-ti* BABBAR ŠUB *ana* EGIR-š_{u2} NU *šu-‘te’-eb-ru*
- r 7. [EN TUG₂ GI]G *dan-na* GIG-*ma ina šap-ša₂-qi₂* E₃ TI-*u[t]* T.93 11
 “[If a man, a *miq]tu*-fungus infests his garment and scatters white spots on the inside (but) does not spread to his back: [the owner of the garment] will have a serious [ill]ness, but he will escape hardship (and) he will liv[e].”
- r 8. [DIŠ NA *ina* MURUB₄ TUG₂.B]I MIN *ina* MURUB₄-š_{u2} BABBAR ŠUB-*di* NIN E₂ GIG-*ma sur-riš* NU IGI *nu-ra* IG[*l*] T.93 16
 “[If a man], ditto (a *miqtu*-fungus infests) [the middle of hi[s [garment] (and) scatters white spots on its inside: the lady of the house will have an illness, for a moment she cannot see, (then) she will se[e] a light.”
- r 9. [DIŠ NA *ina* ^{giš}GU.ZA DUR₂-*ma ina te-b*]i-š_u TUG₂.SIG₂-š_{u2} ^{giš}GU.ZA DAB-*ma* NU BAR ‘EN TUG₂’ NU SI.S[A₂] T.93 19
 “[If a man is sitting on a chair and while] he [is gett]ing up his fringe grasps the chair and does not let loose: the owner of the garment will not be w[ell].”
- r 10. [DIŠ NA *ina* *u₄-um* ITI] ‘TUG₂-*su’* IZI *la-pi₂-it a-‘dir-tu’* IGI-š_u *ma-am-ma-‘nu-š_{u2}*

- BA.UŠ₂¹ T.93 24
 “[If a man, on (whichever) day of the month] his garment is touched by fire: fear (is) in front of him, somebody belonging to him will die.”
- r 11. [DIŠ NA TUG₂-su] su-^ruh₂-hu^r ina kar-ši u INIM DU.^rMEŠ²^r T.93 27
 “[If a man, his garment] is disarranged: he will continually walk in calumny and rumor(?).”
- r 12. [DIŠ NA TUG₂-su ŠUB]-ma PEŠ₂ ša₂ ^{giš}UR₃.MEŠ ana UGU-š_u₂ ŠUB-ut ZI HUL-^rti₃² x x^r T.93 31
 “[If a man, his garment falls down] and a mouse falls from the beams on top of him: an evil fate ...”⁴¹
- r 13. [DIŠ NA TUG₂-su ŠUB]-ma MUŠ MIN TIL ^ru₄-x^r T.93 32
 “[If a man, his garment falls down] and a snake ditto (falls from the beams on top of him): end of days.”
- r 14. [DIŠ NA TUG₂-su ŠUB]-ma AŠ MIN NA BI ina-zi-^riq²^r T.93 33
 “[If a man’s garment falls down] and a spider ditto (falls from the beams on top of him): this man will have worries.”
- r 15. [DIŠ NA TUG₂-su ŠUB]-ma LAGAB.BUL.BUL.BU MIN NINDA la šu-a²-tu₄ ^rGU₇²^r T.93 36
 “[If a man’s garment falls down] and ... ditto (falls from the beams on top of him): he will eat food that is not his.”
- r 16. [DIŠ NA TUG₂-su ŠUB]-ma EM]E.ŠID MIN KIMIN T.93 37
 “[If a man’s garment falls down and a li]zard ditto (falls from the beams on top of him): ditto (he will eat food that is not his).”
- r 17. [DIŠ ...] ^rx^r i-ša₂-hu-hu mi-šit-tu₄ i-ha-a[r₂-š_u₂²] T.93 38
 “[If ...] are falling out: a stroke will pi[ck him (as a victim?)].”
- r 18. [DIŠ ... iš]-ru-ut INIM NIG₂.GIG ^rx x^r T.93 39
 “[... te]ars: a matter of hardship ...”
- r 19. [...] ^rx^r (empty) EN INIM-š_u₂ ^rx^r T.93 40
 “[...] ... his adversary ...”
- r 20. [...] (empty) NINDA NU ZU ^rGU₇²^r T.93 41
 “[...] ... will eat unknown food.”
-
- r 21. [DIŠ TUG₂ NA GU₄ GU₇ LU₂ BI] ina-an-[ziq] T.94 1
 “[If an ox eats a man’s garment: this man] will have worries.”
- r 22. [DIŠ TUG₂ NA UDU.NITA₂ GU₇ LU₂ BI] TU.RA-ma ^rx x^r⁴² T.94 4
 “[If a sheep eats a man’s garment: this man] is sick, ...”
- r 23. [DIŠ ^{tu}IB₂.LAL NA UDU.NITA₂ GU₇] DAM NA in-^rnak^r T.94 6
 “[If a sheep eats a man’s belt:] the man’s wife will have illicit intercourse.”
- r 24. [DIŠ TUG₂ NA UZ₃ GU₇ B]IR-ah E₂ ^rx x (x)^r T.94 7
 “[If a goat eats a man’s garment: dis]persal of the house, [...]”
- r 25. [DIŠ ^{tu}GU₂.E₃ NA UZ₃ GU₇ pa-a]n HUL ana [N]A^r ^rGAL₂^r T.94 8
 “[If a goat eats a man’s cloak:] evil [fa]ce will arise against the [m]an.”
- r 26. [DIŠ ^{tu}IB₂.LAL NA UZ₃ GU₇ DAM] NA NIG₂.^rGIG IGI^r T.94 9
 “[If a goat eats a man’s belt:] the man’s [wife] will experience trouble.”
- r 27. [...] ^rx x x^r T.94 ?
- r 28. [DIŠ TUG₂ NA ANŠE GU₇ NA BI KI.ŠU₂ ina] ^rE₂-š_u₂ IGI^r-mar T.94 13
 “[If a donkey eats a man’s garment: this man] will experience [imprisonment in] his (own) house.”
- r 29. [DIŠ TUG₂ NA ANŠE.KUR.RA GU₇ NA BI Š]U SA₂.SA₂ T.94 16
 “[If a horse eats a man’s garment: a ha]nd will reach [this man].”
- r 30. [DIŠ ^{tu}IB₂.LAL NA ANŠE.KUR.RA GU₇ DAM LU₂ KI NITA₂ MAN-m]a DAB-m[a UŠ₂] T.94 18

⁴¹ The main manuscript has ZI-š_u₂ at the end of the apodosis (“... will rise for him”).

⁴² The other manuscript have TI-u^r at the end of the apodosis (“but he will live.”).

- r 31. “[If a horse eats a man’s belt: the man’s wife will be seized with another man] and die.”
[DIŠ TUG₂ NA UR.GI₇ GU₇ TUR KI.LAM ŠUB]-^ṛe^ṛ E₂ ^ṛNA^ṛ T.94 19
“[If a dog eats a man’s garment: diminishing of the exchange rate, abandon]ment of the man’s house.”
- r 32. [DIŠ SIG₂ NA GU₄ GU₇ NA BI GIG *dan-na* GIG] UŠ₂ T.94 22
“[If an ox eats a man’s wool: this man will fall severely ill] (and) die(?).”
- r 33. [DIŠ SIG₂ NA UDU.NITA₂ GU₇ GIG *dan-na*] IGI-*mar* T.94 23
“[If a sheep eats a man’s wool:] he will suffer [a severe illness.]”
- r 34. [DIŠ SIG₂ NA UZ₃ GU₇ KIMIN] (blank) T.94 24
“[If a goat eats a man’s wool: ditto (he will suffer a severe illness).]”
- r 35. [DIŠ SIG₂ NA ŠAH GU₇ *u₂-ta*]-*sar* T.94 25
“[If a pig eats a man’s wool: he will be taken cap]tive.”
- r 36. [DIŠ SIG₂ NA ANŠE GU₇ *mim-mu-š_u₂* DUGU]D E₃ T.94 26
“[If a donkey eats a man’s wool: his import]ant [possessions] will disappear(?).”
- r 37. [DIŠ SIG₂ NA ANŠE.KUR.RA GU₇ *mim-mu-š_u₂* DUGU]D E₃ T.94 27
“[If a horse eats a man’s wool: his import]ant [possessions] will disappear(?).”
- r 38. [DIŠ SIG₂ NA UR GU₇ IZI *ina* E₂ NA MU₂(?)]-*ah* T.94 28
“[If a dog eats a man’s wool: fire will flare] up(?) [in the man’s house].”
- r 39. [DIŠ ^{kuš}E.SIR₂ NA GU₄ GU₇ SUH₃ *ina* KUR GAR-*an* NA BI] ^ṛUŠ₂ ^ṛ?^ṛ T.94 29
“[If an ox eats a man’s sandal: confusion will be brought about in the land, this man] will die.”
- r 40. [DIŠ ^{kuš}E.SIR₂ NA UDU.NITA₂ GU₇ BIR-*ah* E₂] ^ṛNA^ṛ?^ṛ T.94 30
“[If a male sheep eats a man’s sandal: dispersal of the] man’s [house].”
- r 41. [DIŠ ^{kuš}E.SIR₂ NA UZ₃ GU₇ KIMIN] (blank) T.94 31
“[If a goat eats a man’s sandal: ditto (dispersal of the man’s house).]”
- r 42. [DIŠ ^{kuš}E.SIR₂ NA ŠAH GU₇ DAM LU₂] UŠ₂ T.94 32
“[If a pig eats a man’s sandal: the man’s wife] will die.”
- r 43. [DIŠ ^{kuš}E.SIR₂ NA ANŠE GU₇ *ina* NU INIM-*š_u* DAB]-*bat* T.94 33
“[If a donkey eats a man’s sandal: he will be cau]ght [in an affair that is not his].”
- r 44. [DIŠ ^{kuš}E.SIR₂ NA ANŠE.KUR.RA GU₇ TU.RA-*ma* TI]-*uṭ* T.94 34
“[If a horse eats a man’s sandal: he will fall ill but he will li]ve.”
- r 45. [DIŠ ^{kuš}E.SIR₂ NA UR.GI₇ GU₇ ZI.GA *ṭ_u₂-ub-ba-a-tu₂* *ina* E₂ NA] ^ṛE₃ ^ṛ?^ṛ T.94 34a
“[If a dog eats a man’s sandal: an attack, friendliness] will leave [the house of the man].”

r 46. [...] ^ṛX^ṛ

r 47. [...] ^ṛX^ṛ

(rest of side broken)

Mus. No.: Sm.958 + 1879,0708.213 (join J. Peterson, eBL)

CDLI: P425679 + P451891

Yareta UNIGE: DOI 10.26037/yareta:g4w3u7t7ojfrlizw3xvm7ecrmi (photo of the join)

Copy: ---

Photo: K. Boddy / F. Huber Vulliet / C. Mittermayer, ZA 112 (2022) 95

Edition: ---

Provenience: Nineveh

Lines: 1–16 = T.92 (spittle omens) (the line numbering is not yet established)
 i 17 = T.92 (mucus omen) (the line numbering is not yet established)
 18–23 = unattributed omens (// K.2238+ ii 1'–4')
 24–26 = T.93 46[?]–47[?], 25

- i 1. [DIŠ NA UH₂-su ŠU]B-*ma* GIM MUŠ *kun-nu-na-a*[t]
 i 2. [*ha-liq*]-^r*ta*^r-š_u₂ *ut-ta* T.92 ...
 “[If a man thro]ws [his spittle] and it is coiled up like a snake: he will find [something (that was) l]ost to him.”
- i 3. [DIŠ NA UH₂-s]u ŠUB-*ma* GIM GIR₂.TAB *ip-ta-rik* AG₂ *i-zer-š*_u₂
 i 4. [...] ^r*x*^r-*ih-š*_u₂ *it-tab-bal* T.92 ...
 “[If a man] throws hi[s spittle] and it lies cross-wise like a scorpion: a beloved will hate him, his [...] ... will be carried away.”
- i 5. [DIŠ NA UH₂-su ŠUB-*ma* GIM t]a-*lu-uk* MUŠ *uš-š*_u-*pat*
 i 6. [...] ^r*x*^r (empty) *u*₂-š_a₂-*zaq-š*_u₂ T.92 ...
 “[If a man throws his spittle and] it is twined [like] a snake's [p]ath: [...] ... will upset him.”
- i 7. [DIŠ NA UH₂-su *ana* KI ŠU]B-*ma* *pur-ru-ṭa-at* E₂ BI BIR-^r*ah*^r T.92 ...
 “[If a man thro]ws [his spittle on the ground] and it is ...: his house will be scattered.”
- i 8. [DIŠ NA UH₂-su *ana* KI ŠUB-*m*]a ^r*ab*^r-*lat* HUL *i-sa*[*h*]-*hur-š*_u₂
 i 9. [...] (empty) IGI T.92 ...
 “[If a man throws his spittle on the ground a]nd it is dried up: misfortune will cir[cl]e around him, he will experience [...].”
- i 10. [DIŠ NA UH₂-su *ana* KI ŠUB-*ma* *kaš*₃]-^r*ra*^r-*at* [*sa-lim*]-š_u₂ KUR₂-*ir-š*_u₂
 i 11. [...] (empty) GU₇ T.92 ...
 “[If a man throws his spittle on the ground and it is conc]entrated: his [favor] will change, [...] will eat [...].”
- i 12. [DIŠ NA UH₂-su *ana* KI ŠUB-*ma* *a-na* 2-š_u₂ BAR-*at m*]im-*mu-š*_u₂ ZAH₂ *ut-ta* T.92 ...
 “[If a man throws his spittle on the ground and it is divided into two (parts)]: he will find his lost [p]roperty.”
- i 13. [DIŠ NA UH₂-su *ana* KI ŠUB-*ma* *a-na* 3-š_u₂ BA]R-*at mim-mu-š*_u₂ ZAH₂ *ut-ta* T.92 ...
 “[If a man throws his spittle on the ground and it is divi]ded [into three (parts)]: he will find his lost property.”
- i 14. [DIŠ NA UH₂-su *ana* KI ŠUB-*ma* *a-na* 4-š_u₂ B]AR-*at ina* KIN-š_u₂ ZI-*ah* T.92 ...
 “[If a man throws his spittle on the ground and it is di]vided [into four (parts)]: he will be removed from his office.”
- i 15. [DIŠ NA UH₂-su ... *ina k*]a-*la* *u*₄-*mi* NU (gloss: kud) KU₃ T.92 ...
 “If a man's spittle ...: the en]tire day he is not pure.”
- i 16. DIŠ NA UH₂-su *šar-ka* ...] ^r*x*^r NIG₂.GIG ^dUTU T.92 ...
 “[If a man's spittle ... pus]: taboo of Šamaš.”
-
- i 17. [DIŠ *u*₂-*pa-ṭi-š*_u₂ ŠUB-*ma* *la*] ^r*i*^r-*sir*₂ ŠU ^dUTU KUR-*su* T.92 ...
 “[If he throws his mucus and does not] enclose (it): the hand of Šamaš will reach him.”
-

- i 18. [... ^{u₂}a]r₂-gan-na iz-qut⁴³
“[...] ...”
- i 19. [...] ṛx ru^ṛ-ub ŠA₃ TUKU
“[...] ...”
- i 20. [...] ṛx^ṛ-š_{u₂} ud zib // K.2238 ii 1'
“[...] ...”
- i 21. [...] nu ni ka aš LU₂ GIR₂ // K.2238 ii 2'
“[...] ...”
- i 22. [...] be u du GIR₂ SAR // K.2238 ii 3'
“[...] ...”
- i 23. [... SA]G^ṛ-su ni ka LU₂ GIR₂ // K.2238 ii 4'
“[...] ...”

-
- i 24. [DIŠ TUG₂ UGU ME.DIM₂-š_{u₂} na-ši] ina la UD.ME-š_{u₂} UŠ₂ T.93 46?
“[If he wears a garment on his limbs]: he will die before his time.”
- i 25. [DIŠ TUG₂ UGU ME.DIM₂-š_{u₂} la na-ši N]A BI u₂-lab-bar T.93 47?
“[If he does not wear a garment on his limbs]: that [m]an will live to an old age.”
- i 26. [DIŠ NA TUG₂-su ina KI i-maš-šar NAM.ERIM₂] ṛDAB^ṛ-su T.93 25
“[If a man lets his garment drag on the ground: a *māmītu*] will seize him.”
(rest broken away)

⁴³ For i 18–19 cf. BM.38585 r 15–16.

Mus. No.: K.2988

CDLI: P394764

Copy: CT 54, pl. 24–25 no. 55

Edition: ---

Provenience: Nineveh

Lines: o 1' = one unattributed line

o 2'–5' = unattributed section concerning an angry man

o 6'–9' = T.92 spittle omens (the line numbering is not yet established)

o 10' = T.94 35

r 1–9 = T.94 39, 38, 46, 49, 55, 57–60

l.edge 1–2 = one unattributed omen (inserted before the spittle section)

Remarks: The double ruling between the T.92 and T.94 section is spaced further apart than the one before the spittle omens. This space might indicate that an entire Tablet was omitted.

o 1'.	[x] ṛŠU-š _u 2 x' [...]	?
<hr/>		
o 2'.	DIŠ LU ₂ ina a-ga-gi-š[u ...]	
o 3'.	MU-š _u 2 i-be-e[l ...] "If a man in his anger ...: ... [...]"	?
o 4'.	DIŠ KIMIN LUGAL MIN [...] "If ditto (a man in his anger) the king ditto (...?): [...]"	
o 5'.	DIŠ KIMIN NAM.TAR-š _u 2 MIN [...] "If ditto (a man in his anger) his ... ditto (...?): [...]"	
<hr/>		
o 6'.	DIŠ NA UH ₂ -su BABBAR-at [...] "If a man's spittle is white: [...]."	T.92 ...
o 7'.	DIŠ NA UH ₂ -su GE ₆ -at [...] "If a man's spittle is black: [...]."	T.92 ...
o 8'.	DIŠ NA UH ₂ -su SA ₅ -at di ṛx' [...] "If a man's spittle is red: ... [...]."	T.92 ...
o 9'.	DIŠ NA UH ₂ -su SIG ₇ -at DINGIR ṛx' [...] "If a man's spittle is yellowish: the god ... [...]."	T.92 ...
<hr/>		
o 10'.	[DIŠ N]A ina ^{giš} GIR ₃ .GUB tam-li-i ṛDUR ₂ . [A MUNUS.KALA.GA DAB-su] "[If a m]an is sitti[ng] on a footstool of stone inlay: [distress will seize him]." (end of obverse)	T.94 35
r 1.	DIŠ ina ^{giš} GIR ₃ .GUB ṛDUR ₂ .A ṛŠU KUR-[su ZI KUR ₂] "If he is sitting on a footstool: a hand will reach [him, uprising of an enemy]."	T.94 39
r 2.	DIŠ ina GIŠ.ŠU ₂ .A IGI.ṛGAG MIN ṛŠA ₃ .B[I DUG ₃ .GA] "If ditto (he is sitting) on a ...(?) stool: he [will be happy]."	T.94 38
r 3.	DIŠ ina ^{giš} GAN.NU ṛMIN ṛiš-d[i-hu i-maṭ-ṭi] "If ditto (he is sitting) on a kannu-container: prosp[erity will decrease]."	T.94 46
r 4.	DIŠ ina GIŠ.UR ₃ ṛMIN ṛD[INGIR TUKU-ši] "If ditto (he is sitting) on a beam: [he will have] I[uck]."	T.94 49
r 5.	DIŠ ina ^{giš} KUN ₄ ṛMIN ṛ[INIM.BI i-dab ₅ -ba-bu(?)] "If ditto (he is sitting) on a ladder: [they will plead his case(?)]."	T.94 55

- r 6. DIŠ *ina* ^{giš}BANŠUR ʾMINʾ [... E₃ *ana* HUL ma x (x)] T.94 57
 “If ditto (he is sitting) on a table: [...].”
- r 7. DIŠ *ina* TUG₂ ʾMINʾ [ŠA₃.BI DUG₃.GA] T.94 58
 “If ditto (he is sitting) on a garment: [he will be happy].”
- r 8. DIŠ *ina* GADA [MIN ŠA₃.BI DUG₃.GA] T.94 59
 “If [ditto (he is sitting)] on a linen cloth: [he will be happy].”
- r 9. DIŠ *ina* ʾKUN₄?ʾ [MIN GIG(?) *dan-nu* DAB-*su*?] T.94 60
 “If [ditto (he is sitting)] on a threshold: [a severe illness(?) will seize him].”
 (rest of reverse broken)
- l e 1. DIŠ ʾx šu₂ʾ DU ʾxʾ [...] ?
- l e 2. *ina* ʾxʾ-*ma* ʾMUʾ-š_u₂ DU [...] ?
 “If ... [...] ... [...]”

Mus. No.: K.8076 (+) Rm-II.285 (join KB)

CDLI: P397477 + P425037

Yareta UNIGE: DOI 10.26037/yareta:hpowqiyr25cevmglp4klqyq7te (photos of the indirect join)

Copy: ---

Edition: ---

Provenience: Nineveh

Lines: o 1–18 (K.8076) = T.93 1, 2, 9–11, 14, 16–17, 22, 24, 32, (35–36, 41)

o 19–22 (K.8076) = T.94 4, 7, 16, one unattributed omen

o 1'–2' (Rm-II.285) = T.95 two unattributed lines

r 1'–3' (Rm-II.285) = T.95 one unattributed line, 41–42

r 4' (Rm-II.285) = catchline (TUKUM.BI^{iti}A[PIN.DU₈.A.TA])

Remarks: The same catchline is given to BM.47938, a Babylonian manuscript that gives the omens of T.80 of the Nineveh series. It is labeled T.72 in its colophon. For more details, see K. Boddy / C. Mittermayer, Or. 90/3 (2021) 374.

K.8076:

- o 1. [DIŠ NA TUG₂ NI₂.TE.A.BI] *ik-ki-is* MU.3.KAM *im-tu₂-u₂* GAR-š_{u₂} T.93 1
 “[If a man] tears [his own garment]: for three years losses are in store for him.”
- o 2. [DIŠ NA TUG₂-su ...] su ši in/LU₂ nu ul² tu₂ u šal-tu₂ ib-ta-š_{u₂} T.93 2
 “[If a man ... his garment] ...: ... and strife(?) ...”
- o 3. [DIŠ NA ina ADDA-š_{u₂} TUG₂-su ...]-ba²-at ana EN TUG₂ BI I.BI₂.ZA GAR-an T.93 9
 “[If a man, on his body, his garment ...] ...: for the owner of this garment losses will be established.”
- o 4. [DIŠ NA UGU TUG₂.BI mi]-iq-tu₄ ma-qit-ma ʿAN^ʿ.TA-nu ʿu^ʿ KI.TA-nu š_{u₂}-te-eb-ru
- o 5. [EN TUG₂ BI] MU.1.KAM ʿx^ʿ NU E₃ T.93 10
 “[If a man, a *mi*]qtu-fungus infests [his garment] and spreads upward and downward: [the owner of this garment] will not leave during [his] year.”
- o 6. [DIŠ NA ina TUG₂.BI mi-i]q-tu₄ ma-qit-ma ina qab-la-a-ti BABBAR ŠUB ana EGIR²-š_{u₂}-nu š_{u₂}-te-eb-ru
- o 7. [EN TUG₂ GI]G dan-na GIG-ma ina šap-ša₂-qi₂ E₃ TI-ut T.93 11
 “[If a man, a *mi*]qtu-fungus infests [his garment] and scatters white spots on the inside (but) does not spread to his back: [the owner of the garment] will have a serious [ill]ness, but he will escape hardship (and) he will live.”
- o 8. [DIŠ NA ina TUG₂.BI MIN] ina qab-la-ti-š_{u₂} GI₆ ta-kip ŠUB EN E₂ T.93 14
 “[If a man, ditto (a *mi*]qtu-fungus infests) his garment (and)] on its inside it is covered with black spots: downfall of the ruler of the house.”
- o 9. [DIŠ NA ina MURUB₄ TUG₂.B]I MIN ina MURUB₄ BABBAR ŠUB-di ʿNIN^ʿ E₂ GIG-ma šur-ʿriš^{2ʿ} NU IGI nu-ra IGI T.93 16
 “[If a man], ditto (a *mi*]qtu-fungus infests) hi[s garment] (and) scatters white spots on its inside: the lady of the house will have an illness, for a moment(?) she cannot see, (then) she will see a light.”
- o 10. [DIŠ NA ina(?) GIR₃xMIN-š_{u₂} TU]G₂ GIM IZI MU₂.MU₂-ah ul² ina KI.TUŠ.ʿBI^ʿ LU₃.LU₃-ah
- o 11. [EN TUG₂ B]I u₂-sur-tum DAB-su-ma INIM NU ZU-u₂ UGU-š_{u₂} GAR-an T.93 17
 “[If a man, on himself a garm]ent repeatedly flares up like fire and he is in constant confusion in his dwelling: [the owner of th]is [garment], confinement will grasp him and an unknown matter will be imposed on him.”
- o 12. [DIŠ NA ina TUG₂.B]I KI TUG₂.SIG₂² mi-iq-tu₄ ŠUB-ma pa-ni ana pa-ni š_{u₂}-te-eb-ru
- o 13. [GI]M U₄.HI.IN ša-rip BA₃-ut ʿd^ʿLU₂.HUŠ.A ša LU₂ DU.DU u mi-tum T.93 22
 “[If a man], a *mi*]qtu-fungus infests hi[s garment] along with the fringe and on the front spreads to the surface, it is red [li]ke an unripened date: (it is an) omen of Luhušû (= Nergal)

- (meaning) that the man will be restless and die.”
- o 14. [DIŠ NA *ina*] *u₄-um* ITI TUG₂[?]-*su* IZI *la-pi₂-it a-dir-tu₄* lGI-*šu ma-am-ma-nu-[šu* BA.UŠ₂] T.93 24
 “[If a man, on (whichever)] day of the month his garment is touched by fire: fear (is) in front of him, somebody belonging [to him will die].”
- o 15. [DIŠ NA] ^rTUG₂[?]-*su*[?] ŠUB-*ma* MUŠ[?] *ana*[?] UGU[?]^r-*šu₂* ŠUB-*ut* TIL *u₄-m[i]* T.93 32
 “[If a man], his garment falls down and a snake falls on top of him: end of days.”
- o 16. erased (T.93 35)
- o 17. erased (T.93 36)
- o 18. erased (T.93 41)

- o 19. [DIŠ TUG₂ N]A UDU GU₇ TU.RA-*ma* T[*l-ut*] T.94 4
 “[If] a sheep eats [a ma]n’s [garment]: he is sick, but he will [live].”
- o 20. [DIŠ TUG₂ NA] UZ₃ GU₇ BIR-*ah* E₂ [...] T.94 7
 “[If] a goat eats [a man’s garment]: dispersal of the house, [...]”
- o 21. [DIŠ TUG₂ NA] ^rANŠE.KUR.RA GU₇ NA^r BI Š[U SA₂.SA₂] T.94 16
 “[If] a horse eats [a man’s garment]: a ha[nd will reach] this man.”
- o 22. [...] ^rx x^r [...] T.94 ?

(gap)

Rm-II.285:

- o 1'. ^rDIŠ LU₂^r [INIM.GAR ...] T.95 ?
 “If a man, [an *egirrû* ...]”
- o 2'. ^rDIŠ LU₂^r [INIM.GAR ...] T.95 ?
 “If a man, [an *egirrû* ...]”
- r 1'. [DIŠ] ^rLU₂ INIM^r.GAR *i[na ...]* T.95 ?
- r 2'. ^rDIŠ^r LU₂ INIM.GAR *ina* UK[KIN AŠ₂ ... *i-pu-ul-šu a-dan* DINGIR *ki-nu-um*] T.95 41
 “If a man, an *egirrû* in the asse[mbly ... answers him: the god’s appointed term is firm].”
- r 3'. DIŠ LU₂ INIM.GAR SAG.B[A ... *i-pu-ul-šu an-nu-um ki-nu-um*] T.95 42
 “If a man, an *egirrû* of a *mām[ītu ... answers him: (this is) a reliable positive answer.*”

r 4'. TUKUM.BI ^{iti}A[PIN.DU₈.A.TA ...]

(rest blank)

(reverse of K.8076 blank)